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9/12/97

	CORPORATION(S) N	IAME	EFFECTIVE DATE		2: 4: LORI	
City	State	ZIP	Phone #			i
Addre	Miami BeaCh FL 33140	305	5-868-0727	TY .	SEP 18 PH	 T
rednas	500 West 49th Street			NON	97 S TÄLL	
	S. DAVID SHEFFMAN, ESC tor's Name	UIRE		710	•	
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Articles of Incorporation and \$122.50 enclosed. Please file.

) AMENDMENT

COASTLINE OF INDIAN CREEK, INC.

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) MERGER

ţ	) FOREIGN	(	DISSOLUTION	( ) MARK	
(	LIMITED PARTNERSHI	P (	) ANNUAL REPORT ) OTHER	( ) RESERVATION	-
(XX) CERTIFIED COPY ( ) PHOTO COPIES		) PHOTO COPIES	EXX CERTIFICATE UNDER SEAL		
	) WALK IN ( ) WIL	L W	AIT ( ) PICK UP	XX   MAIL OUT (   CALL ( ) AFTER 4:30	

Name Availability	
Document Examiner	
Updater	
Updeter Verifyer	
Acknowledgment	
W.P. Verifyer	`

ZZPROFIT

) NON-PROFIT:

CR2E031 (R4-84)

# ARTICLES OF INCORPORATION

OF

# COASTLINE OF INDIAN CREEK, INC.

I, the undersigned, for the purposes of becoming a corporation under the Laws of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liabilities, rights, privileges and immunities of corporations for profit, file these Articles of Incorporation.

ARTICLE I		TALL	97 S	
The name of the corporation is:	EFFECTIVE DATE  9-12-97	HASSE	BI 43	
COASTLINE OF INDIAN CREEK, INC.		E, FLC	PH 2	Ö
ARTICLE II		RibA	։ կ3	

The general nature of the business or business to be transacted is as follows:

Section 1: To buy, sell, mortgage, lease, encumber, alienate, or otherwise deal in real property and to construct thereon, cause to be constructed thereon, or otherwise improve real property or personal property, including the doing of any and all business and contracting incidental thereto or connected therewith; and doing and performing any and all acts or things necessary, proper or convenient for or incidental to furtherance or the carrying out of the powers and purposes herein mentioned.

Section 2: To engage in any commercial or industrial enterprise calculated or designed to be profitable to this corporation and in conformity with the Laws of the State of Florida.

Section 3: To generally engage in, do and perform any enterprise, act or vocation that a natural person might do or perform.

Section 4: To engage in and carry on any business or businesses and every act or deed pertaining thereto, either directly or indirectly, which is not prohibited by the Laws of the State of Florida, or in any other State in the United States or in any other foreign country. To do any and all things necessary, suitable, useful, proper or admissible for the accomplishment of any one of the purposes or for the attainment of any of the objects or further exercise of the powers herein set forth, whether herein specified or not, either alone or in connection with other firms, individuals, or corporations, either in this state or throughout the united States, and elsewhere.

#### ARTICLE III

The foregoing clauses shall be construed both as objects and powers, but no recitation, expression or declaration of specific or special powers or purposes herein enumerated shall be deemed to be exclusive, but it is hereby expressly declared that all other lawful powers not inconsistent herewith are hereby included.

#### ARTICLE IV

Any unissued stock or such additional authorized issue of new stock or of other securities convertible into stock may be issued and disposed of pursuant to resolution of the Board of Directors to such other persons, firms, corporations or associations and upon such terms as may be deemed advisable by the Board of Directors in the exercise of their discretion.

#### ARTICLE V

The maximum number of shares of stock this corporation is authorized to have outstanding at any time shall be 100 shares at FIVE (\$5.00) DOLLARS par value, unless duly changed in accordance with the Laws of the State of Florida. It is the intention of this corporation that the stock issued shall qualify as "Section 1244", as such term is defined in the Internal Revenue Code and the regulations issued thereunder.

#### ARTICLE VI

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

#### ARTICLE VII

The street address of the initial registered office of this corporation in the State of Florida is:

CoastLine of Indian Creek, Inc. C/o S. David Sheffman 500 West 49<sup>th</sup> Street Miami Beach, Florida 33140

and the name of the initial registered agent of this corporation is S. DAVID SHEFFMAN, Esquire.

The street address of the principal place of business of the corporation and the mailing address of the corporation is:

COASTLINE OF INDIAN CREEK, INC. C/o S. David Sheffman 500 West 49 Street Miami Beach, Florida 33140

The corporation may have such other places of business both within and without the State of Florida, and in foreign countries, as may be necessary and convenient.

# ARTICLE VIII

This corporation shall exist perpetually.

#### ARTICLE IX

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time, by By-Laws adopted by the stockholders, but shall never be less than one.

#### **ARTICLE X**

The name and street address of the first Board of Directors until the organization meeting of this corporation, and until their successors are elected and have qualified, are:

S. David Sheffman, President & Director 500 West 49 Street Miami Beach, FL 33140

# ARTICLE XI.

The name and street address of the subscriber of the Articles of Incorporation is:

S. David Sheffman, President & Director 500 West 49 Street Miarni Beach FL 33140

#### ARTICLE XII

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of the Articles of Incorporation be made.

### ARTICLE XIII

In accordance with F.S. 607.167, the date of corporation existence of this corporation shall be the date of subscription and acknowledgement of these Articles of Incorporation provided these Articles of Incorporation are filed by the Department of State within five(5) days, exclusive of legal holidays, after such date. Otherwise, the date of corporate existence shall be upon the filing of these Articles of Incorporation by the Department of State.

IN WITNESS WHEREOF, I, the undersigned, being the subscribing incorporator have hereunto set my hand and seal for the purpose of forming this corporation under the Laws of the State of Florida, this day of 1997.

S. David Sheffman, Preside

And Director

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STATE OF FLORIDA )

Ss:

COUNTY OF DADE )

BEFORE ME, the undersigned authority, this day personally appeared  $\frac{2}{6}$   $\frac{1}{5}$   $\frac{1}{5}$  S. DAVID SHEFFMAN, before me, and he executed the foregoing Afficles of Incorporation and acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal in the County and State named above, this

(2) day of (2) (1, 1997)

My Commission Expires:

pry Public State of Florida

FREDA C BREECE
COMMISSION NUMBER

CC409175

MY COMMISSION EXPIRES SEPT 26,1998

THE UNDERSIGNED hereby accepts the designation of Registered Agent and hereby agrees to comply with all pertinent Statutes.

S. David Sheffman

As Registered Agent.

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