## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P97000079653**1. Corporation Name

R C PARTY RENTALS, INC.

	•		_								
Principal Place of Business Mailing Address								<b>WILL WELLS</b>	12510 18115	<b>9</b> 11 <b>9</b> 1 <b>9</b> 1	*****
7366 S W 45TH STREET 7366 S W 45TH STREET MIAMI FL 33155 MIAMI FL 33155											
US US						DO NOT WRITE IN THIS SPACE					
						3. Date Incorporat 09/04/1997	ed or Qualifed				
2. Principal F	Place of Business	2a. Mailing Address	2a. Mailing Address			4. FEI Number				Appli	ied For
21		26			<b>-</b>	65-0781864					Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certifcate of Sta	atus Desired [		\$8.75 Additional Fee Required		
City & State		City & State				6. Election Campaign Financing \$5.00 May Be					
Zip County		Zip Country				Trust Fund Contribution Added to Fees					Fees
Zip	Country	Zip		ıry		8. This corporation		year Inta	angible Yes	₽	No
24	9. Name and Address of Curre	29 29 Agent	30		•	Personal Prope 10. Name and Add	<del></del>	etorod			<u> </u>
		2023 Jan San		31 1	Name	V. Namo and Add	1033 OF ITCH ITCH	310.00	- goin		
LANZA, RAMON I III					<del></del>						
8870 S.W. 92ND PLACE			8	82 Street Address (P.O. Bo			is Not Acceptable	)			
MIA	MI FL 33176		8	13					. *		
			8	4 (	City	· · · · · · · · · · · · · · · · · · ·	•	FI	85 2	Zip Co	de
11. Pursuant	to the provisions of Sections 607.050	22 and 607.1508, Florida Statut	es, the abo	ve-n	amed corpor	ration submits this sta	tement for the pur	pose of	 changing	g its re	gistered
office or a	registered agent, or both, in the State am familiar with, and accept the obliga	of Florida, Such change was a	uthorized b	sy the	orporation	i's board of directors.	I hereby accept the	e appoir	ntment a	s regis	stered
	and accept the conge	i	ilda Statute								
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE	: Registered Ag	ent siç	gnature required w	when reinstating)		DATE			
12.		ND DIRECTORS	13.			ADDITIONS/CHA	NGES TO OFFICE	ERS AN	D DIREC	STOR	S IN 12
ਸ਼πE	DP	☐ DELETE	1.1 TITLE				•		Chan	nge	Addition
NAME	LANZA, RAMON I III		1.2 NAME	E							
STREET ADDRESS	8870 S.W. 92ND PLACE		1.3 STREET ADDRESS		ORESS						
CITY-ST-ZIP	MIAMI FL 33176		1.4 CITY	1.4 CITY-ST-ZIP							
TITLE	•		2.1 TITLE	2.1 TITLE					☐ Chan	ige	Addition
NAME	LANZA, CRISTINA M		2.2 NAMI	2.2 NAME							
STREET ADDRESS	8870 S.W. 92ND PLACE		2.3 STRE	2.3 STREET ADDRESS							Į
CITY-ST-ZIP	MIAMI FL 33176	The second	2. 4 CITY	-\$T-Z	JP						
TITLE	DST	☐ DELETE	3.1 TITLE	•					☐ Chan	ıge	Addition
NAME	SANCHEZ, MARIA C		3.2 NAM	E							
STREET ADDRESS	8931 S.W. 52ND STREET		3.3 STRE	ET AD	DRESS						
CITY-ST-ZIP	MIAMI FL 33165		3.4. CITY	-ST-Z	JP			•			
TITLE		☐ DELETE	4.1 TITLE	:		<del></del>		-	Chan	ige	Addition
NAME	1.5	Part of the Control of the Control	4, 2 NAM	E			•				
STREET ADDRESS	, ,		4.3 STRE	ET AD	DRESS						
CITY-ST-ZIP		:	4.4 CITY-	ST-ZI	P						i
TITLE		☐ DELETE	5.1 TITLE			<del></del>	-		` ☐ Chan	ige	Addition
NAME	}		5.2 NAME			*	. ,	٠.			)
STREET ADDRESS			5.3 STRE	ETAD	DRESS		•				
CITY-ST-ZIP		•	5.4 CITY-	ST-ZI	P	٠.					
TITLE		☐ DELETE	6.1 TITLE						☐ Chan	ige	☐ Addition
NAME			6.2 NAME	•							J
STREET ADDRESS	State of the second		6.3 STRE	ET AD	DRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 01-22-1999 90055 049 \*\*\*150.00

CR2E034 (11/98)