

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P97000083764**

1. Corporation Name

**GALAXY MARKETING, INC.**

Principal Place of Business

**5760 LAKESIDE DR N. #208  
MARGATE FL 33063**

Mailing Address

**5760 LAKESIDE DR N. #208  
MARGATE FL 33063**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/26/1997**

4. FEI Number

**65-0784696**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property. ☐ Yes ☐ No

2. Principal Place of Business

**21**  
Suite, Apt. #, etc.

2a. Mailing Address

**26**  
Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ALI, SABUHI S  
5760 LAKESIDE DR N, #208  
MARGATE FL 33063**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **ALI, SABUHI S**  
STREET ADDRESS **5760 LAKESIDE DR N, #208**  
CITY-ST-ZIP **MARGATE FL 33063**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (5/99)

GALAXY MARKETING  
7300 W. MCNAB ROAD  
SUITE #112  
TAMARAC, FL 33321  
(954) 721-6701

P97000083764  
593268-90002-24

DIVISION OF CORPORATIONS  
ANNUAL REPORTS FILINGS  
PO BOX 1500  
TALLAHASSEE, FL 32302

RE: 65-0784696  
P97000083764

JULY 14, 1999

TO WHOM IT MAY CONCERN:

I AM INRECEIPT OF YOUR 2ND NOTICE FOR THE 1999 PROFIT  
CORPORATION ANNUAL REPORT AND AM NOT SURE WHY.

I SENT TO YOUR OFFICES ON APRIL 14, 1999 THE ORIGINAL  
REPORT ALONG WITH A CHECK FOR \$150.00 AND TO DATE THE  
CHECK HAS NOT CLEARED. NOW THAT I HAVE RECEIVED A 2ND  
NOTICE FOR THIS, IT IS OBVIOUS THAT THE REPORT AND CHECK  
HAS BEEN LOST IN THE MAIL.

I AM REQUESTING THAT THIS ADDITIONAL FEE OF \$400.00 BE  
WAIVED AS YOU WILL NOTE THAT I HAVE NEVER BEEN LATE IN  
THE PREVIOUS YEARS AND THIS MISTAKE WAS NOT AN OVERSIGHT  
ON MY BEHALF, BUT THAT SOMEHOW MY MAIL WAS LOST.

THANK YOU FOR YOUR CONSIDERATION.

VERY TRULY YOURS,

*Subuhi S. Ali*

SUBUHI ALI