**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000079477

1. Corporation Name

BAY-AIR DEVICES, INC.

## **FILED** Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90199 001 \*\*\*150.00

|   |   |   |                         |                |                            |  |                   | H <b>Ha</b> na <b>Ha</b> na    |                   |                     |
|---|---|---|-------------------------|----------------|----------------------------|--|-------------------|--------------------------------|-------------------|---------------------|
| Principal Place of Business Mailing Address |   |   |                         |                |                            | C I DECLIDER IND COURT I                     | AGNI BGNIC BBI    | ti <b>Bi</b> tti <b>Gr</b> iff | LB.010 (015) Q10) | 1\$ 100£1 1001 100£ |
| 11601 56 COURT 11601 56 COURT               |   |   |                         |                |                            |  |                   |                                |                   |                     |
| CLEARWATER FL 33760 CLEARWATER FL 33760     |   |   |                         |                | ĺ                          | DO NOT WRITE IN THIS SPACE                   |                   |                                |                   |                     |
|   |   |   |                         |                |                            | 3. Date Incorporated or Qualifed             |                   |                                |                   |                     |
|   |   |   |                         |                |                            | 09/12/1997                                   | <b>G</b> LOW O    |                                |                   | }                   |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing Address   |                         |                |                            | 4. FEI Number                                |                   |                                | TA                | pplied For          |
| 21 26                                       |   |   |                         |                |                            | 59-3468465                                   |                   |                                | IN                | lot Applicable      |
| Suite, Apt.                                 | Suite, Apt. #, etc.   | Apt. #, etc.  |                         |                | 5. Certificate of Status ( |  |                   | \$8.75                         | Additional        |                     |
| 22  |   | 27  |                         |                |                            | 5. Centicate of Status i                     |                   | <u></u>                        | Fee R             | Required            |
| City & State                                | 9   | City & State  | City & State            |                |                            | 6. Election Campaign F                       | inancing          |                                |                   | May Be              |
| 23  |   | 28  |                         |                |                            | Trust Fund Contribut                         |                   |                                |                   | to Fees             |
| Zip Country Zip                             |   |   | Country                 |                |                            | 8. This corporation owe                      |                   | ent year in                    | tangible<br>Yes   | □No                 |
| 24  | 25  | 29 30   | ┸-                      |                |                            | Personal Property To<br>10. Name and Address |                   | enistered                      |                   |                     |
|   | 9. Name and Address of Current  | r Kegistered Agent  | 81                      | Name           |                            | ID. Maille blid Address                      | OI NEW I          | · Sigio. oc                    | - Bone            |                     |
| FLASHER, PAUL                               |   |   |                         | <u> </u>       |                            |  |                   |                                |                   |                     |
| 11601 56 COURT                              |   |   | 82                      | Street .       | Addres                     | ddress (P.O. Box Number is Not Acceptable)   |                   |                                |                   |                     |
| CLEARWATER FL 33760                         |   |   | 83                      | 1              |                            |  |                   |                                |                   |                     |
|   |   |   |                         | <del>}</del>   |                            |  |                   |                                | 10=1 -7/a         | <u></u>             |
|   |   |   | 84                      | City           |                            |  |                   | FL                             | 85 Zip            | Code                |
| office or re<br>agent. I ar<br>SIGNATURE    | to the provisions of Sections 607.0502<br>agistered agent, or both, in the State of<br>m familiar with, and accept the obligat<br>Signature, typed or printed name of registered agen | of Florida. Such change was auth-<br>ions of, Section 607.0505, Florida | orized by<br>Statute:   | the corpose.   | oration                    | 's board of directors. I her                 | eby accep         | t the appo                     | intment as r      | egistered           |
| 12.   | OFFICERS AN   |   | 13.                     | an agriature i | equilou •                  | ADDITIONS/CHANGE                             | S TO OF           |                                | ND DIRECT         | ORS IN 12           |
| TITLE                                       | PD  | DELETE  | 1.1 TITLE               |                | D,                         |  |                   |                                | ☐ Change          |                     |
