## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P97000083787 (6) DOCUMENT #

THE MERCURY RESORTS, INC.

## **FILED** Apr 07 1998 8:00am Secretary of State

| Principal Place   | of Business                                    | Mailing Address                       |                    |               |   |
|---|--|---------------------------------------|--------------------|---------------|---|
| 307 S. 21ST ST.   |  | 307 S. 21ST ST.                       |                    |               |   |
| HOLLYWOOD FL 33020  |  | HOLLYWOOD FL 33020                    | HOLLTWOOD FL 33050 |               | DO NOT WRITE IN THIS SPACE  |
|   |  |                                       |                    |               | 3. Date Incorporated or Qualified   |
|   |  |                                       |                    |               | 09/26/1997  |
| 2. Principal Pia  | ace of Business                                | 2a. Mailing Address                   |                    |               | 4. FEI Number Applied For   |
| 21  |  | ⊢ı                                    | 26                 |               | 65 - 078 HIII Not Applicable  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                   |                    |               | - \$9.75 Additional   |
| 22  |  | 27                                    | 7                  |               | 5. Certificate of Status Desired Fee Regulred   |
| City & State  |  | City & State                          |                    |               | 6. Election Campaign Financing \$5.00 May Be  |
| 23  |  | 28                                    |                    |               | Trust Fund Contribution Added to Fees   |
| <b>Z</b> ip   | Country  | Zp                                    | Countr             | у             | 8. This corporation owes or has paid the current year Intangible                        |
| 24  | 25   | 29                                    | 30                 |               | Personal Property Tax due June 30.  |
| 9. Name and Address of Current Registered Agent   |  |                                       |                    |               | 10. Name and Address of New Registered Agent  |
| KORN, GARY A 81 Name  |  |                                       |                    |               |   |
| 208   | 103 BISCAYNE BLVD., STE. 2                     | 00                                    | 82                 | Chroat        | Address (D.O. Dou Mush as in Mat Assessable)  |
|   | ENTURA FL 33180                                |                                       | 62                 | Stieet        | Address (P.O. Box Number is Not Acceptable)   |
|   |  |                                       | 83                 |               | · · · · · · · · · · · · · · · · · · ·   |
|   |  |                                       | L                  | ļ             |   |
|   |  |                                       | 64                 | City          | F1 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered.   |  |                                       |                    |               |   |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                       |                    |               |   |
|   |  |                                       |                    |               |   |
| SIGNATURE 5   | Signature, typed or printed name of registered | NOTE                                  | Registered Ap      | ent signature | e required when reinstating) DATE   |
| 12.   |  | ND DIRECTORS                          | 13.                | <del></del>   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                       |
| TITLE   | DPST   | ☐ DELETE                              | 1.1 TITLE          | · · · ·       | V D Shange ☐ Addition   |
| NAME  | BIRDMAN, HARVEY                                |                                       | 1.2 NAME           |               |   |
| STREET ADDRESS  | 307 S. 21ST ST.                                |                                       | 1.3 STREE          | T ADDRESS     | 307 SOUTH DIST AVENUE   |
| CITY-ST-ZIP   | HOLLYWOOD FL 33020                             |                                       | 1.4 CITY-          | ST-ZIP        |   |
| TITLE   |  | DELETE                                | 2.1 TITLE          |               | PD Change Addition  |
| NAME  |  |                                       | 2.2 NAME           |               | BRABARNICK, GENE<br>307 SOUTH DIST AYENUE   |
| STREET ADDRESS  |  |                                       | 2.3 STREE          | ADDRESS       | 307 SOUTH DISTAYENGE  |
| CITY-ST-ZIP   |  |                                       | 2. 4 CITY-         |               | HOLLYWOOD, FL 33020   |
| TITLE   |  | DELETE                                | 3.1 TITLE          |               | Change Addition   |
| NAME  |  |                                       | 3.2 NAME           |               | H139CH 11C 73C D-   |
| STREET ADDRESS  |  |                                       | 3.3 STREE          | ADDRESS       | HIRSCH, HERBERT<br>301 SOUTH DIST AVENUE  |
| CITY-ST-ZIP   |  |                                       | 3.4. CITY-         |               | HOLLY WOOD, FL 33000  |
| TITLE   | ****   | DELETE                                | 4.1 TITLE          |               | V D ☐ Change ☐ Addition   |
| NAME  |  |                                       | 4. 2 NAME          |               |   |
| STREET ADDRESS  |  |                                       |                    | ADDRESS       | MOLKD, RONALD<br>307 SOUTH DIST AVENUE  |
| CITY-ST-ZIP   |  |                                       | 4.4 CITY-          |               | HOLLYWOOD, FL 33020   |
| TITLE   |  | DELETE                                | 5.1 TITLE          |               | VSD Change Addition   |
| NAME  |  |                                       | 5.2 NAME           |               | BIRDMAN, LOUIS  |
| STREET ADDRESS  |  |                                       | 5.3 STREET         | ADDRESS       | 307 SOUTH DIST AVENUE   |
| CITY-S1-ZIP   |  |                                       | 5.4 CITY-5         |               | HOLLYWOOD, FL 33020   |
| TITLE   |  | DELETE                                | 6.1 TITLE          |               | V1-D Change Addition  |
| NAME  |  |                                       | 6.2 NAME           |               | EJRDMAN, DIANE  |
| STREET ADDRESS  | $\wedge$                                       |                                       |                    | ADDRESS       | 307 SOUTH DIST AVENUE   |
| CITY-ST-ZIP   | 1 \  |                                       | 6.4 CITY-S         |               | THOLLYWOOD IFL 33020  |
| 14. I hereby co   | ortify that the information supplied           | with this filing does not qualify for | the exemp          | tion state    | ed in Section 119 07(3)(i). Pforida Statutes, I further certify that the information, I |
| Indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an III   |  |                                       |                    |               |   |
| officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed it in an attachment with an address.                             |  |                                       |                    |               |   |