2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 21, 2008 8:00 am Secretary of State

| | 7411140712 | | | · · · | | ary or Su | | |
|--|--|--|-------------------------------|--------------------------------|----------------------------------|------------------------------|--------------|--|
| DOCUMENT # P9700081929 1. Entity Name APA WIRELESS TECHNOLOGIES, INC. | | | | | . 04-21-2008 90094 034 ***150.00 | | | |
| Principal Place of Business Mailing Address | | | | * UU | 79641 | | | |
| 4066 NE 5 AVE FORT LAUDERDALE, FL 33334 FORT LAUDERDALE, FL 33 | | | 13334 | 300 | : | | | |
| 2. Principal P | face of Business - No P.O. Box # | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | 4066 NE 5 AVE Suite, Apt. #, etc. | | 04152008 | Chg-P | CR2E034 (12/06) | | |
| City & State | | City & State | | . 4. FEI Numb | - | | plied For | |
| City & State | | Fort Landerdale FC33334 | | 65-078 | | <u> </u> | t Applicable | |
| Zip | Country | Zip 33334 | Country U.S. | 5. Certificate | of Status Desired | □ \$8.75 Add —Fee Require | | |
| | 6. Name and Address of Current R | egistered Agent | | 7. Name and | Address of New I | Registered Agent | | |
| GODDARD, ANDREWS | | | | Tillian D | 10to | | | |
| | | | | ess (P.O. Box Numb | er is Not Acceptable | le) | | |
| FORT LAUDERDALE, FL 33334 | | | | | | | | |
| 80 | | | 8902 | JASPEL | DRIVE | -c | | |
| City P20 4N | | | | | ach | FL Zip Cod | 9 437 | |
| 8. The above named entity pubmits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | |
| the obligat | ions of registered agent | 10 1 | | | | | | |
| SIGNATURE Signature, typed or printed report Repistered agent and title if applicable. (NOTE: Registered Agent signature required wh | | | | | | 9 (V) 08 | | |
| | State of the state | (1000) | | | | | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.0 | 9. Etection Campaign Trust Fund Contrib | • — | \$5.00 May Be Added to Fees | | | | |
| 10. | OFFICERS AND D | DIRECTORS | 11. | ADDITIONS | CHANGES TO OF | FICERS AND DIRECTOR | S IN 11 | |
| TITLE | D | Delete | TITLE | | | ☐ Change | Addition | |
| NAME | GODDARD, ANDREWS | · · | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 4066 NE 5TH AVENUE FORT LAUDERDALE, FL 33334 | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| TITLE | D | □ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | DIETZ, RANDALL S | | NAME | | | _ • | _ | |
| STREET ADDRESS | 16133 CARDEN DRIVE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | ODESSA, FL 33556 | | CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME | DIETZ, WILLIAM W | ☐ Delete | NAME | | | Onlaring o | | |
| STREET ADDRESS | 8902 JASPER DRIVE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | BOYNTON BEACH, FL 33437 | | CITY-ST-ZIP | | | | | |
| TITLE | D FENTON, ELIOT D | ☐ Delete | TITLE NAME | | | Change | Addition | |
| NAME STREET ADDRESS | 1056 SW 180TH TERR | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33029 | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME CTREET ADDRESS | | • | NAME STREET ADORESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| CITY-ST-ZIP | Ī | | OD 1-31-217 | | | | | |

12. I hereby certify that the information supplied with this fiting does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR SHIFTED HAME OF SIGNING OFFICER OR DIRECTOR

4/16/08

____ Daytime Phone #____