FIDRIDI MIVISION OF COVER SHEET

PUBLIS ACCESS SASTER

ELECTRONIC FILING COVER SHEET

(((H98000013045 3)))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4000

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: ECHO MANAGEMENT INC.

7/14/98

AUDIT NUMBER..... H98000013045
DOC TYPE...... BASIC AMENDMENT

CERT. OF STATUS...0
CERT. COPIES.....0

PAGES.... 4

DEL METHOD . FAX

EST.CHARGE.. \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

\*\* INVALID SELECTION...PLEASE RE-ENTER \*\*

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM CAPS Connect: 00:03:05

FILED

98 JUL 16 PM 4: 26

SECRETARY OF STATE
TALLAHASSEE. FLORID

Mendrent Mendrent 1/16/98 7/14/98

305 541 3770 P.01/05

3:52 PM

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM

ELECTRONIC FILING COVER SHEET

(((H98000013045 3)))

DIVISION OF CORPORATIONS TO:

FAX #: (850) 922-4000

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: ECHO MANAGEMENT INC.

AUDIT NUMBER...... H98000013045 DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS..0

PAGES.....

\_ DEL.METHOD.. FAX

CERT. COPIES.....0

EST.CHARGE.. \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

\*\* INVALID SELECTION...PLEASE RE-ENTER \*\*

ENTER SELECTION AND <CR>:

NUM CAPS Connect: 00:03:05 Help F1 Option Menu F2

RECEIVED 98 JUL 16 MM 8: 30 98 JUL 16 MM 8: 30

7/14/98

#### FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

3:52 PM

(((H98000013045 3)))

TO: DIVISION OF CORPORATIONS FAX #: (850)922-4000

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: ECHO MANAGEMENT INC.

AUDIT NUMBER..... H98000013045

DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS...O

PAGES....

DEL.METHOD.. FAX

CERT. COPIES.....0

EST.CHARGE., \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

\*\* INVALID SELECTION...PLEASE RE-ENTER \*\*

ENTER SELECTION AND <CR>:

Help F1 Option Menu F2

NUM CAPS Connect: 00:03:05



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 15, 1998

ECHO MANAGEMENT INC. 653 WASHINGTON AVENUE MIAMI BEACH, FL 33139

SUBJECT: ECHO MANAGEMENT INC.

REF: P97000084237

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

The document contains two preparer statements, please delete one of them.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Darlene Connell Corporate Specialist FAX Aud. #: H98000013045 Letter Number: 898A00037684

RECEIVED
98 JUL 16 PH 1:01
98 JUL 16 PH 1:01



# H08000013045

### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

## ECHO MANAGEMENT INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, the undersigned corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted:

- 1: Alfred B. Blaikie, III has resigned as President, Treasurer and Director.
- II: Arthur Ostrowski was elected President and Treasurer, and remains as Vice-President, Secretary and Director.

SECOND: The date of each amendment's adoption: 71498

THIRD: Adoption of Amendment(s) (check one)

- X The amendment(s) was/were adopted by the incorporators or board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was were approved by the shareholders.

  The number of votes cast for the amendment(s) was/were
  sufficient for approval.
- \_\_\_\_ The amendment(s) was/were approved by the shareholders through voting groups.

(The following statement must be separately provided for each voting group extitled to value separately on the assundment (s).)

The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_\_.

(voting group)

Signed this 14th day of July, 1998.

This instrument prepared by: Louis J. Terminello, Esq.
CHADROFF, TERMINELLO & TERMINELLO
2700 SW 37th Avenue
Miami, FL 33133
Tel: (305) 444-5002
Florida Bar No. 872547

4980000 13045

Shorica

RCHO MANAGEMENT INC.

Corporation Name

Arthur Ostrowski, President/Director (Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the

shareholders)

(A director or incorporator if adopted by the directors or incorporators)

CLUP DEEP PURCHASE OF LE SISTROLARITCHES OF AMENDMENT. FX

#98000013045

#### <u>resignation</u>

I, the undersigned officer and director of ECHO MANAGEMENT INC., a Florida corporation, hereby tender my resignation as President, Treasurer and Director, to take effect immediately.

DATED this day of July, 1998.

| Alteria B. Blaikie, III | ><br>_ |
|-------------------------|--------|
|                         |        |

purchase of shark & tarpon/letter of resignation.devon