## 2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

SIGNATURE:

## Apr 12, 2006 8:00 am Secretary of State 04-12-2006 90078 028 \*\*\*150.00 **DOCUMENT # P97000078580** ARM APPRAISAL SERVICE, INC. 40046923 Principal Place of Business Mailing Address 124 SO MAIN STREET 124 SO MAIN STREET BROOKSVILLE, FL 34601 BROOKSVILLE, FL 34601 03282006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3465950 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent MAZOUREK, RANDOLPH D DO NOT WRITE 124 SO MAIN STREET BROOKSVILLE, FL 34601 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when teinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 \$5.00 May Be After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE MAZOUREK, RANDOLPH NAME STREET ADDRESS 124 S. MAIN STREET CITY-ST-ZIP BROOKSVILLE, FL 34601 TITLE NAME STREET ADDRESS CITY-ST-ZIP tifLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IIIIF IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP 12. I hereby certily that the information supplied with this filing does not cualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or instead empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with ay address, with all other like/emprovered.

OF SIGNING OFFICER OR DIRECTOR

**FILED** 

## ATTACHMENT

40046923 #P97000078580

Dear Client,

Attached please find your Annual Corporation Report to the Secretary of State.

Please issue a check payable to the Florida Department of State in the amount of \$150.00 due before May 01, 2006.

Be sure to **SIGN** at the **RED CHECKMARK** indicated for you.

Mail to:

**DIVISION OF CORPORATIONS** 

P.O. BOX 1500

TALLAHASSEE, FL 32302-1500

<<<<<<PENALTY>>>>>>

FILE NOW: Filing fee after May 01, 2006- \$550.00.