SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** P97000079508 (2)

## Jul 29 1998 8:00am Secretary of State

| MAD DO               | OG DESIGN, INC.                              |   |  |  |
|----------------------|--|---|--|--|
| Principal Plac       | ( P )  | NATION Address                            |  |  |
| · ·                  |  | Mailing Address                           |  |  |
| 265 SUNRISE          |  | 265 SUNRISE AVENUE #204                   |  |  |
| PALM BEACH           | FL 3340U                                     | PALM BEACH FL 33480                       |  | DO NOT WRITE IN THIS SPACE   |
|                      |  |   |  | 3. Date Incorporated or Qualified  |
|                      |  |   |  | 09/10/1997   |
| 2. Principal P       | Place of Business                            | 2a. Malling Address                       |  | 4. FEI Number Applied For  |
| 21 1795              | E HWY 50                                     | 26 1795 E HWY                             | 50   | 65-0783441 Not Applicable  |
| Suite, Apt.          |  | Sulte, Apt. #, etc.                       |  | 5. Certificate of Status Desired \$8.75 Additional   |
| 22 STE A             | A  | 27 STE A                                  |  | 5. Certificate of Status Desired Fee Required  |
| City & Stat          |  | City & State                              |  | 6. Election Campaign Financing \$5.00 May Be   |
|                      | MONT, FL                                     |   | <u>L</u>   | Trust Fund Contribution  |
| Zip                  | Country                                      | Zip                                       | Country  | 8. This corporation owes or has paid the current year intangible   |
| 24 34711             | 25   |   | 10]  | Personal Property Tex due June 30. Yes No N/A  |
|                      | 9, Name and Address of                       | Current Registered Agent                  |  | 10. Name and Address of New Registered Agent   |
|                      | tmi <b>re, don</b> ald f                     |   | 81 Name D.   | AVID GARRICK, JR.  |
|                      | SUNTRISE AVENUE #204                         |   | 82 Street Ad   | dress (P.O. Box Number is Not Acceptable)  |
| PAL                  | M BEACH FL 33480                             |   |  | 795 E HWY 50   |
|                      |  |   | 83  ST   | E A  |
|                      |  |   | 84 City CT   | ERMONT FL 85 34711   |
| 44 Diamon            | t to the explicions of sections 6/           | 07 0502 and 607 4509 Elected Statuton     |  |  |
| office or            | registered agent, or both in the             | e State of Florida. Such change was aut   | thorized by the corpora                              | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| agent. L             | am familiar with, and acrep the              | e deligations of section 607.0505, Florid | da Statutes.   | 7)C 7/22/98  |
| SIGNATURE            | Signature, typed or printed name of register | and soon and fills Kapplicable (NOTS      | D <sub>1</sub> ルモて T<br>Registered Agent signature r |  |
| 12.                  |  | RS AND DIRECTORS                          | 13.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                | 7  | DELETE                                    |  | PRES Change & Addition   |
| NAME                 |  |   |  | JAMES F LEE  |
| STREET ADDRESS       |  |   |  | 1795 E HWY 50, STE A   |
| CITY-ST-ZIP          |  |   |  |  |
| TITLE                |  | DELETE                                    | A  | CLERMONT, FL 34711  DIRECTOR  Change X Addition  |
| NAME                 |  | Dece ie                                   | 2011115  | DIRECTOR —   |
| STREET ADDRESS       |  |   |  | DAVID GARRICK, JR.   |
| ì                    |  |   |  | 1795 E HWY 50, STE A   |
| CITY-ST-ZIP<br>TITLE |  | Delete                                    | 3.1 TITLE  | CLERMONT, FL 34711 Change Addition   |
| NAME                 |  | L DELETE                                  | 3.2 NAME   | T Cusude T Vocinou   |
| ì                    |  |   | 3.3 STREET ADDRESS                                   |  |
| STREET ADDRESS       |  |   | 3.4 CITY-ST-ZIP                                      |  |
| CITY-ST-ZIP<br>TITLE |  | DELETE                                    | 4.1 TITLE  | Change Addition  |
| NAME                 |  | [_] DELETE                                | 4.2 NAME   | Li Change Li Addition  |
|                      |  |   | 4.3 STREET ADDRESS                                   |  |
| STREET ADDRESS       |  |   | 1  |  |
| CITY-ST-ZIP          |  | [ ]as-as-a                                | 4.4 CITY-ST-ZIP                                      |  |
| TITLE                |  | DELETE                                    | 5.2 NAME   | Change Addition  |
| NAME                 |  |   |  |  |
| STREET ADDRESS       |  |   | 5.3 STREET ADDRESS                                   |  |
| CITY-ST-ZIP          | <b>——</b> —————————————————————————————————— | <u> </u>                                  | 5.4 CITY-ST-ZIP                                      |  |
| TITLE                |  | DELETE                                    | 6.1 TITLE  | Change Addition .  |
| NAME                 |  |   | 6.2 NAME   |  |
| STREET ADDRESS       |  |   | 6.3 STREET ADDRESS                                   |  |
| CITY-ST-ZIP          |  |   | 6.4 CITY-ST-ZIP                                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attarhinent with an address.

7/22/98 /3521243-0440