P9700080334

5:15 PM

PUBLIC ACCESS SYSTEM BLECTRONIC FILING COVER SHERT

(((H97000015641 8)))

O: DIVISION OF CORPORATIONS

FAX #: (850)922-4000

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

VAME: AGL LAB CORP.

CERT. OF STATUS..0 CERT. COPIES....0

PAGES..... 2

DEL METHOD . . FAX

EST.CHARGE \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

INTER SELECTION AND <CR>: Ielp F1 Option Menu F2

NUM CAPS Connect: 00:19:55

97 SEP 23 AH II: C8

9-23-97

EMPIRE CORPORATE KIT

SEP-23-1997 10:09

De

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM BLECTRONIC FILING COVER SHEET

5:15 PM

and the same of the same of the same

(((H97000015641 8)))

DIVISION OF CORPORATIONS :0:

FAX #: (850)922-4000

7ROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305) 541-3694

FAX #: (305)541-3770

HAME: AGL LAB CORP.

AUDIT NUMBER H97000015641 DOC TYPE..... BASIC AMENDMENT

CERT. OF STATUS. 0

PAGES.....

CERT. COPIES0

DEL.METHOD. FAX EST.CHARGE. \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

INTER SELECTION AND <CR>: ielp F1 Option Menu F2

NUM CAPS Connect: 00:19:55

II, ISION OF CORPORATIONS 97 SEP 22 AH 7: 13



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 23, 1997

٠.

AGL LAB CORP. 210 N.W. 121ST COURT MILMI, FL

SUBJECT: AGL LAB CORP. REF: P97000080334

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

A copy of the reject letter was received without the registered agent change form. Please resend the documents for filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Darlene Connell Corporate Specialist FAX Aud. #: H97000015641 Latter Number: 497A00046971

RECEIVED 97 SEP 23 AH 10: 16



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 22, 1997

AGL LAB CORP. 210 N.W. 121ST COURT MIAMI, FL

SUBJECT: AGL LAB CORP. REF: P97000080334

We received your electronically transmitted document. However, the document has not been filed. Please make the Following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Darlene Connell Corporate Specialist

FAX Aud. #: H97000015641 Letter Number: 297A00046744

RECEIVED 37 SEP 22 PH 4: 02



Florida Department of State, Jim Smith, Secretary of State

H97000015641

STATEMENT OF CHANGE OF REGISTERED OFFICE

Pursuant to the provisions of Sections 607.034 and 607.037. Finds Statutes, the undersigned corporation, organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation is: AGL LAB CORP.
1a. Date of incorporation 09/16/97 Document number P97000080334
2. The name and address of the present registered agent and office: MARIA SCALIA
210 N.W 121 TH COURT- HIAMI, FL 33182
The name and address of the successor registered agent and office: (P. O. BOX NOT ACCEPTABLE)
ADA D. MARTINEZ
The address of its registered agent and the address of the business office of its registered agent, as changed, will be identical.
Such change was authorized by resolution duly adopted by its board of directors. Signature
DATE
HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION. AT THE PLACE DESIGNATED IN THIS CERTIFICATE. ! HEREBY AGREE TO ACT IN THIS CAPACITY. AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES. AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.
Prepared By: Altredo Sanchez, Accountant 5200 S.W. 8 Street, Suito 107 Coral Gables, FL 33134 (305) 445-9025 DATE Prepared By: Altredo Sanchez, Accountant SIGNATURE (Registored Agent) O 7 1 19 19 7

DIVISION OF CORPORATIONS - P. O. BOX 6327 - TALLAHASSEE, FL 32314

H97000015641

(((H97000015642 6)))

ro: DIVISION OF CORPORATIONS

FAX #: (850)922-4000

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305) 541-3694

FAX #: (305)541-3770

NAME: AGL LAB CORP.

AUDIT NUMBER H97000015642 DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS...0

PAGES.....

DEL METHOD. FAX

CERT. COPIES 0

EST.CHARGE.. \$35.00 NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM CAPS Connect: 00:21:04

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM BLECTRONIC FILING COVER SHEET

5:16 PM

(((H97000015642 6)))

DIVISION OF CORPORATIONS

FAX #: (850) 922-4000

ROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305) 541-3694

FAX #: (305)541-3770

AME: AGL LAB CORP.

AUDIT NUMBER...... H97000015642 DOC TYPE.....BASIC AMENDMENT CERT. OF STATUS..0

PAGES.....

DEL.METHOD. FAX
BST.CHARGE. \$35.00

CERT. COPIES.....0

OTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

* ENTER 'M' FOR MENU. **

INTER SELECTION AND <CR>: (elp F1 Option Menu F2

NUM CAPS Connect: 00:21:04

HAISION OF CARPORATIONS 97 SEP 22 AH 7: 13

ARTICLES OF AMENDMENT

-H91000015642

TO

ARTICLES OF INCORPORATION.

OF

AGL LAB CORP.

Pursuant to the provisions of section 607.1006. Florida Stanues, this corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

THE PRINCIPAL PLACE OF BUSINESS SHALL BE :

ARTICLE III. - 407 N.W 7TH STREET (ADDED)
MIAMI. FLORIDA 33126

210 N.W 121TH COURT (DELETED)
MIAMI, FLORIDA

THE FIRST BOARD OF DIRECTORS SHALL BE :

ARTICLE VII. - NORMA J. CONTRERAS - 407 N.W 7TH STREET . (ADDED)
MIAMI, FLORIDA 33126

ADA D. MARTINEZ .- 37 SALAMANCA AVE. # B (ADDED)
CORAL GABLES, FL 33034

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

Trepared by: Alfredo Seuncher 52005.00 8 St. #107 .Miami, Fl. 33134 (305) 445. 9025

14970001ci .. in

EMPIRE CORPORATE KIT

2Eb-55-1997 16:84

	IRD: The date of each amendment's adoption: 09/19/97
	URTH: Adoption of Amendment(s) (check one)
X	The amendment(s) was/were approved by the shareholders. The number of vote cast for the amendment(s) was/were sufficient for approval.
	The amendment(s) was/were approved by the shareholders through voting group:
	The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
	The number of votes cast for the amendment(s) was/were sufficient for approval by
	(voting group)
	The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
	The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
	The same of the sa
	Signed this 19 day of SEPTEMBER 19 97
	Signature All Sc
	President or other officer if adopted by the energh of Directors, freedent or other officer if adopted by the energholders)
·.	. OR
	(By a director if adopted by the cirectors)
	· OR
	(By an incorporator if adopted by the incorporators)
	ADA D. MARMINEZ
1	. Typed or printed name
	VICE-PRESIDENT/DIRECTOR

447000015642