

P97000078924

TRANSMITTAL LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

700002285077--3
-09/04/97--01089-016
***122.50 ***122.50

SUBJECT: THE EDUCATION FOUNDATION, INC.

Enclosed is the original and one (1) copy of the Articles of Incorporation and a check for: **\$122.50**

**From: ROLAND V. ASKINS, JR.
6577 SUPERIOR AVENUE
SARASOTA, FL 34231**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 SEP 11 PM 3:53

Rp
9-11-97



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

September 5, 1997

ROLAND V. ASKINS, JR.
6577 SUPERIOR AVENUE
SARASOTA, FL 34231

SUBJECT: THE EDUCATION FOUNDATION, INC.
Ref. Number: W97000020479

We have received your document for **THE EDUCATION FOUNDATION, INC.** and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Randall Purinton
Document Specialist

Letter Number: 997A00044353

ARTICLES OF INCORPORATION
OF
THE EDUCATION FOUNDATION PROGRAM, INC.

The undersigned Incorporated, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt (s) the following Articles of Incorporation.

ARTICLE I: NAME

The name of the corporation shall be:

THE EDUCATION FOUNDATION PROGRAM, INC.

ARTICLE II: PRINCIPAL OFFICE

The principal place of business shall be:

**6577 SUPERIOR AVENUE
SARASOTA, FLORIDA 34231**

The mailing address of this corporation shall be:

**6577 SUPERIOR AVENUE
SARASOTA, FLORIDA 34231**

ARTICLE III: SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

ARTICLE IV: INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the Initial registered agent is:

**ROLAND V. ASKINS, JR.
6577 SUPERIOR AVENUE
SARASOTA, FLORIDA 34231**

ARTICLE V: INCORPORATION (S)

The name and street address of the Incorporator to these Articles of Incorporation is:

**ROLAND V. ASKINS, JR.
6577 SUPERIOR AVENUE
SARASOTA, FLORIDA 34231**

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**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 SEP 11 PM 3:53

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAW OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

THE EDUCATION FOUNDATION PROGRAM, INC.

2. The name and address of the registered agent and office is:

**ROLAND V. ASKINS, JR.
6577 SUPERIOR AVENUE
SARASOTA, FLORIDA 34231**

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.


ROLAND V. ASKINS, JR.

DATE

9/9/97

The undersigned Incorporator has executed these Articles of Incorporation this
9 day of Sept, 1997.


ROLAND V. ASKINS, JR.