## 5-18-98 B 7520 C FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATI

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000079793 (0)

HIALEAH C/T, INC.

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

NAME

TITLE

NAME

| Principal Place   | S. INC.                               | Mailing Address C/O CENTRES. INC.                      |                                  |   |                                     |  |
|---|---------------------------------------|--|----------------------------------|---|-------------------------------------|--|
| 3315 NORTH 124TH STREET SUITE E<br>BROOKFIELD WI \$3005   |                                       | 3315 NORTH 124TH STREET SUITE E<br>BROOKFIELD WI 53005 |                                  | DO NOT WRITE IN THIS SPACE                              |                                     |  |
|   |                                       | 5.143.11 1.13 til 0.144                                |                                  | 3. Date Incorporated or Qualified 09/11/1997            |                                     |  |
|   | ace of Business                       | 2a. Mailing Address                                    |                                  | 4. FEI Number   | Applied For                         |  |
| 21  |                                       | 26   |                                  | 39-1907736  | Not Applicable                      |  |
| Suite, Apt. #, etc.   |                                       | Suite, Apt. #, etc.                                    |                                  | 5. Certificate of Status Desired                        | \$8.75 Additional<br>Fee Required   |  |
| City & State  |                                       | City & State   |                                  | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be<br>Added to Fees      |  |
| Zip   | Country                               | Zip  | Country                          | 8. This corporation owes or has paid the cu             | urrent year Intangible              |  |
| 24  | 25                                    | 29   | 30                               | Personal Property Tax due June 30.                      | Yes No                              |  |
| 9. Name and Address of Current Registered Agent   |                                       |  |                                  | 10. Name and Address of New Registered Agent            |                                     |  |
| SPARKMAN, KENDALL   |                                       |  | 81 Name A                        | 81  Name Arnold Shevin                                  |                                     |  |
| 200 SOUTH BISCAYNE BLVD   |                                       |  | 82 Street Ac                     |   |                                     |  |
| SUITE 2500  |                                       |  | ) <u>.</u>                       | Two Datran Center, Ste. 1528                            |                                     |  |
| MIAMI FL 33131-2336   |                                       |  | 83                               | 9130 South Dadeland Blvd.                               |                                     |  |
|   |                                       |  | 84 City                          | Mi ami <b>Fi</b>  | 85 Zip Code<br>33156                |  |
| 11. Pursuant to the provisions of Sections 67, 0502 and 507 1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, of tropy in the State of Crida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am tamilar with, and or reput the objection 607.0509 Florida Statutes. |                                       |  |                                  |   |                                     |  |
|   | - # · · · · · · · · · · · · · · · · · |  | TL Registered Agent signature re | ··—   | 7                                   |  |
| 12.   | OFFICERS                              | AND DIRECTORS  | 13.                              | ADDITIONS/CHANGES TO OFFICERS AN                        | ID DIRECTORS IN 12  Change Addition |  |
| NAME  | Karl, Kenneth B                       | □ betere   | 1.1 TILLE<br>1.2 NAME            | 0400 0 .1 0 11  |                                     |  |
| STREET ADDRESS  | 4000 COUTH DIVIE HICKMAY CHITE 4004   |  | 1.3 STREET ADDRESS               | 9130 South Dadeland                                     | BIAG.                               |  |
| CITY-ST-ZIP   | CODAL CADISC SI 22146                 |  | 1.4 CITY - ST - ZIP              | Miami, FL 33156   |                                     |  |
| TITLE   |                                       | DELETE   | 2.1 TITLE                        | VST   | Change X Addition                   |  |
| NAME  |                                       |  | 2.2 NAME                         | NENNIG, MICHELLE M                                      |                                     |  |
| STREET ADDRESS  |                                       |  | 2.3 STREET ADDRESS               | 3315 N 124TH ST, SUITE                                  | י די                                |  |
| CITY-ST-ZIP   |                                       |  | 2. 4 CITY-ST-ZIP                 | BROOKFIELD. WI 53005                                    | , -                                 |  |
| TITLE   |                                       | DELETE   | 3.1 TITLE                        | DESCRIPTION NATIONAL                                    | Change Addition                     |  |
| l   |                                       | <del>-</del>   |                                  |   |                                     |  |

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5 4 CITY - ST - ZIP

4.4 CiTY-ST-ZiP

34. CITY - ST - ZIP

4.1 TITLE 4. 2 NAME

5 1 TITLE

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

DELETE

SIGNATURE: W. Michelle M. Nennig 4/14/98 414-781-8760

CR2E034 (10/97)

☐ Change

Change

Change

☐ Addition

Addition

Addition

**FILED** 

May 18 1998 8:00am

Secretary of State