2004 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # P97000083093

1. Entity Name
DIANE CHAPLIN, P.A.



Principal Place of Business 7993 OVERSEAS HIGHWAY

7993 OVERSEAS HIGHWAY SUITE 4 MARATHON, FL 33050 Mailir g Address

P.O. BOX 500832 MARATHON, FL 33050

Apr 07, 2004 08:00 AM Secretary of State

FILED



03312004

No Cha-P

CR2E034 (10/03)

4. FEI Number 65-0795960 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GREENMAN, FRANKLIN D 5800 OVERSEAS HIGHWAY SUITE 40 MARATHON, FL 33050

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SUITE 40 MARATHON, FL 33050			IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE					
	Signature, typed or printed name of registered agent and title if	apylitoeble (NOTE, Registered	Agent signature	required when reinstating)	DATE
FiLE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		 Election Campaign Finance Trust Fund Contribution. 	cing	\$5.00 May Be Added to Fees	U00000105458 04/07/04-80026-014 150.00
10.	OFFICERS AND DIRECTORS				
TITLE NAME STREET AODRESS CITY-ST-ZIP	D CHAPLIN, DIANE 7993 OVERSEAS HIGHWAY STE 4 MARATHON, FL 33050				
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TITLE NAME STREET ADDRESS CITY-ST-ZIP					

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other file empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAIAE OF SIGNING OFFICER OR DIRECTOR

4/04/04

Daytime Phone #