| NAME  | MORATALLA; JOSE M.  | <u>'</u>  | 1.2 NAME                |                | HER                        | sey, Thomas                                  |                   |                                |                   |                     |
| STREET ADDRESS                              | 11601 56TH COURT  |   | 1.3 STREE               | T ADDRESS      | 1160                       | 11 SGE COURT                                 |                   |                                |                   | }                   |
| CITY-ST-ZIP                                 | CLEARWATER FL 33760   |   | 1.4 C/TY-5              | ST-ZIP         | cles                       | genatur Fi 3                                 | 3760              |                                |                   |                     |
| TITLE                                       | D   | ☐ DELETE  | 2.1 TITLE               |                | 12_                        |  | , , , , , , , , , |                                | ☐ Change          | Addition            |
| NAME  | FLASHER, PAUL   |   | 2.2 NAME                |                | Loc                        | Ander William                                | ч                 |                                |                   | į                   |
| STREET ADDRESS                              | 11601 56TH COURT  |   | 2.3 STREE               | T ADDRESS      |                            | 01 56 - COVE                                 |                   | ,                              |                   | }                   |
| CITY-ST-ZIP                                 | CLW. FL 33760   |   | 2. 4 CITY-              | ST-ZIP         | <del></del>                | ARWATU FL                                    | 3376              | <u>, 0</u>                     |                   |                     |
| TITLE                                       | D.  | <b>★</b> DELETE   | 3.1 TITLE               |                | 0                          |  |                   |                                | Change            | <b>∑</b> Addition   |
| NAME }                                      | ADAMS, THOMAS   |   | 3.2 NAME                |                | f                          | LHAR, JAMES<br>01 525 COURT                  | _                 |                                |                   | }                   |
| STREET ADDRESS                              | 11601 56TH COURT  |   |                         | T ADDRESS      |                            |  |                   |                                |                   | j                   |
| CITY-ST-ZIP                                 | CLW. FL 33760   | C) ociere   | 3.4. CITY-              | ST-ZIP         | D,                         | ARWATER FZ                                   | 33/               | <u>6</u> 0                     | Change            | Addition            |
| IITLE                                       | D ADT   | ☐ DELETE  | 4.1 TITLE               |                |                            |  |                   |                                | Le ⊃rialiye       |                     |
|   | JUTRAS, ART   | •   | 4. 2 NAME               |                | MA                         | sher faul<br>01 56 Cour                      | 7                 |                                |                   |                     |
| -==1 ADDRESS                                | 11601 56TH COURT  |   | l                       | T ADDRESS      | 7 L                        | Anwater Fr                                   | 337               | 60                             |                   | ĺ                   |
| ST-ZIP                                      | CLW. FL 33760   | <b>▼</b> DELETE   | 4.4 CITY-S<br>5.1 TITLE | 51-2P          | <u>are</u>                 | MILLIPLE 1-                                  |                   |                                | Change            | Addition            |
| -   | D<br>LAWSON, RAY  | and prepare   | 5.2 NAME                |                | 1                          |  |                   |                                |                   | <del>-</del>        |
| ADDRESS                                     | 11601 56TH COURT  |   |                         | TADDRESS       | l                          |  | 1                 | •                              |                   |                     |
| ST-ZIP                                      | CLW. FL 33760   | ,   | 5.4 CITY-S              |                | -                          |  |                   |                                |                   | ļ                   |
| <u> </u>                                    | <u> </u>  | ☐ DELETE  | 6.1 TITLE               |                |                            |  |                   |                                | Change            | Addition            |
|   | ·   | <del></del> ···   | 6.2 NAME                |                |                            |  |                   |                                |                   | }                   |
| -<br>_1 ADDRESS1                            |   | ٠ :   | 6.3 STREE               | TADDRESS       | ļ                          |  |                   |                                |                   | }                   |
| I   | akka lam a  |   | 6.4 CITY-5              |                | +                          |  |                   |                                |                   | }                   |
|   | ertify that the information supplied wit  | h this filing door not qualify for th                                   |                         | tion etated    | in So                      | ction 119 07/3\(i) Florida                   | Statutes I        | further co                     | Hifty that the    | information         |

Indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 19.07(3)(i), include Statutes. I notified carries indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

DPAULE, FLASHER