

P97000084043

Secretary of State  
State of Florida  
Tallahassee, Florida

To Whom This May Concern:

Re: SUNSET TRANSPORTATION, INC.

Enclosed are the applications for Articles of Incorporation on the above named. Also enclosed is our check for \$70.00 for filing same, should you have any questions with reference to filing the aforementioned, please feel free to contact our office.

Thank you for your assistance.

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-09/19/97--01065--003

\*\*\*\*\*70.00 \*\*\*\*\*70.00

EFFECTIVE DATE

9-15-97

Sincerely,

*Stella Ehle*

Stella Ehle

Oak Park Accounting  
773 W. LUMSDEN ROAD  
BRANDON, FL. 33511  
(813) 685-8700

FILED

97 SEP 19 PM 12:57

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

me 9/29/97



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
**Secretary of State**

September 19, 1997

STELLA EHNLE  
OAK PARK ACCOUNTING  
773 W. LUMSDEN ROAD  
BRANDON, FL 33511

**SUBJECT: SUNSET TRANSPORTATION, INC.**  
**Ref. Number: W97000021630**

We have received your document for **SUNSET TRANSPORTATION, INC.** and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6067.

Neysa Culligan  
Document Specialist

Letter Number: 497A00046621

ARTICLES OF INCORPORATION

EFFECTIVE DATE

9-15-97

OF  
SUNSET TRANSPORTATION OF BRANDON, INC.

The undersigned subscriber to these articles of incorporation, natural persons competent to contract, hereby subscribe to and form a corporation for profit under the laws of the State of Florida.

ARTICLE I

1.01 The name of the Corporation is SUNSET TRANSPORTATION OF BRANDON, INC.

ARTICLE II

(Nature of Business)

2.01 The corporation may engage in any activity or business that is permitted under the laws of The United States of America and of this state.

ARTICLE III

(Capital Stock)

3.01 The maximum number of shares of stock that this corporation is authorized to have outstanding at one time is One Hundred (100) shares of common stock having nominal or par value of One Dollar (\$1.00) per share. Said stock shall be payable in cash, property, labor or services at a just valuation to be fixed by the stockholders at a meeting called for that purpose.

ARTICLE IV

(Capital)

4.01 The amount of capital with which this corporation shall begin is One Hundred Dollars (\$100.00).

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TALLAHASSEE, FLORIDA

## ARTICLE V

### (Corporate Existence)

5.02 Commencement - The date when corporate existence shall commence shall be is September 15, 1997.

5.02 Duration - This corporation perpetually until dissolved according to law.

## ARTICLE VI

### (Principal Office)

6.01 Principal Office - The post office address of the principal office of this corporation in the State of Florida is 1524 Bluteal Dr. Brandon, FL. 33511.

6.02 Relocation - The stockholders may, from time to time move the location of the principal office to any other address in the State of Fla.

## ARTICLE VII

### (Number of Directors)

7.01 The number of directors of this corporation shall not be less than one (1). The number of directors may be increased or diminished from time to time by the By-Laws adopted by the stockholders, but shall never be less than one (1).

## ARTICLE VIII

### (Name & Address of the Board of Directors & Incorporators)

8.01 Designation - The name, post office addresses & street addresses of the first Board of Directors who shall serve until the first annual meeting or until their successors shall have been elected and qualified are:

NAME	ADDRESS	OFFICE
Brian Springer	1524 Bluteal Drive, Brandon, FL. 33511	PRESIDENT
Giovanna Springer	1524 Bluteal Drive, Brandon, FL. 33511	SECY-TREAS

Executed by the undersigned at Hillsborough County Florida,

On this 17 day of September 1997.

Brian Springer  
Brian Springer

Giovanna Springer  
Giovanna Springer

Stella B. Ehle  
Witness

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

On this 17 day of September 1997 before me, an officer duly  
authorized to take acknowledgments, personally appeared,  
BRIAN SPRINGER  
GIOVANNA SPRINGER

known to me to be the persons whose name is subscribed to the foregoing  
Articles of Incorporation, and the acknowledge to me that they executed  
the same for the purpose therein contained.

17 IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
day of Sept. 1997.

Stella B. Ehle  
NOTARY PUBLIC STATE OF FLORIDA  
My Commission Expires 10/3/99

Stella B. Ehle  
Notary Public, State of Florida  
Commission No. CC 486650  
My Commission Expires 10/3/99  
1-800-3-NOTARY - Fla. Notary Service & Bonding Co.

CERTIFIED DESIGNATING PLACE OF BUSINESS FOR  
THE SERVICE OF PROCESS WITHIN THIS STATE, AND  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

PURSUANT to section 48.091, Florida Statutes, the following is  
submitted:

FIRST:

desire to organize as a corporation under the laws of the State of Florida  
hereby names STELLA EHNLE as it's agent to accept the service of process  
within this state, and hereby designates 773 W.Lumsden Rd. Brandon, Florida  
33511 as the street address of this office for service of process within  
State.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated  
corporation at the place designated in this Certificate, I hereby agree to  
act in this capacity, and agree to comply with the provisions of Section  
48.091 relative to keeping open said office.

BY:

*Stella Ehnle*  
STELLA EHNLE

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA