PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000078924**1. Corporation Name

THE EDUCATION FOUNDATION PROGRAM, INC.

| Principal Place of Business Mailing Address 6577 SUPERIOR AVENUE 6577 SUPERIOR AVENUE | | | | | | | | | |
|---|--|-------------------------------------|-------------------|--------------------|----------------------------|---|--------|-------------|-------------|
| | | | | | | | | | |
| SARASOTA FL 34231 | | SARASOTA FL 34231 | SARASOTA FL 34231 | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualifed 09/11/1997 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Applied For | |
| 2.1 | | | | | | APPLIED FOR | | | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | \$8.75 Additional | | | |
| 22 27 | | | | | | 5. Certificate of Status Desired Fee Required | | | |
| City & Stat | e | City & State | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip | | | | try | | 8. This corporation owes the current year Intangible Personal Property Tax. | | | |
| 24 | 9. Name and Address of Curr | | 30 | | | 10. Name and Address of New Registered | Agen | | |
| | 9. Name and Address of Curr | ent Registered Agent | | B1 | Name | 10. 11. | | | |
| ASKINS, ROLAND V JR. | | | | | | | | | |
| 6577 SUPERIOR AVENUE | | | [' | B2 | Street Add | Iress (P.O. Box Number is Not Acceptable) | | | |
| SARASOTA FL 34231 | | | 1 | 83 | | | | | |
| | | | 1 | 84 | City | FL | | | 85 Zip Code |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE | E: Registered A | gent | signature requir | ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | ID DIF | RECTO | RS IN 12 |
| TITLE | | | _ | 1.1 TITLE | | | | hange | Addition |
| NAME | A | | | 1.2 NAME | | | | | |
| STREET ADDRESS | ACCC OUDEDIOD AVE | | | | ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34231 | | | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | 0,44,001111201201 | | | 2.1 TITLE | | | | hange | Addition |
| NAME | | | | NAME | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | ZIP | | -1 . 2. 4 CIT | 2. 4 CITY-ST-ZIP | | <u> </u> | | | |
| TITLE | DELETE 3: | | 3.1 TITL | 3.1 TITLE | | | | Change | ☐ Addition |
| NAME |] | | 3.2 NAN | ۸E | | | | | |
| STREET ADDRESS | | | 3.3 STR | EET | ADDRESS | | | | |
| CITY-ST-ZIP | | | _ | .4. CITY-ST-ZIP | | | | | - Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | hange | Addition |
| NAME | | | 4. 2 NAJ | | | | | | _ |
| STREET ADDRESS | | | | 1.3 STREET ADDRESS | | · | | | · |
| CITY-ST-ZIP | | DELETE | _ | CITY-ST-ZIP | | | | hange | Addition |
| TITLE | | | 5.1 IIIL | 1 TITLE | | | | | |
| NAME | | | | | ADDRESS | | | | |
| STREET ADDRESS | | | 5.4 CIT | | | | | | ĺ |
| CITY-ST-ZIP | | DELETE | 6.1 TITL | | | | (| Change | ☐ Addition |
| TITLE | Į. | - Desert | | | 1 | | | - | - i |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

NAME

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90119 037 ***150.00