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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P97000083211 (7)

INTRALABS, INC.

Mailing Address

Principal Place of Business

FILED May 06 1998 8:00am Secretary of State



| 849 CRESSWELL LANE WEST JACKSONVILLE FL 32221 | | B49 CRESSWELL LANE WEST JACKSONVILLE FL 32221 | | | | | | | | | | | | | |
|--|-------------------------|--|------------------------|---------------------|--------------------|----------|----------------|---|----------------------------|--|-------------------|---------------|-------------|--------------|------------|
| ٠ | AMAINAGITIES I P. AFFET | | 4-MINORITIES IF APPEL | | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| | | | | | | | | | | 3. Date Incorpora | | | | | |
| | | | | | | | | | | 09/25/199 | <u> </u> | | | | |
| <u> </u> | Principal P | lace of Business | L | Mailing Ad | | | _ | i | | 4. FEI Number | 1.9000 | | <u> </u> | Applie | |
| 21 | | | 26 1909 SOUTHAMPTON Rd | | | | | | 21-3 | 169228 | | <u> </u> | | pplicable | |
| Suite, Apt. #, etc. | | | 27 | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired See Rec | | | | | |
| | City & Stat | 6 | | City & Sta | | | | | | 6. Election Campa | aigri Financing | | \$5.6 |)0 ма | у Вө |
| 23 | | | 28 | JACKS | ONVILLE | ; , F | i. | | | Trust Fund Cor | tribution | | Add | ed to F | ees |
| | Zip | Country | | Zip | | \Box c | ountry | / | | 8. This corporatio | n owes or has p | oaid the curr | ent year | | |
| 24 | | 25 | 29 | 3220 | ٦ | 30 | U- | ۶. | | | rty Tax due Jun | | Yes | N | 0 |
| | | 9. Name and Address of Curren | t Regi | stered Ager | nt | | | , | | 10. Name and Ad | dress of New R | legistered / | gent | | |
| | C | ARR, THOMAS A | | | | | 81 | Name | Э | | | | | | |
| 849 CRESSWELL LANE WEST | | | | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| JACKSONVILLE FL 32221 | | | | | | | OZ STOOL AGGIE | | | aa (r.♥. DOX Numbe | i is not Accepte | 20101 | | | |
| | | | | | | | 83 | 83 | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | 84 | City | | | | FL | 85 2 | ip Cod | le |
| SIC | agent. I a | registered agent, or both, in the State im familiar with, and accept the obligi | ations c | of, Section 6 | 07.0505, FI | orida S | Statute | S. | | | | | | | |
| | | Stgrature, typed or printed name of rigistered age | | | (NO | | | ent signatu | re required | when reinstating) | NOSO TO OSS | DATE | DIDEOI | ODC II | 1.10 |
| 12 | | OFFICERS ANI | D DIRE | CTORS | DOLETE | | 3. | | | ADDITIONS/CH/ | ANGES TO OFF | ICERS AND | _ | | Addition |
| TITE | Æ | PRESIDENT | | Ц | DELETE | 1. | 1 TITLE | | | | | | L Chan | ge L | _ Addition |
| NAM | AE. | THOMAS A. CARR | | | | 1.3 | 2 NAME | | | | | | | | |
| STR | EET ADDRESS | 585 PURCELL DR | | | | 10 | 3 STREET | ADDRESS | ; | | | | | | |
| CIT | Y-ST-ZIP | #AX. FL 32221 | | | | 1. | 4 CITY-9 | ST-ZIP | | | | | | | |
| TITL | E | VKE PRESIDENT | | | DELETE | 2. | 1 TITLE | | | | | | L Chan | ge [| _ Addition |
| NAA | Æ | EUGENE C. AMAN | | | | 2 | 2 NAME | | | | | | | | |
| STR | EET ADDRESS | 1437 WATER PIPIT IN | | | | 2 | 3 STREET | ADDRESS | ; | | | | | | |
| CIT | Y-ST-ZIP | BRANGE PARK, FL | 320° | 1.3 | | 2 | 4 CITY- | ST-ZIP | | | | | | | |
| TITL | | CUPTON R. PLAYER | | | DELETE | 3. | 1 TITLE | | | | | | Chan | ge | Addition |
| NA | Æ | TREASURER | | | | 3. | 2 NAME | | | | | | | | |
| STR | EET ADDRESS | BY9 CRESSWELL LN W | J. | | | 3. | 3 STREET | ADDRESS | ; | | | | | | |
| | r-ST-ZIP | DAX . FL 32221 | | | | 3. | 4. CITY- | ST-ZIP | | | | | | | |
| TITL | | <u>=_10_1=_5_5</u> | | | DELETE | _ | 1 TITLE | | | | - | | ☐ Chan | ge L | Addition |
| NAM | Æ | | | | | 4. | 2 NAME | | | | | | | | |
| | EET ADDRESS | | | | | • | | I ADDRESS | ; | | | | | | |
| | Y+ST-ZIP | | | | | 4 | 4 CITY-S | | | | | | | | |
| TITL | | | | | DELETE | _ | 1 TITLE | | + - | | | | Chan | ge [| Addition |
| NAM | - | | | .— | | 5: | 2 NAME | | | | | | | _ | |
| | EET ADDRESS | | | | | - 1 | | I ADDRESS | ; | | | | | | |
| | Y-ST-ZIP | | | | | | 4 CITY-S | | | | | | | | |
| TITL | | | | | DELETE | | 1 TITLE | J1 * £4F | + | | | | ☐ Chan | oe l | Addition |
| | | | | | | | 2 NAME | | | | | | | | |
| NAM | | | | | | 1 | | . YUWVUV | | | | | | | |
| | EET ADDRESS | | | | | 4 | | I ADDRESS | ` | | | | | | |
| CIT | Y-ST-ZIP | certify that the information supplied w | dth this | filma dess | not qualify f | | 4 CITY-S | | ted in S | action 110.07/21/3 | Florida Statutas | I further co | nifu that | the inf | ormation |
| 14. | indicated | on this annual report or supplements | al annua | al report is to | rue and aci | curate : | and th | at my s | ignature | e shali have the same | e legal effect as | if made un | der oath | that I | am an |
| | officer or | director of the corporation or the rece | eiver or | r trustee emp | oower ed to | execu | te this | report a | as requir | red by Chapter 607, | Florida Statutes | s; and that n | ny name | appea | irs in |
| | | director of the corporation or the rect or Block 13 if changed, or on an atta | | | | execui | te this | report a | as requir | red by Chapter 607, | Florida Statutes | s; and that n | ny name | appea | irs in |