FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED

May 03, 1999 8:00 am Secretary of State

(941) 485-6742

05-03-1999 90075 005 ***150.00

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000079684

STREET ADDRESS

ST. JAMES PLACE, INC.

| 10 | | Marting Address | | | | | | |
|---|--|--|--------------|------------------------------|--------------------|--|----------|----------------|
| Principal Place of Business Mailing Address | | | | | | Ţ . | | |
| 17 W. VENICE AVE. 117 W. VENICE AVE. 117 W. VENICE FL 34285 VENICE FL 34285 | | | | | | | | |
| | | | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 09/15/1997 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Applied For |
| 26 | | | | | | 65-0781166 | | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | \$8.7 | 5 Additional |
| 27 | | | | | | 5. Certificate of Status Desired | Fee | Required |
| City & State City & State | | | | | | 6. Election Campaign Financing | \$5. | 00 May Be |
| <u> </u> | | 28 | _ | - | | Trust Fund Contribution | | ed to Fees |
| Zip | Country | Zip | Cou | ntry | | 8. This corporation owes the current year in | angible | |
| ה י | 25 | 29 | 30 | | | Personal Property Tax. | X Yes | □No |
| <u> </u> | 9. Name and Address of Currer | | | | | 10. Name and Address of New Registered | Agent | |
| | | | | 81 | Name | | | |
| | IVIN, STEPHEN H | | | 02 | Car Addre | on (D.O. Roy Number is Not Assentable) | | |
| 7 S. LINE AVE. | | | | 82 | Street Addre | ress (P.O. Box Number is Not Acceptable) | | |
| SAR | ASOTA FL 34237 | | | 83 | | | | - |
| | | | | | | | | |
| | | | | 84 | City | FL | 85 2 | Zip Code |
| SIGNATURE | Signature, typed or printed name of registered age | | : Registered | Agent | signature required | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A | ID DIREC | CTORS IN 12 |
| 12 | , | ID DIRECTORS | 13. | - | | ADDITIONS/CHANGES TO OFFICERS A | Char | |
| TTLE | D BOCCH MADCIAL V | | | | 1 | | | ,g• |
| IAME | BOSCH, MARCIAL V | | 1.2 N/ | | ADDRESS | | | |
| TREET ADDRESS | 37 ANNAPOLIS LN. | | | | ADDRESS | | | |
| ITY-ST-ZIP | RONTONDA WEST FL 33947 | | | | -ZIP | | Char | nge Additio |
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| IAME | | OSCH, MERCEDES | | | | | | |
| TREET ADDRESS | 37 ANNAPOLIS LN. | | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | RONTONDA WEST FL 33947 | | | 2.4 CITY-ST-ZIP 3.1 TITLE | | | Char | nge Additio |
| TITLE | , | ☐ DELETE | | - | | | Cha. | igeAddido |
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| IAME | i e | | 6.2 N | WE | ı | | | |
| w 21 | | | | | ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adaptiment with an address, with all other like empowered.