## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P97000082203

| 2000 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # P97000082203  1. Entity Name ALL ABOUT TIME, INC.  |   |  |  |  |   |                | FILED Sep 15, 2000 8:00 am Secretary of State 09-15-2000 90003 001 ***550.00 |                                  |                           |                               |                                      |
|---|---|--|--|--|---|----------------|--|----------------------------------|---------------------------|-------------------------------|--------------------------------------|
| Principal Place of Business<br>3711 N. PARK ROAD<br>HOLLYWOOD FL 33021  |   | ·  | Mailing Address 3711 N. PARK ROAD HOLLYWOOD FL 33021                                 |  |   |                |  |                                  |                           |                               |                                      |
| 2. Principal P  | Place of Busine   | ess  | 3. Mailing Address   |  |   |                |  |                                  |                           |                               |                                      |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc.  City & State  |  |   |                | ,                                      | DO NOT WR                        | RITE IN THIS              | SPACE                         |                                      |
|   |   |  |  |  |   | 4. F           | El Number  | 65-07945                         | 12                        | , <u> </u>                    | plied For                            |
| Zip   |   | Country  | Zip  | Coun   | ntry  | <b>5.</b> C    | ertificate of  | Status Desired                   |                           | \$8.75 Add                    |                                      |
|   | - 6. Name   | and Address of Current   | Registered Agent   | 24)<br>24 - 4  |   | -7.~N          | ame and Ad   | dress of New                     | Registered :              |                               | -                                    |
| KNOHL, MITCHELL<br>3711 N. PARK ROAD<br>HOLLYWOOD FL 33021  |   |  |  |  | Name<br>Street Addres   |                | Number is  | Not Acceptab                     | noh (                     | <u></u>                       |                                      |
|   |   |  |  |  | City  |                |  |                                  | FL                        | Zip Code                      | e                                    |
| •   | namèd entity  | submits this statement for   | r the purpose of changing i  | ts register  | ed office or regin  | stered age     | ent, or both, i  | n the State of F                 | lorida.                   |                               |                                      |
| SIGNATURE .  9. This corporate fling records  | Signature, typed o  | or printed name (trapistered agent a   | nd title if applicable. (NC  | OTE: Registere   | ed Agent signature requires \$550.00 Min. will be \$  | uired when rei | nstating)  | n the State of F                 | DATE                      |                               | May Be                               |
| 9. This corporate filing in (See criter   | Signature, typed or<br>pration is eligit<br>equirement a<br>ria on back)  | or printed name (trapistered agent a<br>ble to satisfy its Intangible<br>and elects to do so.  | rid title if applicable. (NC FILE NOW After SEPTEMBER Make Check Paye                | OTE: Registere   | ed Agent signature requires \$550.00 Min. will be \$  | 750.00         | nstating)  10. Election Trust F  | on Campaign F                    | DATE<br>inancing<br>on. [ | Added                         | to Fees                              |
| 9. This corporate filing in (See criter) 11.  | Signature, typed of pration is eligited requirement airia on back)  VPD  KNOHL, II  3711 N P  | or printed name (trapistered agent a ble to satisfy its Intangible and elects to do so.  OFFICERS AND  | rid title if applicable. (NC FILE NOW After SEPTEMBER Make Check Paye                | VIII FEE<br>13, 2000<br>able to Do   | bd Agent signature req<br>IS \$550.00<br>Min. will be \$<br>epartment of \$   | 750.00         | nstating)  10. Election Trust F  | on Campaign F<br>rund Contributi | DATE<br>inancing<br>on. [ | Added                         | to Fees                              |
| 9. This corportax filing in (See criter) 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   | Signature, typed of praction is eligitive equirement airia on back)  VPD KNOHL, MARCHE PD KNOHL, SATIL N PD KNOHL, SATIL N PD KNOHL, SATIL N PD | or printed name (trapistered agent a ble to satisfy its Intangible and elects to do so.  OFFICERS AND  WITHCELL ARK RD  DOD FL 33021                   | rind title if applicable. (NC  FILE NOW  After SEPTEMBER  Make Check Paya  DIRECTORS | VIII FEE 13, 2000 able to Do 12. TITLI NAM STRE CITY TITLI NAM STRE  | d Agent signature requis \$550.00 Min. will be \$ epartment of \$ E    E  | 750.00         | nstating)  10. Election Trust F  | on Campaign F<br>rund Contributi | DATE<br>inancing<br>on. [ | DIRECTORS                     | to Fees                              |
| 9. This corportax filing in (See criter) 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS  | Signature, typed of praction is eligitive equirement airia on back)  VPD KNOHL, MARCHE PD KNOHL, SATIL N PD KNOHL, SATIL N PD KNOHL, SATIL N PD | or printed name (trapistered agent a ble to satisfy its Intangible and elects to do so.  OFFICERS AND  MITHCELL  ARK RD  DOD FL 33021  SUZANNE  ARK RD | FILE NOW After SEPTEMBER Make Check Paya  DIRECTORS                                  | DTE: Registere VIII FEE 13, 2000 able to De 12.  IITLI NAM STRE CITY TITLI NAM STRE CITY TITLI NAM STRE STRE STRE  | d Agent signature req IS \$550.00 Min. will be \$ epartment of \$  E  E  E  E  E  E  E  E  E  E  E  E  E  | 750.00         | nstating)  10. Election Trust F  | on Campaign F<br>rund Contributi | DATE<br>inancing<br>on. [ | Added DIRECTORS Change Change | to Fees S IN 11 Addition             |
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SIGNATURE: