

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000080504**

1. Corporation Name

CARSON PLUMBING SERVICES, INC.

Principal Place of Business

**3307 S WESTSHORE BLVD
TAMPA FL 33629**

Mailing Address

**3307 S WESTSHORE BLVD
TAMPA FL 33629**

FILED
Jul 14, 1999 8:00 am
Secretary of State

07-14-1999 90004 047 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/09/1997

4. FEI Number

59-3471535

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**COOKUS, ROBERT JAMES
3307 S WESTSHORE BLVD
TAMPA FL 33629**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **P OSBORNE, JOHN S**
STREET ADDRESS **128 SHERWOOD AVE**
CITY-ST-ZIP **ST AUGUSTINE FL 32095**

TITLE ☐ DELETE
NAME **S COOKUS, ROBERT J**
STREET ADDRESS **5220 STATE RD 579, #58**
CITY-ST-ZIP **SEFFER FL 33584**

TITLE ☐ DELETE
NAME **D OSBORNE, FRANCIS ANN**
STREET ADDRESS **128 SHERWOOD AVE**
CITY-ST-ZIP **ST AUGUSTINE FL 32095**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

7-7-99

(813) 289-8867

CR25034 (5/99)

CARSON PLUMBING
3307 SOUTH WESTSHORE BLVD
TAMPA
33629

289-8867

289-8869-Fax

587719-96004-47

P97000080504

July 06, 1999

Florida Dept. of State
Division of Corporations
Annual Reports Filings
P. O. Box 1500
Tallahassee, Fl. 32302-1500

RE: Document # P97000080504

Sir/Ms:

Enclosed please find your form for filing the annual report.
Also, enclosed is our check # 826, in the amount of \$150.00.
We have had a change of bookkeepers in our office, and to our
knowledge this is the first form that we have received from
the Division of Corporations.

Assuring you of our cooperation, I remain

Sincerely,



JOHN S. OSBORNE, PRESIDENT
CARSON PLUMBING SERVICES, INC.