

LAW OFFICE

STEPHEN M. MARTIN, P.A.

1125 U.S. HIGHWAY 98 SOUTH
THE PLAZA CENTER, SUITE 300
LAKELAND, FLORIDA 33803

FILED

97 SEP 18 PM 1:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAILING ADDRESS:
POST OFFICE BOX 2765
LAKELAND, FLORIDA 33806-2765

TELEPHONE: (941) 683-8765
FAX: (941) 687-6283

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*****70.00 *****70.00

August 20, 1997

Florida Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

SANDNOL MORTGAGE, INC.
RE: PERRY ASSOCIATES, INC.

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation as they pertain to the above-mentioned corporation for filing. Also enclosed is a check in the amount of \$70.00 to cover the filing fees (\$35.00) and registered agent designation (\$35.00). Once these Articles have been filed, please return a conformed copy of the Articles to my office.

Should you have any questions or need additional information, please feel free to contact me.

Sincerely yours,



STEPHEN M. MARTIN

SMM/acg
encl.

P. Hall
SEP 18 1997

W97-19535
8/22/97



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

August 22, 1997

STEPHEN M. MARTIN, ESQ.
1125 US HWY 98 SOUTH
THE PLAZA CENTER, SUITE 300
LAKELAND, FL 33803

SUBJECT: PERRY ASSOCIATES, INC.
Ref. Number: W97000019535

We have received your document for ~~PERRY ASSOCIATES, INC.~~ and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

If you have any further questions concerning your document, please call (850) 487-6915.

Pamela Hall
Document Specialist

Letter Number: 197A00042584

LAW OFFICE

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September 16, 1997

Division of Corporations
ATTENTION: PAMELA HALL
Post Office Box 6327
Tallahassee, Florida 32314

RE: SANDNOR MORTGAGE, INC.
Reference No. W97000019535

Dear Ms. Hall

Enclosed please find the original and one copy of the Articles of Incorporation for filing as it pertains to the above-mentioned matter. The initial Articles were under the name of Perry Associates, Inc. which you informed us was unavailable. It is my understanding you retained the \$70.00 filing fee.

Please file the Articles and return a conformed copy of same to my office upon completion.

Should you have any questions, please do not hesitate to give my office a call.

Sincerely,



STEPHEN M. MARTIN

SMM/acg
encl.

ARTICLES OF INCORPORATION
OF

SANDNOR MORTGAGE, INC.

FILED
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FIRST: The name of this corporation is **SANDNOR MORTGAGE, INC.**

SECOND: The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is Ten Thousand (10,000) shares of common stock having a par value of One Dollar (\$1.00) per share.

THIRD: The amount of capital with which this Corporation will begin business is Five Hundred Dollars (\$500.00).

FOURTH: This corporation is to exist perpetually.

FIFTH: The initial street address of the principal office of this Corporation in the State of Florida is 6602 Thoroughbred Loop, Odessa, Florida 33556.

SIXTH: This Corporation shall have two (2) Directors initially. The number of Directors may be increased from time to time by By-Laws adopted by the Stockholders, but shall never be less than one (1).

SEVENTH: The name and street address of the members of the first Board of Directors and subscribers to these Articles of Incorporation are:

NORMAN D. PERRY

**6602 Thoroughbred Loop
Odessa, Florida 33556
(Director/Subscriber)**

SANDRA L. PERRY

**6602 Thoroughbred Loop
Odessa, Florida 33556
(Director)**

**STEPHEN M. MARTIN, P.A.
Lakeland, Florida**

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

EIGHTH: The Registered Agent and his address for service of process of this Corporation is **NORMAN D. PERRY**, 6002 Thoroughbred Loop, Odessa, Florida 33556.

NINTH: These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to a majority of stock entitled to vote thereon, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

WITNESSED:

Amy Glenn
Gerold H. Martin

Norman D. Perry
NORMAN D. PERRY

I hereby declare that I am familiar with and accept the duties and responsibilities as registered agent for the above-named corporation.

Norman D. Perry
NORMAN D. PERRY
As Registered Agent

STATE OF FLORIDA

COUNTY OF ~~POK~~ *HILLSBOROUGH*

I **HEREBY CERTIFY** that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared **NORMAN D. PERRY**, individually and as Registered Agent, to me known to be the person described as subscriber and registered agent, and who executed the foregoing Articles of Incorporation and acknowledged before me he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above, this 15 day of SEPT, 1997.

(SEAL)



Mark Leimkuehler
NOTARY PUBLIC
State of Florida at Large
My commission expires: