## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P97000084458

Entity Name: THE L.A.P. GROUP, INC.

Address:

City-St-Zip:

3888 N.W. 167TH STREET

MIAMI GARDENS, FL 33054

FILED Mar 26, 2006 Secretary of State

| •   |   | <b>,</b>                        |   |  |  |
|---|---|---------------------------------|---|--|--|
| Current P                                     | rincipal Place                                    | e of Business:                  | New Principal Place                         | New Principal Place of Business:           |  |
|   | . 167TH STRE<br>RDENS, FL 3                       |                                 |   |  |  |
| Current M                                     | lailing Addre                                     | ess:                            | New Mailing Address                         | :  |  |
|   | . 167TH STRE<br>ADENS, FL 3                       |                                 |   |  |  |
| FEI Number:                                   | : 65-0788654                                      | FEI Number Applied For ( )      | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )          |  |
| Name and                                      | Address of (                                      | Current Registered Agent:       | Name and Address of                         | New Registered Agent:                      |  |
| CROMAR <sup>1</sup><br>4011 N.W.<br>MIAMI, FL |   |                                 |   |  |  |
|   | named entity<br>e of Florida.                     | submits this statement for the  | e purpose of changing its registered        | I office or registered agent, or both,     |  |
| SIGNATUR                                      | RE:   |                                 |   |  |  |
|   | Electro   | nic Signature of Registered A   | gent  | Date                                       |  |
| Election Car                                  | mpaign Financin                                   | ng Trust Fund Contribution ( ). |   |  |  |
| OFFICERS AND DIRECTORS:                       |   |                                 | ADDITIONS/CHANGE                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | P (<br>CROMARTIE,<br>4011 NW 188<br>MIAMI, FL 330 | ST                              | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                    |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | S (<br>CROMARTIE,<br>3888 N.W. 167<br>MIAMI GARDE | 7TH STREET                      | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                    |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | BURTH, SHINI<br>3888 N.W.167                      |                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                    |  |
| Title:<br>Name:                               | VP (<br>CROMARTIE.                                | ) Delete<br>VERNARD F           | Title:<br>Name:                             | ( ) Change ( ) Addition                    |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: EDORIS CROMARTIE PRES 03/26/2006