## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000084270 1. Corporation Name

LINDEN MARINE, INC,

•

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90176 034 \*\*\*150.00

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							<b>.</b>		
Principal Place	e of Business	Mailing Address				1 19911 1991 1199			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
6300 SOUTHWE	ST MARKET STREET	6300 SOUTHWEST MARKET	STREET						
PALM CITY FL 34990		PALM CITY FL 34990			ļ	DO NOT WRITE IN THIS SPACE			
					-	3. Date Incorporate			
	•					09/30/1997			
2 Principal Di	ace of Business	2a. Mailing Address				4. FEI Number	<del></del>		pplied For
<del>-</del>	lace of Business	26				65-0784807			ot Applicable
Suite Ant	#, etc	Suite, Apt. #, etc.		=				\$8.75	
22	m, 0100-20 4	27				<ol><li>Certificate of Sta</li></ol>	tus Desired		equired
City & State	9	City & State				6. Election Campai	on Financing —	\$5.00	May Be
23		28				Trust Fund Cont			to Fees
Zip	Country	Zip	Cou	ntry		8. This corporation	owes the current year In	tangible	
24	25	29 3	10			Personal Proper		Yes	□No
	9. Name and Address of Currer				1	0. Name and Add	ress of New Registered	Agent	
				81 Name			Doto		
AME	rilawyer Chartered			82 Street	10	P.O. Box Number	is Not Acceptable)		<del></del>
343	ALMERIA AVENUE				1 Address 2 <b>て</b> 合う	S(+) A LA	- tot Ct.		
COR	AL GABLES FL 33134			83		2342	* <del></del>		
				84 City	ساعم	City	Fl	_ 85 Zip	Code 1990
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statutes	, the a	bove-named	d corporat	ion submits this sta	tement for the purpose o	f changing its	s registered
office or n	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was aut	horized	l by the com	poration's	hoard of directors.	I hereby accept the appo	intment as r	egistered
			- Olu		. U	な			
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: F	Registered	Agent signature	e required whe	en reinstating)	DATE	<del></del>	
12.		ID DIRECTORS	13.		-		NGES TO OFFICERS A		ORS IN 12
TITLE	PSTD	DELETE	1.1 TT	TLE .	Pre	sident		Change	☐ Addition
NAME	PUGH, LINDA E		1.2 N	WE	Pugl	h, Linda E			
STREET ADDRESS	6300 SOUTHWEST MARKET S	TREET	1.3 \$1	REET ADDRESS	S 630	o Southwest	- Markel St.		ĺ
CITY-ST-ZIP	PALM CITY FL 34990		1.4 CI	TY-ST-ZIP	PALA	u city, F	34990	_	
TITLE		☐ DELETE	2.1 TI	TLE	CTI	>		Change	☐ Addition [
NAME			2.2 N	WE	Petz	L, MAURICE	D		
STREET ADDRESS			2.3 \$1	REET ADDRESS	s 6300	50 yuue	D it Markel St.		Í
CITY-ST-ZIP	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ووران والمراشية مستوان السارات أأحا		TY-ST-ZIP 💝	- PA	In-city=	-F1 - 34990	7 7 7	
TITLE		☐ DELETE	3.1 TI	TLE				Change	Addition
NAME .			3.2 N	WE			•		.
STREET ADDRESS			3.3 \$7	REET ADDRESS	s				. }
CITY-ST-ZIP			3.4. C	ITY-ST-ZIP			_		
TITLE		☐ DELETE	4.1 TI					☐ Change	Addition
NAME			4.2N	AME					
STREET ADDRESS			4.3 S	REET ADDRESS	s				}
CITY-ST-ZIP				TY-ST-ZIP			•		
TITLE		☐ DELETE	5.1 TI		1	<del></del>		☐ Change	☐ Addition
NAME			5.2 N	<b>ME</b>					
STREET ADDRESS		•	5.3 87	REET ADDRESS	s		•	•	ļ
CITY-ST-ZIP			5.4 CI	TY-ST-ZIP	1				
TITLE		☐ DELETE	6.1 TI	TLE	1	<u> </u>		Change	☐ Addition
NAME		-	6.2 N	ME					1
	Proceedings of the		6.3 87	REET ADDRESS	s				į
CITY-ST-ZIP	· Barra		6.4 CI	TY+ST-ZIP					
941 1-01-4P	i								

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an extrachment with an address, with all other like empowered.

SIGNATURE:

AT STATE PARE PARE OF DIRECTOR

4/16/99

561-467-7307

Daytime Phone #