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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000083073

1. Corporation Name CONTENDERS BOXING ENTERPRISES, INC.

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90277 004 \*\*\*150.00



|   | , , ,                                       |          |                 |                        |   |  |                         |              |                                       |  |
|---|---|----------|-----------------|------------------------|---|--|-------------------------|--------------|---------------------------------------|--|
| Principal Place of Business Mailing Address   |   |          |                 |                        |   | ! I I MARKEDAN ARD EDPAR AMARK MANEE DIN               | ()   <b>         </b>   | <b>     </b> | 1941 1 <b>4660</b> 1411 1 <b>44</b> 1 |  |
| 5839 PLUNKETT ST 5839 PLUNKETT ST HOLLYWOOD FL 33023 HOLLYWOOD FL 33023   |   |          |                 |                        |   | DO NOT WRITE IN THIS SPACE                             |                         |              |                                       |  |
|   |   |          |                 |                        |   | 3. Date Incorporated or Qualifed 09/24/1997            | 1                       |              |                                       |  |
| Principal Place of Business     2a. Mailing Address   |   |          |                 |                        |   |  |                         |              | Applied For                           |  |
| 21  | ·   | 26       |                 |                        |   | 65-0784586   |                         |              | Not Applicable                        |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |   |          |                 |                        |   | 5. Certifcate of Status Desired                        |                         |              | Additional<br>Required                |  |
| - City & Stat   | y & State City & State 28                   |          |                 | - , - <del></del>      |   | 6. Election Campaign Financing Trust Fund Contribution | tribution Added to Fees |              |                                       |  |
| Zip   | · ·   |          |                 |                        | 8. This corporation owes the current year Intangible  |  |                         |              |                                       |  |
| 24  | 25 29 30                                    |          |                 | Personal Property Tax. |   |  |                         |              |                                       |  |
| <u> </u>  | 9. Name and Address of Current              |          | 81 N            | lama.                  | 10. Name and Address of New F                         | registered .   | Agent                   |              |                                       |  |
| WILSON, NORMAN  |   |          |                 |                        | lame  |  |                         |              | }                                     |  |
| 8624 SW 15 ST   |   |          |                 | <b>82</b> S            | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                         |              |                                       |  |
| PEMBROKE PINES FL 33025   |   |          |                 |                        |   | <u></u>  |                         |              |                                       |  |
| FE1411  | DHORE FIRES I E 33023                       |          | ĺ               | 83                     |   |  |                         |              | į                                     |  |
|   |   |          | ļ               | 84 C                   | City  |  | FL                      | 85 Zi        | p Code                                |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |          |                 |                        |   |  |                         |              |                                       |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  DATE  |   |          |                 |                        |   |  |                         |              |                                       |  |
|   |   |          |                 |                        | nature required w                                     | ADDITIONS/CHANGES TO OF                                | DATE<br>EICEDS AN       | D DIBEC      | TOPS IN 12                            |  |
| TITLE   | D OFFICERS AND                              | DELETE   | 13.<br>1,1 TIII |                        |   | ADDITIONS/CHANGES TO OF                                | FICERS AN               | Chang        |                                       |  |
| NAME  | RIVAS, MELVIN                               |          | 1.2 NA          |                        |   |  |                         |              |                                       |  |
| i '   | 3230 JACKSON BLVD                           | •        |                 | REET ADI               | npcee   |  |                         |              |                                       |  |
| STREET ADDRESS  | FT LAUDERDALE FL 33312                      |          |                 | Y-ST-ZIF               | ſ   |  |                         |              |                                       |  |
| CITY-ST-ZIP   | D   | ☐ DELETE | 2.1 T/TI        |                        | <del></del>   |  |                         | Chang        | e Addition                            |  |
| NAME  | WILSON, NORMAN                              | <u></u>  | 22 NA           |                        | ĺ   |  |                         |              |                                       |  |
| STREET ADDRESS  | 8624 SW 15 ST                               |          |                 | TEET ADD               | npeec   |  |                         |              |                                       |  |
| l i   | PEMBROKE PINES FL 33025                     |          |                 | Y-\$T-ZI               |   |  |                         |              |                                       |  |
| CITY-ST-ZIP   | TEMBROIL FINES I E 33023                    | ☐ DELETE | 3.1 TITL        |                        |   |  |                         | [] Chang     | e Addition                            |  |
| NAME"   |   |          | 3.2 NA          | -                      |   | ~~~  | •                       |              | _                                     |  |
| STREET ADDRESS  | •   |          |                 | REET AOC               | DRESS   |  |                         |              |                                       |  |
| CITY-ST-ZIP   | · ·   |          |                 | Y-ST-ZII               | 1   |  |                         |              | }                                     |  |
| TITLE   | .,4   | ☐ DELETE | 4.1 TIT         |                        | -   |  |                         | Chang        | e Addition                            |  |
| NAME .  | , *   |          | 4. 2 NA         |                        | İ   |  |                         | _            |                                       |  |
| STREET ADDRESS  | **  |          | L               | ···-<br>REET ADO       | DRESS   |  |                         |              |                                       |  |
| CITY-ST-ZIP   |   |          |                 | Y-ST-ZIF               |   |  |                         |              |                                       |  |
| TITLE   | <del></del>                                 | ☐ DELETE | 5.1 TITE        |                        |   | <del></del>  |                         | Chang        | e Addition                            |  |
| NAME  | •   |          | 5.2 NAM         |                        |   |  |                         | _            | Į                                     |  |
| STREET ADDRESS  |   |          | 5.3 STF         | REET ADD               | DRESS   |  |                         |              |                                       |  |
| CITY-ST-ZIP   |   | •        |                 | Y-ST-ZIF               |   |  |                         |              |                                       |  |
| TITLE   |   | ☐ DELETE | 6.1 TITL        | Æ                      |   |  |                         | ☐ Chang      | e 🗀 Addition                          |  |
| NAME  |   |          | 6.2 NA          | ΜE                     | -   |  |                         | •            | ł                                     |  |
| STREET ADDRESS  |   |          | 6.3 STR         | REET ADC               | DRESS   |  |                         |              | [                                     |  |
| 1   |   | j        | 1               | Y-ST-ZIF               | ì   |  |                         |              | j                                     |  |
| CITY-ST-ZIP   | nation about the lind continuous lind colab |          |                 |                        |   | ction 110 07(3)(i) Florida Statutes                    | L C volt                | 12 Ab - 4 Ab |                                       |  |

I nereby certify that the information supplied with this tiling does not quality for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR