FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
Division OF CORPORATIONS

DOCUMENT # P97000079690 (8)

HOOP HEAVEN ATHLETIC CLUB, INC.

Principal Place of Business

Mailing Address

FILED Apr 27 1998 8:00am Secretary of State



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|--|---|--|-------------|------------------|--|----------------------------|---------------|
| 11526 QUAIL HOLLOW DR. 11526 QUAIL HOLLOW DR. | | | | | | | |
| JACKSONVIL | LE FL 32218 | JACKSONVILLE FL 32218 | | | | | |
| | | | | | DO NOT WRITE IN THIS S | PACE | |
| | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | 09/10/1997 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Ar | oplied For |
| 21 /1526 | Quail Hothew Dr. | 26 5am | | | 59-3466593 | XNo | ot Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | \$8.75 | Additional |
| 22 Jucks | enville, Florida | 27 50 M | | | 5. Certificate of Status Desired | T | equired |
| City & Stat | 6 | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 <i>32</i> 6 | 18 | 28 Same | | | Trust Fund Contribution | | to Fees |
| Zip | - Country | 2ip | Count | n/ | | | |
| | 25 Dural | <u>}</u> , ` | _ | 52 mm | 8. This corporation owes or has paid the curr | | |
| 24 | 120 - | 29 30 |] | | | | NoM |
| 1424 | 9. Name and Address of Current | Registered Agent | | 41 Name | 10. Name and Address of New Registered | gent | |
| | ortelboer, robert l esq. | | В | 1 Name | Unchanged | | |
| 10161 CENTURION PKWY N., SUITE 190 | | | | 2 Street A | ddress (P.O. Box Number is Not Acceptable) | | |
| JACKSONVILLE FL 32256 | | | | | (, , , , , , , , , , , , , , , , , , , | | |
| | | | 8: | 3 | | | |
| | | | L. | | | | |
| ٠٠, | | | 8 | 4 City | FL | 85 Zip (| Code |
| | | | <u>ļ.</u> . | | | | |
| office or r | remistered enent or both in the State r | of Florida. Such change was auth | harizad k | ov the corry | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appli | changing it aintment as | s registered |
| agent. I a | m familiar with, and accept the obligation | lions of Section 607.0505, Floric | la Statut | 96. | oralisms board of allosists. Frieroby bosopt mo app | Jiminoni ao | Togrotoroa |
| SIGNATURE | <i>∖.\/</i> } | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agen | I and little if applicable (NOTE: R | egistered A | gent signature r | equired when reinstating) DATE | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTOR | RS IN 12 |
| TITLE | D | ☐ DELE TE | 1.1 TITLE | | | Change | ■ Addition |
| NAME | CAGE, RONALD | | 1.2 NAME | : | | | |
| STREET ADDRESS | 11526 QUAIL HOLLOW DR. | | | ET ADDRESS | | | ļ |
| | JACKSONVILLE FL 32218 | | | 1 | | | |
| CITY-ST-ZIP | D | T oriests | 1.4 CITY- | | | | 1000 |
| TITLE | | | 2.1 TITLE | | | Change | Addition |
| NAME | CAGE, SANDRA | | 2.2 NAME | | | | |
| STREET ADDRESS | 11526 QUAIL HOLLOW DR. | Į. | 2.3 STREE | ET ADDRESS | | | ļ |
| CITY-ST-ZIP | JACKSONVILLE FL 32218 | | 2. 4 CITY | -ST-ZIP | | | |
| TITLE | | ☐ DELET E | 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| | | | | - 1 | | | 1 |
| STREET ADDRESS | | | ļ. | ET ADDRESS | | | l |
| CITY - ST - ZIP | | DELETE | 3.4. CITY | | | Change | A delition |
| TITLE | | ☐ DELETE | 4.1 THLE | | | Change | ☐ Addition |
| NAME | | 1 | 4. 2 NAM | £ | | | |
| STREET ADDRESS | | 1 | 4.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | l |
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| STREET ADDRESS | | , | | ET ADDRESS | | | 1 |
| CITY-ST-ZIP | | | 5.4 CITY- | | ···· | | |
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| NAME | | ļ | 6.2 NAME | : | | | |
| STREET ADDRESS | | i | I | | | | |
| | | L Company of the Comp | 6.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.3 STREE | - 1 | | | |

4. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or oppin attachment with an address.

CICMATURE.

wald Care Aire

1/2/00

(anu) 748-4106