## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 23, 1999 8:00am

**Secretary of State** 

01-23-1999 90011 018 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000079901

PLAS-TECH MOLDING & DESIGNS, INC.

|  |                              | ž                     |                 |                        |                   |  |                   |                 |
|--|------------------------------|-----------------------|-----------------|------------------------|-------------------|--|-------------------|-----------------|
| Principal Place of Business Mailing Address  |                              |                       |                 |                        |                   | 1 10911001 110 16111 16811 06111 06111 06111 16111 | 'IÀ IBIEN 18515 B | ·BIAI IIAI ISBI |
| 7340 CONGRESS ST. 7340 CONGRESS ST.  |                              |                       |                 |                        |                   |  |                   |                 |
| 1010 00110::200 011  |                              | NEW PORT RICHEY FL 34 | 34653           |                        |                   | DO NOT MIDITE IN THE SPACE                         |                   |                 |
|  |                              |                       |                 |                        |                   | DO NOT WRITE IN THIS SPACE                         |                   |                 |
|  |                              | (                     |                 |                        |                   | 3. Date Incorporated or Qualifed                   |                   |                 |
|  |                              |                       |                 |                        |                   | 09/15/1997<br>4. FEI Number                        | Apr               | olied For       |
| 2. Principal Place of Business 2a. Mailing Address   |                              |                       |                 |                        |                   | 59-3468976   | <u> </u>          | Applicable      |
| 21   26   Suite Ant # etc.   Suite, Apt. #, etc.   |                              |                       |                 |                        |                   | 39 3400970   | \$8.75 A          |                 |
|  |                              |                       |                 |                        |                   | 5. Certifcate of Status Desired                    | Fee Rec           |                 |
| 22   |                              |                       | <del></del>     |                        |                   | 6. Election Campaign Financing                     | \$5.00 6          | May Be          |
|  |                              |                       |                 |                        |                   | Trust Fund Contribution                            | Added to          | • [             |
| Zip  | Country Zip                  |                       |                 | ry                     |                   | 8. This corporation owes the current year Intar    | ngible            |                 |
| 24   | 25 29 30                     |                       |                 | Personal Property Tax. |                   |  | □No               |                 |
| 24   | 9. Name and Address of Curre |                       |                 |                        |                   | 10. Name and Address of New Registered A           | gent              |                 |
|  |                              |                       | 8               | 1                      | Name              |  |                   |                 |
|  | LEY, LARRY E                 |                       | ا ا             | 2                      | Street Add        | Iress (P.O. Box Number is Not Acceptable)          |                   |                 |
| 4228 MARINE PARKWAY  |                              |                       | "               |                        | Olicel Add        | ileas (i .o. box italiasi is recisiospiasie)       |                   |                 |
| NEW  | PORT RICHEY FL 34652         |                       | 8               | 13                     |                   |  | 114 3 16          |                 |
|  |                              |                       |                 |                        | City              | <del></del>  | 85 Zip C          | ode.            |
|  |                              |                       | •               | 4                      | City              | FL   | 2.50              | .000            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature Vibra of American Agent and trille if applicable. (NOTE: Registered Agent signature required when reinstalling).  DATE |                              |                       |                 |                        |                   |  |                   |                 |
| 12 /   |                              | AND DIRECTORS         | 13.             | your a                 | ngilatore require | ADDITIONS/CHANGES TO OFFICERS AND                  | DIRECTO           | RS IN 12        |
| 12.  | D OF TOLKS                   | DELETE                | 1.1 TITLE       | =                      |                   |  | Change            | ☐ Addition      |
| NAME   | SEELEY, LARRY E              | _                     | 1.2 NAM         | E                      |                   |  |                   |                 |
| STREET ADDRESS   | 7040 CONODECC CT             |                       | 1.3 STR         | 1.3 STREET ADDRESS     |                   |  |                   |                 |
|  | NEW PORT RICHEY FL 34653     |                       | 1.4 CITY-ST-ZIP |                        | ļ                 |  |                   |                 |
| CITY-ST-ZIP<br>TITLE   |                              |                       | 2.1 TITU        |                        |                   |  | Change            | ☐ Addition      |
| NAME   |                              |                       | 2.2 NAM         | E                      |                   |  |                   |                 |
| STREET ADDRESS   |                              |                       | 2.3 STRI        | EETA                   | ADDRESS           |  |                   |                 |
| CITY-ST-ZIP  |                              |                       | 2, 4 CIT        | 2. 4 CITY-ST-ZIP       |                   |  |                   |                 |
| TITLE  |                              |                       |                 | 3.1 TITLE              |                   |  | Change            | ☐ Addition      |
| NAME   | 3.2                          |                       | 3.2 NAM         | £                      |                   |  |                   |                 |
| STREET ADDRESS   | 33                           |                       | 3.3 STRI        | EET A                  | ADDRESS           |  |                   |                 |
| CITY-ST-ZIP  | 3.4                          |                       | 3.4. CIT        | /-ST-                  | -ZIP              |  |                   |                 |
| TITLE  |                              | ☐ DELETÉ              |                 |                        |                   |  | ☐ Change          | ☐ Addition      |
| NAME   |                              |                       | 4. 2 NAM        | 4. 2 NAME              |                   |  |                   |                 |
| STREET ADDRESS   | 4.3                          |                       | 4.3 STRI        | EET A                  | ADDRESS           |  |                   | ļ               |
| CITY-ST-ZIP  |                              |                       | 4.4 CITY        | '-ST-                  | ZIP               |  |                   |                 |
| TITLE  |                              | ☐ DELETE              | 5.1 TITL        | E                      |                   | •  | ☐ Change          | ☐ Addition      |
| NAME   |                              |                       | 5.2 NAME        |                        |                   |  |                   |                 |
| STREET ADDRESS   |                              |                       | 5.3 STR         | EET/                   | ADDRESS           |  |                   |                 |
| CITY-ST-ZIP  | 1 2                          |                       | 5.4 CITY        | CITY-ST-ZIP            |                   |  |                   |                 |
| TITLE  |                              | ☐ DELETE              | 6.1 TITL        | E                      |                   |  | ☐ Change          | ☐ Addition      |
| NAME   | ME                           |                       | 6.2 NAM         | 6.2 NAME               |                   |  |                   |                 |
| STREET ADDRESS   | npess .                      |                       | 6.3 STR         | 6.3 STREET ADDRESS     |                   |  |                   | Ì               |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ICER OR DIRECTOR