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1.) *Psoraya general, Inc.*  
(CORPORATE NAME & DOCUMENT #)

2.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

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3.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

4.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

EFFECTIVE DATE  
*9-11-97*

5.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

6.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

RECEIVED  
97 SEP 12 AM 11:37  
DIVISION OF CORPORATION  
97 SEP 12 AM 10:48

7.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

8.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

9.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

10.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

*9/12*

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**ARTICLES OF INCORPORATION  
OF  
PSORAYA GENERAL, INC.**

**THE UNDERSIGNED**, acting as sole incorporator of **PSORAYA GENERAL, INC.** under Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation for such corporation:

97 SEP 12 AM 11:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I  
NAME**

The name of the corporation is **PSORAYA GENERAL, INC.**

**ARTICLE II  
SHARES**

The number of shares which the corporation shall have authority to issue is Ten Thousand (10,000), consisting of a single class of common stock, One Cent (\$0.01) par value per share.

EFFECTIVE DATE  
9-11-97

**ARTICLE III  
PRINCIPAL OFFICE AND MAILING ADDRESS**

The location of the principal office and the mailing address of the corporation is 3675 Derbyshire Road, Suite 213, Casselberry, Florida 32707. The location of the Principal Office shall be subject to change as may be provided in bylaws duly adopted by the Corporation.

**ARTICLE IV  
INITIAL REGISTERED OFFICE AND AGENT**

The address of the initial Registered Office of the corporation is 315 E. Robinson Street, Suite 600, Orlando, Florida, 32801, and the initial Registered Agent at such address is W. Charles Shuffield, Esq.

**ARTICLE V  
INITIAL BOARD OF DIRECTORS**

The number of Directors constituting the initial Board of Directors of the corporation is four (4). The number of Directors may be increased or decreased from time to time, but in no event shall the number of Directors be less than one (1). The names and addresses of the persons who are to serve as initial Directors until the first annual meeting of the shareholders of the corporation or until successor Directors are elected and shall qualify are as follows:

Said Moady 3675 Derbyshire Road, Suite 213  
Casselberry, Florida 32707.

Karen Shuffield 2307 Lakeside Drive  
Orlando, Florida 32803.

Jane S. Gibson, Ph.D. 2699 Wright Avenue  
Winter Park, Florida 32789.

Nathan H. B. Chitty 1344 Spring Lake Drive  
Orlando, Florida 32804.


**ARTICLE VI**  
**COMMENCEMENT OF CORPORATE EXISTENCE**

In accordance with Section 607.0203(1), Fla. Stat., the corporation's corporate existence shall be deemed to have commenced at 12:01 a.m. on September 11, 1997, or, if later, such time and date as is five business days prior to the date on which these Articles of Incorporation are filed by the Department of State.

**ARTICLE VII**  
**INCORPORATOR**

The name and address of the sole incorporator of the corporation is W. Charles Shuffield, Esq., 315 E. Robinson Avenue, Suite 600, Orlando, Florida 32801.

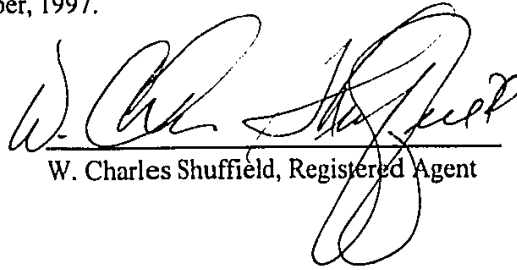
**IN WITNESS WHEREOF**, these Articles have been signed by the undersigned incorporator this 11<sup>th</sup> day of September, 1997.

  
\_\_\_\_\_  
W. Charles Shuffield, Incorporator

**ACCEPTANCE OF APPOINTMENT  
BY INITIAL REGISTERED AGENT**

**THE UNDERSIGNED**, an individual resident of the State of Florida, having been named in Article IV of the foregoing Articles of Incorporation as initial Registered Agent at the office designated therein, hereby accepts such appointment and agrees to act in such capacity. The undersigned hereby states that he is familiar with, and hereby accepts, the obligations set forth in Section 607.0505, Florida Statutes, and the undersigned will further comply with any other provisions of law made applicable to him as Registered Agent of the corporation.

DATED, this 11<sup>th</sup> day of September, 1997.

  
W. Charles Shuffield, Registered Agent

97 SEP 12 AM 11:37  
STATE  
FBI