2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # P9700084560

1. Entity Name

Principal Place of Business

INTERACT ASSOCIATES, INC.



FILED Apr 14, 2003 8:00 am Secretary of State

04-14-2003 90938 044 ***150.00

| #304 AVENTURA FL 33180 | | | #304 | #304 AVENTURA FL 33180 | | | | | | |
|---|---|-----------------------------------|--|---------------------------|-----------------------------------|--|--------------------|--|----------------------------|---------------------------------|
| 2. Principal Place of Business | | | 3. Maili | 3. Mailing Address | | | | s concentration desire (make Marte mater unger may | 94 18111 B1881 81418 1 | 1464 BA II (BB) |
| Suite, Apt. #, etc. | | | Suite | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | | | City & | City & State | | | | FEI Number 65-0787950 Applied For Not Applicable | | |
| Zip | | Country | Zip | | Coun | Country 5. | | Certificate of Status Desired | \$8.75 Add Fee Required | |
| | d Agent | | | 7. 1 | Name and Address of New Registere | d Agent | | | | |
| 1890 NW | ANTHONY 1 139 TERRA | | er en er | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PEMBROK | e pines fi | | | | City | · · · · · · · · · · · · · · · · · · · | F | L Zip Code | - | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE - | Signature, typed | or printed name of registered age | nt and title if appli | cable. (NOTE: | Registere | d Agent signature | e required when re | einstating) DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | _ | • | Election Campaign Financing Trust Fund Contribution. | | 0 May Be to Fees |
| 10. | | OFFICERS AN | D DIRECTOF | RS | 11. | | AD | DDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS | IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD OIKNINE, 0 19801 E. (MIAMI FL (| COUNTRY CLUB DR., | #309 | □ Delete | | 1 | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | | | ☐ Delete | | i | | | ☐ Change | ` Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ~, ⊆ ** | | Delete | | l l | دستي ۽ | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | 1 | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | 1 | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | - 1 | | | Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

410/0

305-466-145

SIGNATURE:

te Destine Ph