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**PROFIT CORPORATION** ANNUAL REPORT

1998



## Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000079232 (9)

OWEN & COMPANY, INC.

**FILED** Mar 10 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address   |                     |                            |   |                                  |                   | L EMBRIAND LIN ANGEL MARIE ANGEL ANG | 1010 lähis itsän 1941 | A 1181 (88)      |
|---|---------------------|----------------------------|---|----------------------------------|-------------------|--|-----------------------|------------------|
| 200 EAST ROI<br>SUITE 500<br>ORLANDO FL   | BINSON STREET       | SUITE 500                  | 200 EAST ROBINSON STREET<br>SUITE 500<br>ORLANDO FL 32801 |                                  |                   | DO NOT WRITE IN THI  | S SPACE               |                  |
| Onioningo 12  | 9£901               | ONENHOO TE                 | <b>32001</b>  |                                  |                   | 3. Date Incorporated or Qualified  | <del>.</del>          |                  |
|   |                     |                            |   |                                  |                   | 09/12/1997   |                       | ľ                |
| 2. Principal P  | lace of Business    | 2a. Mailing Ad             | dress   |                                  |                   | 4. FEI Number  | Ap                    | plied For        |
| 21  |                     | 26                         |   |                                  |                   | 59-3467070   | No                    | t Applicable     |
| Suite, Apt.   | #, etc.             | Suite, Apt.                | #, etc.   |                                  |                   |  | \$8.75                | Additional       |
| 22  |                     | 27                         |   |                                  |                   | 5. Certificate of Status Desired   | Fee Re                | quired           |
| City & State  |                     | City & State               | City & State  |                                  |                   | 6. Election Campaign Financing   | \$5.00                |                  |
| 23  |                     | [28]                       |   |                                  |                   | Trust Fund Contribution  | Added t               |                  |
| Zip   | Country             | Zıp                        | –₁ ˙ <del>  –</del> η ˙                                   |                                  | 1                 | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No   |                       |                  |
| 24  | 25                  | [29]                       | ad Agent  |                                  |                   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |                       |                  |
|   | _ <del></del>       | of Current Registered Agen |   | B1                               | Name              | 10. Name and Address of New Registers  | n waaur               |                  |
|   | ORIDA CORPORATE SUP |                            |   |                                  | Name              |  |                       |                  |
|   | EAST ROBINSON STRE  | E1                         | 82 Street   |                                  |                   | Address (P.O. Box Number is Not Acceptable)  |                       |                  |
|   | TE 500              |                            |   | 83                               |                   |  |                       |                  |
| UKI   | LANDO FL 32801      |                            |   | 00                               |                   |  |                       |                  |
|   |                     |                            |   | 84                               | City              | F  | 85 Zip (              | Code             |
|   |                     |                            | THE CASE INC.   |                                  |                   |  |                       | o registered     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                     |                            |   |                                  |                   |  |                       |                  |
| SIGNATURE   |                     |                            |   |                                  |                   |  |                       |                  |
| Signature, typed or printed name of registered agest and title if applicable (NOTE Re   |                     |                            |   |                                  | ent signature rei | quired when reinstating) DATE  |                       |                  |
| 12.   |                     | ERS AND DIRECTORS          |   | 13.                              |                   | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTOR Change    | S IN 12 Addition |
| TITLE   | D DETERE            |                            |   | 1.1 TITLE                        |                   | P/S/D  | Mi Cuantic            | Addition         |
| NAME  | OWEN, PHILLIP D     |                            |   |                                  |                   |  |                       |                  |
| STREET ADDRESS  | 2512 VIRGINIA DR.   |                            |   |                                  | ADDRESS           |  |                       |                  |
| CITY-ST-ZIP   | KISSIMMEE FL 34741  |                            |   | 1.4 CITY - ST - ZIP<br>2.1 TITLE |                   | <b>N</b>   | Change                | Addition         |
| TITLE   | <del>-</del>        |                            | 1 **  |                                  | _                 |  | AL ALCOHOM            |                  |
| NAME<br>OVERT ADDRESS   |                     |                            |   |                                  |                   | harles owen.   |                       |                  |
| STREET ADDRESS  |                     |                            |   | SIMEEI<br>CITY-!                 | ADDRESS I         | 50 Sunset Point BLVD<br>Kissimmee, F1 3474   | ાંત                   | 1                |
| CITY-ST-ZIP<br>TITLE  |                     |                            |   | TITLE                            |                   | CISSI MINGE F7 544-  | Change                | Addition         |
| NAME  |                     |                            |   | NAME                             | 1.7               | T.   |                       |                  |
| STREET ADDRESS  |                     |                            |   |                                  | ADDRESS           | Yarian owen.   |                       |                  |
| CITY-ST-ZIP   |                     |                            |   | . CITY-!                         | CT - 710          | 2512 Virginia Drive<br>Kissimmee, Fi 3474  | .1                    |                  |
| TITLE   |                     | <del>-</del>               |   | TITLE                            | DI.TH.            | LIPPININGS PL BYTT   | Change                | Addition         |
| NAME  |                     |                            |   | NAME                             |                   |  |                       |                  |
| STREET ADDRESS  |                     |                            |   |                                  | ADDRESS           |  |                       |                  |
| CITY-ST-ZIP   |                     |                            |   | CITY-S                           | 1                 |  |                       |                  |
| TITLE   |                     | П                          |   | TITLE                            | 51-211            | H-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  | ☐ Change              | Addition         |
| NAME  |                     | _                          |   | NAME                             | ĺ                 |  |                       |                  |
| STREET ADDRESS  |                     |                            |   |                                  | ADDRESS           |  |                       |                  |
| CITY-ST-ZIP   |                     |                            |   | CITY-5                           | I                 |  |                       |                  |
| TITLE   |                     | П                          |   | TITLE                            | 71-217            | · · · · · · · · · · · · · · · · · · ·  | Change                | Addition         |
| NAME  |                     | ب                          |   | NAME                             |                   |  |                       |                  |
| STREET ADDRESS  |                     |                            |   |                                  | ADDRESS           |  |                       |                  |
| 1   |                     |                            |   |                                  |                   |  |                       |                  |
| CITY-ST-ZIP   |                     |                            |   | CITY-5                           |                   | Lis Castica 110 07/3/6) Elevida Statuton I further   | oodify that the       | information      |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address

2/23/98

(467) 933-8180