## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P97000082260

FILED Apr 11, 2008 Secretary of State

| Entity Nai                                    | me: RIPTIDE UN   | LIMITED    | , INC.                 |   |   |                 |                       |  |
|---|--|------------|------------------------|---|---|-----------------|-----------------------|--|
| Current Principal Place of Business:          |  |            |                        | New Princ                                   | New Principal Place of Business:            |                 |                       |  |
| P.O. BOX<br>NEW SMY                           | 531<br>'RNA BEACH, FL  | 32170      | US                     |   | HWAY AVE.<br>'RNA BEACH                     | FL 32169        | US                    |  |
| Current Mailing Address:                      |  |            |                        | New Maili                                   | New Mailing Address:                        |                 |                       |  |
|   | HWAY AVE<br>'RNA BEACH, FL                                   | 32169      | US                     |   |   |                 |                       |  |
| FEI Number:                                   | : 59-3476737 F   | El Numbe   | r Applied For()        | FEI Number Not App                          | licable ( )                                 | Certificate of  | Status Desired ( )    |  |
| Name and Address of Current Registered Agent: |  |            |                        | Name and                                    | Name and Address of New Registered Agent:   |                 |                       |  |
| NEW SMY                                       | HWAY AVENUE<br>'RNA BEACH, FL                                |            | US statement for the p | ourpose of changing                         | its registered                              | office or regis | tered agent, or both, |  |
|   | e of Florida.  |            | ·                      | , , ,                                       | J   | J               |                       |  |
| SIGNATU                                       |  |            |                        |   |   |                 |                       |  |
|   | Electronic   | Signature  | of Registered Age      | ent   |   | Date            | 9                     |  |
| Election Car                                  | npaign Financing Tr  | ust Fund ( | Contribution ( ).      |   |   |                 |                       |  |
| OFFICERS AND DIRECTORS:                       |  |            |                        | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |                 |                       |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | CEO () De<br>DUKE, GLEN<br>304 BEACHWAY A'<br>NEW SMYRNA BEA | VENUE      | 2169                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | (   | ) Change ()Ad   | ddition               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | S () De<br>DUKE, VICKI<br>304 BEACHWAY A'<br>NEW SMYRNA BEA  | VENUE      | 2169                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | (   | ) Change ()Ad   | ddition               |  |
| Title:<br>Name:                               | PD () De<br>DUKE, JASON                                      | lete       |                        | Title:<br>Name:                             | PD ()<br>DUKE, JASON                        | () Change()A    | ddition               |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: JASON DUKE Ρ 04/11/2008

3353 WESTCHESTER SQ. BLVD. APT # 202

ORLANDO, FL 32835 US

Address: City-St-Zip: 3051 NE 47TH COURT #306

FORT LAUDERDALE, FL 33308 US