## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



## Sandra B. Mordiam

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

P97000082272 (0)

W. & W. TRUCKING OF PINELLAS INC.

**FILED** May 22 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address                                       |  |  |                     |                         |   | 4 FOOTINGS ELM LOSTE LANDIT MAINT DETIN DETIN DETIN DETIN DE                                       | ALCO CIBIL INDIA                  | IBBIS IIĞI IBBI |     |
|---|--|--|---------------------|-------------------------|---|--|-----------------------------------|-----------------|-----|
| 14905 NEW PORT I<br>CLEARWATER FL 3   |  | 14905 NEW PORT ROAD<br>CLEARWATER FL 33764 |                     |                         | DO NOT WRITE IN THIS                      | S <b>S</b> PACE  |                                   |                 |     |
|   |  |  |                     |                         |   | 3. Date Incorporated or Qualified 09/23/1997   |                                   |                 |     |
| 2. Principal Place of Business  |  | 2a. Mailing                                | 2a. Mailing Address |                         |   | 4. FEI Number  | Applied For                       |                 |     |
| 21  |  | 26   |                     |                         |   | 59-3468537   |                                   | Not Applicable  |     |
| Suite, Apt. #, etc.   |  | 27   |                     |                         |   | 5, Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |                 |     |
| City & State  |  | 28   | Cily & Stato        |                         |   | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees       |                 |     |
| Zip Country   |  | Zip  |                     |                         | у   | 8. This corporation owes or has paid the current year Intangible                                   |                                   |                 | Ī   |
| 24  | 25   |  | [30]                |                         |   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent            |                                   |                 | 4   |
| <u></u>   | Name and Address of Cu   |  | gent                | 81                      | Mama                                      | 10. Name and Address of New Registered   | J Agent                           | <del></del>     | ┨   |
|   | nting & Tax Help, inc  | ).   |                     | 0                       | Name                                      |  |                                   |                 |     |
| 8668 PA<br>SEMINO   |  |  | 82                  | Street Add              | dress (P.O. Box Number is Not Acceptable) |  |                                   | 1               |     |
| OLMIN (O  | CE I C 00777   |  |                     | 83                      |   |  |                                   |                 | 1   |
|   |  |  |                     | 84                      | City                                      |  | 85 Zij                            | p Code          | ┨   |
|   |  |  | 6                   |                         | <u> </u>                                  | FI FI  |                                   |                 | 4   |
| office or registe   | provisions of Sections 607,<br>red agent, or both, in the S<br>illiar with, and necept the of  | tate of Florida. Such                      | change was au       | uthorized b             | y the corpora                             | poration submits this statement for the purpose ation's board of directors. I hereby accept the ap | of changing<br>pointment a        | its registered  |     |
| SIGNATURE SIGNATURE   | re typed or punited name of togestore.   | t or and and the distribution              | thion.              | Positioned As           | on the construction                       | ured when re-instating) DATE   |                                   |                 | ۱.  |
| Of CIOCIDO ANICS INDI   |  |  | LOTOGO              |                         | gen a griature recip                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR   |                                   | ORS IN 12       | ĺ   |
| TITLE P.  | i dent   |  | DELETE              | 1.1 TITLE               |   | TOO THOUGHT INTO EAST TO EAST TO EAST TO   | Change                            |                 | 13  |
| TITLE President DELETE  NAME Warnetta N Backman  STREET ADDRESS 14905 New Port Rd |  |  |                     | 1.2 NAME                |   |  |                                   |                 | 2   |
| STREET ADDRESS 14   | Rd   |  | 1.3 STREE           | 1 ADDRESS               |   |  |                                   | 18              |     |
| CITY-ST-ZIP C   | earwater, FL   | 33764                                      |                     | 1.4 CITY-               | ST-ZIP                                    |  |                                   |                 | ã   |
| TITLE   |  |  | DELETE              | 2.1 1ITLE               |   |  | Change                            | Addition        | ַוֹ |
| NAME  |  |  |                     | 22 NAME                 |   | •  |                                   |                 |     |
| STREET ADDRESS  |  |  |                     | 2.3 STREE               | t address                                 |  |                                   |                 |     |
| CITY-ST-ZIP   |  |  |                     | 2. 4 CITY               | S1 - Z(P                                  | * /  |                                   |                 | _   |
| TITLE   |  |  | DELETE              | 3.1 TITLE               | \ \                                       | •  | L_ Change                         | e Addition      | }   |
| NAME  |  |  |                     | 3.2 NAME                | i i                                       |  |                                   |                 |     |
| STREET ADDRESS  |  |  |                     |                         | T ADDRESS                                 |  |                                   |                 | ŀ   |
| CITY-ST-ZIP   |  |  | DELETE              | 3.4. CITY-              | SI-ZIP                                    |  | Change                            | Addition        | 4   |
| TITLE   |  |  | TI DELETE           | 4.1 TITLE               | . {                                       |  | L Change                          | Addition        | 1   |
| NAME  |  |  |                     | 4. 2 NAM6               |   |  |                                   |                 |     |
| STREET ADDRESS  |  |  |                     |                         | T ADDRESS                                 |  |                                   |                 | ı   |
| CITY-ST-ZIP   |  |  | DELETE              | 4.4 CITY -<br>5.1 TITLE | ST-ZIP                                    |  | Change                            | e               | ┨   |
| TITLE   |  | '  | _ occil             | 5.7 TITLE<br>5.2 NAME   | j   |  | U Change                          | Audition        | 1   |
| NAME<br>STREET ADDRESS  |  |  |                     |                         | 1 ADDRESS                                 |  |                                   |                 |     |
|   |  |  |                     | 1                       |   |  |                                   |                 |     |
| CITY-ST-ZIP<br>TITLE  |  |  | DELETE              | 5.4 CITY -<br>6.1 TITLE | 51-211                                    |  | Change                            | e Addition      | 1   |
| NAME  |  | '  | DCCFIE              | 6.2 NAME                | 1   |  | onango                            |                 | 1   |
|   |  |  |                     | i i                     | TADDDECC                                  |  |                                   |                 |     |
| STREET ADDRESS  |  |  |                     |                         | T ADDRESS                                 |  |                                   |                 |     |
| CITY-ST-ZIP   | distance in the state of the st | Justin Ham Clark de a                      |                     | 6.4 CITY-               | S1-4P                                     | Castian 110 07/0Vi) Clasida Diabutas 14 de se  |                                   |                 | 4   |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.