## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700081007

1. Corporation Name

NORTH AMERICAN SPORTS MANAGEMENT XI. INC.

Principal Place of	Business	Mailing Address			
1551 SANDSPUR R MAJTLAND FL 3275		P.O. BOX 4961 ORLANDO FL 32902-4961			
2. Principal Place	of Business	<b>2a.</b> Mailing Addres	s		
Suite, Apt. #, e	<u></u>	26] Suite, Apt. #, et	to		
City & State		City & State			
Zip	Country	Zip	Country		
24 9	25 . Name and Address of Cu	29 rrent Registered Agent	[30]		

**B&C CORPORATE SERVICES OF CENTRAL FLORIDA** 390 N. ORANGE AVE., STE. 1100 ORLANDO FL 32801

FILED 99 AFR 27 MI10: 18

SECTIONARY OF STATE WILLARASSEE, FLORIDA



		DO NOT WRI	TE IN THI	IS SPACE
	3.	Date Incorporated or Qualified <b>09/18/1997</b>		•
	4.	NOT APPLICABLE		Applied For Not Applicable
	5.	Certificate of Status Desired	[	\$8.75 Additional Fee Required
	6.	Election Campaign Financing Trust Fund Contribution	[ ]	\$5.00 May Be Added to Fees
	8.	This corporation owes the curre Personal Property Tax	ent year tr	ntangible [ˈYes [ˈNo
Name	10.	Name and Address of New R	Registered	d Agent
street Add	lress (P	CO. Box Number is Not Accepta	ible)	
Sity			FI	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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SIGNATURE	Accompanies and a second of the second of th					
12.	Signature typed or printed name of registricity agent and title it approach.  OFFICERS AND DIRECTORS	(NOTE F:	-	responsibilities and adaption (IDATE		
TITLE	D D	[   DELETE	13.	ADDITIONS/CHANGES TO OFFICERS A		
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NAME	GINSBURG, ALAN H		12 NAM	GINSBURG, ALAN H.		
STREET ADORESS	1551 SANDSPUR ROAD		13 STREET ADDRESS			
CITY-ST-ZIP	MAITLAND FL 32751		14 Cm - \$1 -76	MAITLAND, FL 32751		
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	<i>j</i>		5467 6533			$\sim$

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the internation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiper or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attailment with an address, with all other like empowered.

**SIGNATURE:**