## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # P9/00080998  1. Entity Name  NORTH AMERICAN SPORTS MANAGEMENT VII, INC. |                                |   |                               |   |                      |  |                            | FIL  |  | 50   |   |  | }               |
|--|--------------------------------|---|-------------------------------|---|----------------------|--|----------------------------|--|--|--|---|--|-----------------|
| Principal Plac<br>1551 SANSPI<br>MAITLAND FI                                       | UR ROAD                        | s   | P.O.                          | Mailing Address P.O. 80X 4961 ORLANDO FL 32802-4961  3. Mailing Address |                      |  |                            | O3 MAR 17 PM 4:53 SIGRETARY OF STATE TALLAHASSEE, FLORMA |  |  |   |  |                 |
| 2. Principal F   | Place of Busi                  | ness  | <b>3.</b> Ma                  |   |                      |  |                            |  |  |  |   |  |                 |
| Suite, Apt. #, etc.  |                                |   | Suite, Apt. #, etc.           |   |                      |  |                            |  | CHECK HER  | E IF MAKIN                                   | IG CHANGES  |  |                 |
| City & State   |                                |   | City & State                  |   |                      |  | 4. FEI Number NOT APPL     |  |  | LICABLE                                      |   | pplied For<br>ot Applicable                | <u></u>         |
| Zip Country  |                                |   | Zip                           |   | Cour                 | Country  |                            |  | Status Desired                                       |  | \$8.75 Ad<br>Fee Require                                |  |                 |
|  | 6. Name                        | and Address of Curre  | nt Register                   | ed Agent  |                      | Name   | 7.                         | Name and A   | ddress of New  | Registere                                    | d Agent   |  | 4               |
| 390 N. O   |                                | SERVICES OF CENTF<br>E., STE. 1100  | al florid                     | A   |                      | Street Address   | (P.O. E                    | Box Number is  | s Not Acceptab                                       | ole) ~                                       | <u></u>   |  |                 |
|  |                                |   |                               |   |                      | City   |                            |  |  | F  | Zip Cod   | ie   | 1               |
|  | tions of regis                 | ry submits this statement<br>tered agent.   |                               |   |                      | ed office or registe   |                            |  | in the State of f                                    | Florida. I ar                                |   | and accept                                 | -               |
| Afte   | r May 1, 20                    | !! FEE IS \$150.00<br>03 Fee will be \$550.0<br>o Florida Department  |                               |   | ٠                    | _  |                            |  | on Campaign Fund Contribut                           |  | \$5.0<br>Adde   | 00 May Be<br>d to Fees                     | Ì               |
| 10.  | · · · · · · · ·                | OFFICERS A  | ND DIRECTO                    | DRS   | 11.                  |  | ΑĽ                         | ODITIONS/CH  | IANGES TO O  | FFICERS AN                                   | ND DIRECTOR   | \$ IN 11                                   | ]_              |
| TITLE NAME STREET ÅDDRESS CITY-ST-ZIP  | 1551 SAI                       | ig, alan h<br>Nspur road<br>D Fl 32751  |                               | ☐ Delete  |                      |  |                            | <b>20</b> 1<br>03/24/0                                   | <b>DO14</b><br>1301003                               | 4512<br>3012                                 | ☐ Change<br>⊇∰⊋<br>**150.0                              | ☐ Addition                                 | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                               | ☐ Delete  |                      | i i  |                            |  |  |  | ☐ Change  | Addition                                   | CR2             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                               | ☐ Delete  |                      |  |                            | T  | <b>3</b>   |  | ☐ Change  | Addition                                   | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                               | ☐ Delete  |                      |  |                            |  | <del>-</del> , ·                                     |  | ☐ Change  | ☐ Addition                                 |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                               | □ Delete  |                      |  |                            |  |  |  | ☐ Change  | Addition                                   |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |                                |   |                               | □ Delete  |                      | •  |                            | <b>→</b>   |  |  | ☐ Change  | Addition                                   |                 |
| indicated<br>of the cor  | on this repo<br>poration or th | e information supplied v<br>rt or supplemental repoi<br>ne receiver or trustee en<br>achment with an addres | t is true and<br>appy ered to | accurate and that resecute this report                                  | my signa<br>as requi | mption stated in S<br>ture shall have the<br>red by Chapter 60 | ection<br>same<br>7, Flori | 119.07(3)(i), l<br>legal effect a<br>ida Statutes; a     | Florida Statutes<br>s if made unde<br>and that my na | s. I further c<br>r oath; that<br>me appears | ertify that the in<br>I am an officer<br>in Block 10 or | nformation<br>or director<br>r Block 11 if | ] .             |