

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P97000079518

FILED  
Apr 23, 2002 8:00 AM  
Secretary of State

Entity Name: B & J ATLANTIC, INC.

**Current Principal Place of Business:**

4491 SWILCAN BRIDGE LANE NO  
JACKSONVILLE, FL 322245618

**New Principal Place of Business:**

2302-1 VINSON LANE  
JACKSONVILLE, FL 32207

**Current Mailing Address:**

4491 SWILCAN BRIDGE LANE NO  
JACKSONVILLE, FL 322245618

**New Mailing Address:**

FEI Number: 59-3475986

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KNAPP, CHARLES  
4491 SWILCAN BRIDGE LANE NO  
JACKSONVILLE, FL 322245618 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PTS ( ) Delete  
Name: MINH-TRANG DANG,  
Address: 2302-1 VINSON LANE  
City-St-Zip: JACKSONVILLE, FL 32207

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MINH-TRANG DANG

P

04/23/2002

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date