FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000083743

FRENCH & COMPANY, INC.

| THERTOIT | a community mo | | | | | | | |
|--|--|---|--------------------|-------------|---------------|--|---|----------------|
| Principal Place | of Business | Mailing Address | ing Address | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1440 1111 1401 |
| 6900 PHILLIPS HWY STE 2 JACKSONVILLE FL 32216 6900 PHILLIPS HWY STE 2 JACKSONVILLE FL 32216 | | | | | | DO NOT WRITE IN THIS SPA | VCE | · |
| | | | | | | DO NOT WRITE IN THIS SPA 3. Date Incorporated or Qualifed | ICE | |
| | | | | | | 1 | | |
| | | To Markey Address | | | | 09/26/1997 4. FEI Number | Ani | plied For |
| 2. Principal Pl | 2a. Mailing Address | ing Address | | | 1 | \vdash | Applicable | |
| 21 | | Suite, Apt. #, etc. | | | | 59-3469791 | 8.75 A | |
| Suite, Apt. : | #, etc. | | | | | 5. Certificate of Status Desired | Fee Re | |
| City 8 State | | City & State | | | | 6. Election Campaign Financing | \$5.00 | May Re |
| City & State | 9 | 28 | | | | Trust Fund Contribution | Added to | |
| Zip | Country | Zip | Coul | ntry | | 8. This corporation owes the current year Intangle | ble | |
| 24 | 25 | | 30 | • | | | | □No |
| 24 | 9. Name and Address of Curren | | <u> </u> | | | 10. Name and Address of New Registered Age | nt | |
| | | | | 81 | Name | · | | |
| FRENCH, BARRY M 6900 PHILIPS HIGHWAY | | | | 82 | Street Addr | Idress (P.O. Box Number is Not Acceptable) | | |
| | | | | 83 | | | | |
| SUITE 2 JACKSONVILLE FL 32216 | | | | - | | | 1,1 ,1 | |
| | | | | 84 | City | . FL | 5 Zip C | |
| office or re agent. I a | to the provisions of Sections 607.050. gistered agent, or both, in the State of familiar with, and accept the obligation of the obligatio | of Florida. Such change was au tions of, Section 607.0505, Flori | ida Stati | ites. | ne corporatio | oration submits this statement for the purpose of char on's board of directors. I hereby accept the appointment | nt as rec | gistered |
| 12. | | D DIRECTORS | 13. | , tguin | | ADDITIONS/CHANGES TO OFFICERS AND D | IRECTO | RS IN 12 |
| TITLE · | ρ | ☐ DELETE | 1.1 TII | TLE | | | Change | ☐ Addition |
| NAME | FRENCH, BARRY M | | 1.2 NA | ME | | | | 1 |
| STREET ADDRESS 6900 PHILLIPS HWY STE 2 | | | 1.3 STREET ADDRESS | | ADDRESS | | | |
| CITY-ST-ZIP JACKSONVILLE FL 32216 | | | 1.4 CITY- | | i | _ | | |
| TITLE | S | | | 2.1 TITLE · | | | Change | ☐ Addition |
| NAME | J | | 2.2 NA | . 2.2 NAME | | | | ļ |
| STREET ADDRESS | 6900 PHILLIPS HWY STE 2. | | 2.3 \$1 | REET | ADDRESS | 1 | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32216 | | 2.4 C | ITY-ST | r-ZIP | . <u></u> | | |
| TITLE | DAOROOTTILLE TE GEETO | DELETE 3.1 | | | | |] Change | ☐ Addition |
| NAME | | | 3.2 N | ME | Į | | | |
| STREET ADDRESS | | | 3.3 ST | REET. | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. C | ITY-ST | r-ZIP | <u></u> | · · · | |
| TITLE | | ☐ DELETE | 4,1 TI | | 1 | 2, 85 - 3 - 3 - 5 - 5 |] Charige | Addition |
| NAME | | | 4. 2 N | AME | | | | |
| STREET ADDRESS | | | 4.3 ST | REET | ADORESS | | | |
| CITY-ST-ZIP | | | | TY-ST | i | <u> </u> | | |
| TITLE | | ☐ DELETE | 5.1 TI | | | |] Change | ☐ Addition |
| NAME | | | 5.2 N | AME | | | | |
| STREET ADDRESS | 1 | | 5.3 S | FREET | ADDRESS | • | • | |
| CITY-ST-ZIP | | | 5.4 CI | TY-ST | -ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TI | TLE | | |] Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an attachment with an address, with all other like empowered.

AME OF SIGNING OFFICER OR DIRECTOR

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

330

SIGNATURE:

NAMÉ

STREET ADDRESS

CITY-ST-ZIP

FILED

Feb 18, 1999 8:00am

Secretary of State

02-18-1999 90044 028 ***150.00

904-281-9595