

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 16, 2002 8:00 am**  
**Secretary of State**

05-08-2002 90003 039 \*\*\*150.00

**DOCUMENT # P97000080508**  
**1. Entity Name**  
**CRYSTAL WORLD MAINTENANCE AND SERVICES, INC.**

**Principal Place of Business**  
**210 WATERWAY VILLAGE**  
**WEST PALM BEACH FL 33413-2163**  
**US**

**Mailing Address**  
**210 WATERWAY VILLAGE**  
**WEST PALM BEACH FL 33413-2163**  
**US**



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**  
**220 WATERWAY VILLAGE**  
**Suite, Apt. #, etc. WEST PALM BEACH, FL.**

**3. Mailing Address**  
**220 WATERWAY VILLAGE**  
**Suite, Apt. #, etc.**

**City & State**  
**WEST PALM BEACH, FL.**

**4. FEI Number** **65-0825952** **Applied For**  
**Not Applicable**

**Zip** **33413** **Country** **USA**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required.**

**6. Name and Address of Current Registered Agent**  
**GONZALEZ, FRANCISCO**  
**514 SHADY PINE WAY**  
**APT D2**  
**WEST PALM BEACH FL 33415**

**7. Name and Address of New Registered Agent**  
**Name** **MERCEDES GONZALEZ**  
**Street Address (P.O. Box Number is Not Acceptable)** **514 SHADY PINE WAY APT. D2**  
**WPD**  
**City** **WEST PALM BEACH FL** **Zip Code** **33415**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** **MERCEDES GONZALEZ (PRESIDENT)** **9/10/2002**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐ **FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS			12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	V	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GONZALEZ, LESLIE		NAME		
STREET ADDRESS	514 SHADY PINE WAY D2		STREET ADDRESS		
CITY-ST-ZIP	WEST PALM BEACH FL 33415		CITY-ST-ZIP		
TITLE	PD	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GONZALEZ, MERCEDES		NAME		
STREET ADDRESS	514 SHADY PINE WAY D2		STREET ADDRESS		
CITY-ST-ZIP	WEST PALM BEACH FL 33415		CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **MERCEDES GONZALEZ** **9/10/2002 (561) 964 7274**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (4/02)