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THE L.A.P. GROUP, INC.

4011 N.W. 188TH Street, Miami, Florida 33055, 305-474-9958/305-621-1883-fax

March 4, 2004

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

RE: Adding Officer

The L.A.P. Group, Inc.

Dear Sirs/Madams:

Enclosed, please find articles of corporate amendment for the above mentioned corporation. I am adding the following person:

 Mark Besoner, as Vice-President 2880 W. Aviary Drive Cooper City, Florida 33026

If you have any questions, please feel free to contact me.

Thank-You

Edor's Cromartie, Jr

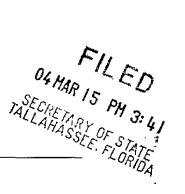
President/CEO

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT:	Adding Officer	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	ne vert e
DOCUMEN	T NUMBER: P97000084458		
The enclosed	Articles of Amendment and fee are	submitted for filing.	
Please return	all correspondence concerning this	matter to the following:	
	Edoris Cromartie, Jr		
	(Nam	e of Person)	- · ,
	The L.A.P. Group, Inc.		
	(Name of	Firm/ Company)	,
	4011 N.W. 188th Street		
	(A	Address)	
	Miami Gardens, Florida 33055		····
	` •	e/ and Zip Code)	
For further in	nformation concerning this matter, pl	lease call:	
Edoris Croma		at (305) 474-9958 (Area Code & Daytime 1	
	(Name of Person)	(Area Code & Daytime	Telephone Number)
Enclosed is a	check for the following amount:		
☑ \$35 Filing F	ee S43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Amer Divis P.O. 1	ng Address adment Section ion of Corporations Box 6327	Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FI 32399	

Articles of Amendment Articles of Incorporation of



The L.A.P. Group, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)
P97000084458
(Document number of corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
AMENDMENTS ADOPTED - (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Adding Corporate officer, Mark Besoner, as Vice-President of The L.A.P. Group, Inc. whose
address is 2880 W. Aviary Drive, Cooper City, Florida 33026
•
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions
for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A
N/A
(continued)

The date of each amendment(s) adoption: 03/01/04
Effective date if applicable: 3-1-04 (no more than 90 days after amendment file date)
(no more than 90 days after amendment the date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 1st day of March , 2004 Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Edoris Cromartie, Jr (Typed or printed name of person signing)
President (Title of person signing)

FILING FEE: \$35