## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

P97000082338 (9)

TELE-CAM, INC.

## FILED Sep 03 1998 8:00am Secretary of State



Principal Plac	e of Rusiness	Mailing Address				
J '		· ·				
2110 ED JOHNSON <b>D</b> R. JACKSONVILLE FL <b>3222</b> 6		2110 ED JOHNSON DR. JACKSONVILLE FL 32228				
SHOW OF THE SEELS		0.10.100.111122.12.0220		DO NOT WRITE IN TO	DO NOT WRITE IN THIS SPACE	
				3. Date Incorporated or Qualified		
				09/23/1997		
	lace of Business	2a. Mailing Address		4. FEI Number	Applied For	
		26 9515 E. FOW	ier Ave	59-3475303	Not Applicable	
h		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
22				o. Oblinion of Oldres Desired	Fee Required	
City & State		City & State	/1	6. Election Campaign Financing	<b>\$5.00</b> May Be	
23 THONO TO SYSSA FI		28 THONOTOSASSA		Trust Fund Contribution	Added to Fees	
Zip	Country	Zip	Country	8. This corporation owes or has paid the		
24 3359		29 33592 30	0 <i>U-S-A-</i>	Personal Property Tax due June 30,	Yes No	
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent						
SINGLETARY, PATRICE   81   Nar				CHARIES WOOD		
	1 Baypine RD., Ste. 7		82 Street	Address (P.O. Box Number is Not Acceptable)		
JACKSONVILLE FL 32256				240 LORENCE AVE.	<u></u>	
			83			
			84 City		85 Zip Code	
			O4 City 3	TACKSON VILLE F	L 32218	
1 11. Pursuant to the provisions of sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered.						
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.						
		CHARLES WOOD	V.P.	8/3	2000	
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE						
12.	OFFICERS AT	ND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12	
TITLE	D	DELETE	1.1 TITLE	PATRICE SINGLETARY	Change Addition	
NAME	SINGLETARY, PATRICE		1.2 NAME	PATRICE SINGLE THE		
STREET ADDRESS	2110 ED JOHNSON DR.		1.3 STREET ADDRESS	7615 E. FOWIER AVE THONOTO SASSA FI 33592		
CITY-ST-ZIP	JACKSONVILLE FL 32226		1.4 CITY-ST-ZIP	1 HONG 10 SASSA 11 30010		
TITLE		DELETE	21 TITLE 1	VISIY	Change Addition	
NAME			2.2 NAME	CHARLES WOOD		
STREET ADDRESS			2.3 STREET ADDRESS	CHARLES WOOD AVE.		
CITY-ST-ZIP		!	2.4 CITY-ST-ZIP	JACKSONVILLE F1 32218		
TITLE		DELETE	3.1 TITLE		Change Addition	
NAME			3.2 NAME			
STREET ADDRESS		†	3.3 STREET ADDRESS			
CITY-ST-ZIP			3.4 CITY-ST-ZIP		}	
TITLE		DELETE	4.1 TITLE		Change Addition	
NAME		Carlo Oceania	4.2 NAME		= and do [1] section	
STREET ADDRESS			4.3 STREET ADDRESS			
CITY-ST-ZIP			4.4 CITY-ST-ZIP			
TITLE		DELETE	5.1 TITLE		Change Addition	
NAME		[ DELETE	5.2 NAME		change Addition	
STREET ADDRESS			5 3 STREET ADDRESS		ļ	
CITY-ST-ZIP TITLE		7.5.5.5.5	5.4 CITY-ST-ZIP 6.1 TITLE			
		L DELETE	6.2 NAME		Change Addition	
NAME						
STREET ADDRESS			6.3 STREET ADDRESS			
CITY-ST-ZIP			6.4 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

SIGNATURE

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813)986.3069

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