

# DAVID E. LEIGH, P.A.

THE TRIANON CENTRE 3777 TAMIAMI TRAIL NORTH SUITE 201 Naples, Florida 34103

Telephone: 941-435-9303 Fax: 941-435-9304

P97000081759

September 4, 1997

Corporate Records Bureau Division of Corporations 409 East Gaines Street Post Office Box 6327 Tallahassee, FL 32399

200002286062--9 -09/05/97--01099--016 \*\*\*\*245.00 \*\*\*\*122.50

RE: Bad Boys, Inc. and Double Deuce, Inc.

Dear Reader:

Enclosed please find Articles of Incorporation and Acceptance of Registered Agent regarding the above-referenced corporation. Upon receipt of same, kindly file in your normal manner. Our check in the amount of \$245.00 is enclosed to cover your fee for same.

If you should have any questions or comments, please do not hesitate to contact this office.

Thank you for your attention and consideration.

Vęry truly yours,

Karen Leeper

Secretary to David E. Leigh

/enclosures

w97-20672

FILED

97 SEP 22 AH ID: 41

SECREVARY OF STATE
ALASSEE, FLORIDA



# FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 9, 1997

DAVID E. LEIGH 3777 TAMIAMI TRAIL NORTH SUITE 201 NAPLES, FL 34103

SUBJECT: BAD BOYS, INC. Ref. Number: W97000020672

We have received your document for BAD BOYS, INC. and your check(s) totaling \$245.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Agnes Lunt Corporate Specialist

Letter Number: 297A00044758

FILED

97 SEP 22 AH 10: 41

SECRETARY OF STATE TALLAHASSEE, FLORIDA

BAD BOYS RESTAURANT, INC.

OF

The undersigned, acting as the sole incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

### ARTICLE I

# NAME AND ADDRESS

The name of the corporation is Bad Boys Restaurant, Inc. The address of the corporation is 1821 County Road 951, Naples, Florida 34116.

# ARTICLE II

### DURATION

This corporation shall commence its existence immediately upon the filing of these Articles of Incorporation and shall exist perpetually thereafter unless sooner dissolved according to law.

# ARTICLE III

# PURPOSE

The purpose of the corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

### ARTICLE IV

# SHARES

The corporation shall have the authority to issue one hundred (100) shares of common stock, all of one class, with a par value of One Dollar (\$1.00) per share.

#### ARTICLE V

#### PREEMPTIVE\_RIGHTS

There shall be no pre-emptive rights for any shareholder.

### ARTICLE VI

#### INCORPORATORS

The name and address of the sole incorporator is David E. Leigh, 3777 Tamiami Trail North, Suite 201, Naples, Florida 34103.

# ARTICLE VII

### BY-LAWS

The first By-Laws of the corporation shall be adopted by the Board of Directors and may be altered, amended or rescinded by the Board of Directors or the shareholders in the manner provided in the By-Laws.

### ARTICLE VIII

### BOARD OF DIRECTORS

The business and the affairs of this corporation shall be managed by a Board of Directors, which shall be elected by the shareholders and serve as provided in the By-Laws. The number and term of the Directors shall be established from time to time according to the procedure provided in the By-Laws. The corporation shall have two directors initially, and the names and addresses of such initial directors are as follows:

Glenn Herriman 1821 County Road 951 Naples, Florida 34116

Charles Alderman 1821 County Road 951 Naples, Florida 34116

# ARTICLE IX

### CONTRACTS WITH DIRECTORS

No contract or other transaction between this corporation and any other corporation, and no act of this corporation, shall in any way be affected or invalidated by the fact that any of the directors of this corporation are pecuniarily or otherwise interested in, or are directors or officers of, such other corporation. Any director individually, or any firm of which any director may be a member, may be a party to, or may be pecuniarily or otherwise interested in, any contract or transaction of this corporation, provided that the fact that he or such firm is so interested shall be disclosed or shall have been known to the Board of Directors or a majority thereof, and any director of this corporation who is also a director or an officer of such other corporation, or who is so interested, amy not be counted in determining the existence of a quorum and may not participate in or vote at any meeting of the board of Directors of this corporation which shall authorize any such contract or transaction.

### ARTICLE X

# SHAREHOLDERS' PROPERTY

The private property of the shareholders shall not be subject to payment of the corporate debts to any extent.

# ARTICLE XI

# INDEMNIFICATION

The corporation shall indemnify and insure its officers and directors to the fullest extent permitted by law either now or hereafter.

### ARTICLE XII

# REGISTERED AGENT AND OFFICE

The registered agent of the corporation is David E. Leigh and the address of the registered office is 1821 County Road 951, Naples, Florida 34116.

IN WITNESS WHEREOF, the sole incorporator has affixed his signature on this 15th day of September, 1997.

DAVID E. LEIGH

STATE OF FLORIDA

COUNTY OF COLLIER

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared David E. Leigh to me known to be the person described in and who has produced \_\_\_\_\_ as identification OR who is personally known to me, and who executed the foregoing instrument and did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this th day of September, 1997.

CC613738

NY COMMISSION EXPIRES

AV COMMISSION EXPIRES

JAN. 15,2001

NOTARY PUBLIC:
sign: Karen Cleper

# ACCEPTANCE BY REGISTERED AGENT

Having been designated in the foregoing Articles of Incorporation as the Registered Agent of the above-named corporation to accept service of process for said corporation, at the place designated as the Registered Office, I hereby accept such designation and agree to act in such capacity and to comply with the provisions of the Florida General Corporation Act in all respects.

Dated this 15th day of September 1997.

DAVID E. LEIGH

FILED HID: 41
97 SEP 22 HID: 41
SECRETARY OF STATES
SECRETARY SEFE, FLORIDA
SECRETARY SEFE, FLORIDA