## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P97000080254 1. Corporation Name

FIRST RESPONSE ELECTRICAL ENTERPRISES, INC

## FILED May 19, 1999 8:00 am Secretary of State

05-19-1999 90009 015 \*\*\*300.00

| <b>+</b>  |   |                         |  |                       |  |            |                |                    |
|---|---|-------------------------|--|-----------------------|--|------------|----------------|--------------------|
| Principal Place of Business Mailing Address   |   |                         |  |                       |  |            |                |                    |
| ·   | v   |                         |  |                       |  |            |                |                    |
|   |   |                         |  |                       |  |            |                |                    |
|   |   |                         |  |                       | DO NOT WRITE                                     | IN THIS S  | PACE           |                    |
|   |   |                         |  | I                     | 3. Date Incorporated or Qualifed                 |            |                |                    |
|   |   |                         |  |                       | September 15, 1997                               |            |                |                    |
| 2. Principal Place of Business 2a. Mailing Address  |   |                         | :00  |                       | I Number   |            |                | pplied For         |
| 21 10590 66TH Ave. N 26 P.O. Box 15   |   |                         |  |                       |  |            | <del></del>    | ot Applicable      |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |                         |  | 5. Ce                 | rtifcate of Status Desired                       | ]          |                | Additional equired |
| City & State    City & State   City |   |                         |  |                       | ection Campaign Financing list Fund Contribution | ]          |                | May Be<br>to Fees  |
| Zip Country Zip   |   |                         | Country  |                       | s corporation owes the current                   | vear Intar |                | 10 1 000           |
| 24 33770 <b>25</b> Pinellas   | _ —   | o Pi                    | nella  |                       | rsonal Property Tax.                             | ٠.         | ∃ Yes          | ⊠No                |
| 9. Name and Address of Currer   |   | <u> </u>                |  |                       | me and Address of New Reg                        | istered Ag | gent           |                    |
|   |   | B1 Name                 |  |                       |  |            |                |                    |
|   | Ļ   |                         | Thomas L. Jones  |                       |  |            |                |                    |
|   |   |                         | 82 Street Address (P.O. Box Number is Not Acceptable) 3010 Hanna Court |                       |  |            |                |                    |
|   |   | 1                       | 33   |                       | · ** =: : : : : : : : : : : : : : : : : :        |            | *              |                    |
|   |   | L                       |  |                       |  |            | <del>, ,</del> |                    |
|   | 11/   |                         |  | ılm Har               |  | FL         |                | Code<br>684        |
| <ol> <li>Pursuant to the provisions of Sections 607.080<br/>office or registered agent, or both, if the State,<br/>agent. I am familiar with, and accept the obliga</li> </ol>  | 2 and 607 1508, Florida Statutes                                  | , the abo               | e-named  | corporation su        | bmits this statement for the pur                 | pose of ch | anging its     | registered         |
| agent. I am familiar with, and accept the obliga  | or Florida: Such change was autitions of Section 607,0505, Florid | norizeoria<br>la Statut | by the corp<br>es.   | oration's board       | or directors. Thereby accept in                  | e appoint  | nencas re      | gistered           |
| SIGNATURE   | I HAN   | $\checkmark$            |  |                       | 4-23   | -79        |                |                    |
| Signature, typed or printed pame of registered age  | nt and title if applicable (NOTE: R                               | egistered A             | gent signature i   | required when reinsta | iting)   | DATE       |                |                    |
| 12. OFFICERS AN   | ID DIRECTORS  | 13.                     |  | ADD                   | ITIONS/CHANGES TO OFFIC                          |            |                |                    |
| TITLE P TO  | ☐ DELETE  | 1.1 TITL                | Ε  | P/D                   |  | į          | Change         | ☐ Addition         |
| NAME  |   | 1.2 NAM                 | E  | Anna                  | Brown  |            |                |                    |
| STREET ADDRESS  |   | 1.3 STRI                | EET ADDRESS  | 3010                  | Hanna Court                                      |            |                |                    |
| CITY-ST-ZIP   |   | 1.4 CITY                | -ST-ZIP  | Palm                  | Hanna Court<br>Harbor, Fl 346                    |            |                |                    |
| TITLE   | ☐ DELETE  | 2.1 TITU                | E  | VP                    |  |            | Change         | Addition           |
| NAME  |   | 2.2 NAM                 | E  | John                  | Michaels   |            |                |                    |
| STREET ADDRESS  |   | 2.3 STRI                | EET ADDRESS  |                       |  |            |                |                    |
| CITY-ST-ZIP   |   | 2.4 CITY                | /-ST-ZIP   |                       |  |            |                |                    |
| TITLE   | ☐ DELETE  | 3.1 TITLI               | Ē  | S/T                   |  | [          | Change         | ☐ Addition         |
| NAME  |   | 3.2 NAM                 | E  | Randv                 | Estacion   |            |                |                    |
| STREET ADDRESS  |   | 3.3 STRI                | EET ADDRESS  |                       | Orangepointe F                                   | Road       |                | }                  |
| CITY- ST-ZIP  |   | 3.4. CITY               | /-ST-ZIP   | <u>Valri</u>          | co, F1 33594                                     |            |                |                    |
| TITLE   | ☐ DELETE  | 4.1 TITLI               | Ē  | D                     |  | [          | Change         | Addition           |
| NAME  |   | 4. 2 NAM                | 1E   | Thomas                | Jones  |            |                | j                  |
| STREET ADDRESS  |   | 4.3 STRE                | EET ADDRESS  | 3010 H                | anna Court                                       |            |                |                    |
| CITY-ST-ZIP   |   | 4.4 CITY                | -ST-ZIP  | Palm H                | arbor, Fl 3468                                   | 34         |                |                    |
| TITLE   | ☐ DELETE  | 5.1 TITLE               |  |                       |  |            | Change         | Addition           |
| NAME  |   | 5.2 NAM                 | E  |                       |  |            |                |                    |
| STREET ADDRESS  |   | 5.3 STRE                | ET ADDRESS   |                       |  |            |                |                    |
| CITY-ST-ZIP   |   | 5.4 CITY                |  |                       |  |            |                |                    |
| TITLE   | ☐ DELETE  | 6.1 TITUE               |  |                       |  |            | Change         | ☐ Addition         |
| NAME  |   | 62 NAM                  | E  |                       |  |            |                |                    |
| STREET ADDRESS  |   | 6.3 STRE                | ET ADDRESS   |                       |  |            |                |                    |
| CITY-ST-ZIP   |   | 6.4 CITY                | -ST-ZIP  |                       |  |            |                |                    |
|   |   |                         |  |                       |  |            |                |                    |

14. I hereby certify that the information supplied with this filing aces not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual proof, is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or director to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an adarges, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR