

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

APPROVED  
AND  
FILED

98 JUN -8 PM 12:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

|                                                       |                                                                                                                                                                                                |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> | <br>FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DOCUMENT # **P97000082013 (8)**  
1. Corporation Name:  
**LIFELINE HEALTH CARE OF CENTRAL FLORIDA, INC.**

|                                                                               |                                                                   |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Principal Place of Business<br><b>P.O. BOX 938<br/>SOMERSET KY 42502-0938</b> | Mailing Address<br><b>P.O. BOX 938<br/>SOMERSET KY 42502-0938</b> |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|

|                                                                                                     |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country | 3. Date Incorporated or Qualified<br><b>09/22/1997</b><br>4. FEI Number<br><b>31-1567966</b><br>5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>8. This corporation owes or has paid the current year's tangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                   |                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>RIGSBY, R T MONROE<br/>204 SOUTH MONROE STREET<br/>TALLAHASSEE FL 32301</b> | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br><b>FL</b> 85 Zip Code |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Not: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                            |                                                     |                                                       |                                                                                                            |
|----------------------------|-----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                            |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 11 TITLE                                              | <b>President/CEO/Director</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>WILSON, JAMES T</b>                              | 12 NAME                                               | <b>554 Hwy. 790</b>                                                                                        |
| STREET ADDRESS             | <b>530 HIGHWAY 790</b>                              | 13 STREET ADDRESS                                     | <b>(next is same)</b>                                                                                      |
| CITY-ST-ZIP                | <b>BRONSTON KY 42518-0938</b>                       | 14 CITY-ST-ZIP                                        |                                                                                                            |
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE | 21 TITLE                                              | <b>(Director)</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| NAME                       | <b>FIRDLER, REBECCA</b>                             | 22 NAME                                               | <b>malone, Philip</b>                                                                                      |
| STREET ADDRESS             | <b>3350 EAST HIGHWAY 452</b>                        | 23 STREET ADDRESS                                     | <b>13121 University Drive</b>                                                                              |
| CITY-ST-ZIP                | <b>EUBANK KY 42567</b>                              | 24 CITY-ST-ZIP                                        | <b>Ft. Myers, FL 33907</b>                                                                                 |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 31 TITLE                                              | <b>(Director)(Secretary)</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | <b>FRAZER, JAMES M</b>                              | 32 NAME                                               | <b>7 Stonehedge Dr.</b>                                                                                    |
| STREET ADDRESS             | <b>8 STONEHEDGE DRIVE</b>                           | 33 STREET ADDRESS                                     | <b>(next is same)</b>                                                                                      |
| CITY-ST-ZIP                | <b>MONTICELLO KY 42633</b>                          | 34 CITY-ST-ZIP                                        |                                                                                                            |
| TITLE                      | <input type="checkbox"/> DELETE                     | 41 TITLE                                              | <b>Snyder, Evelyn N</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| NAME                       |                                                     | 42 NAME                                               | <b>622 Margrave St.</b>                                                                                    |
| STREET ADDRESS             |                                                     | 43 STREET ADDRESS                                     | <b>HARRIMAN TN (Director)</b>                                                                              |
| CITY-ST-ZIP                |                                                     | 44 CITY-ST-ZIP                                        |                                                                                                            |
| TITLE                      | <input type="checkbox"/> DELETE                     | 51 TITLE                                              | <b>Randall, James (D)</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |
| NAME                       |                                                     | 52 NAME                                               | <b>2112 Sunday Drive</b>                                                                                   |
| STREET ADDRESS             |                                                     | 53 STREET ADDRESS                                     | <b>Somerset Ky (Director)</b>                                                                              |
| CITY-ST-ZIP                |                                                     | 54 CITY-ST-ZIP                                        |                                                                                                            |
| TITLE                      | <input type="checkbox"/> DELETE                     | 61 TITLE                                              | <b>Framer, Steward (Director)</b> <input checked="" type="checkbox"/> Addition                             |
| NAME                       |                                                     | 62 NAME                                               | <b>106 Lake CLIFT Drive</b>                                                                                |
| STREET ADDRESS             |                                                     | 63 STREET ADDRESS                                     | <b>Somerset Ky</b>                                                                                         |
| CITY-ST-ZIP                |                                                     | 64 CITY-ST-ZIP                                        | <b>Del. \$150.00</b>                                                                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE: **Ja n tra** 4-1598 6066794102

CR2E034 (10/97)