## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

## P97000078549 (7) DOCUMENT #

FISHERMAN'S LANDING II, INC.

Principal Place of Business

Mailing Address

500 E 3RD AVE

500 E 3RD AVE

**FILED** Jan 21 1998 8:00am Secretary of State



| NEW SMIRN              | IA BEACH FL 32169  | NEW SMYRNA BEACH FL              | NEW SMYRNA BEACH FL 32169 |               |                    | DO NOT WRITE IN THIS SPACE                      |             |             |                   |
|------------------------|--|----------------------------------|---------------------------|---------------|--------------------|---|-------------|-------------|-------------------|
|                        |  |                                  |                           |               |                    | 3. Date Incorporated or Qualifie                | ed          |             |                   |
|                        |  |                                  |                           |               |                    | 09/08/1997                                      |             |             |                   |
|                        | Place of Business /  | 2a. Mailing Address              |                           |               |                    | 4. FEI Number                                   |             |             | Applied For       |
| 21 50                  | O E 3Rd AVE  | 26                               |                           |               | - 1                | 59-3468   | 8 4         | 5°          | Not Applicable    |
| Suite, Apt.            | . #, etc.  | Suite, Apt. #, etc.              |                           |               |                    |   | П           |             | 75 Additional     |
| 22 NEW SmyRng SEACH 27 |  |                                  |                           |               | [                  | <ol><li>Certificate of Status Desired</li></ol> | لبل         | ·- Fe       | e Required        |
| City & Sta             |  | City & State                     |                           |               |                    | 6. Election Campaign Financing                  |             | \$5.        | .00 May Be        |
| 23                     |  | 28                               |                           |               |                    | Trust Fund Contribution                         |             |             | ded to Fees       |
| Zip 2 0                | Country  | Zip                              | Country                   | у             |                    | 8. This corporation owes or has                 | paid the cu | urrent yea  | ar Intangible     |
| 24 32                  |  |                                  | 30                        |               |                    | Personal Property Tax due Ju                    |             | Yes         | □ No              |
|                        | <ol> <li>Name and Address of Current</li> </ol>  | Registered Agent                 |                           |               |                    | 10. Name and Address of New                     | Registered  | l Agent     |                   |
| WE                     | EBSTER, DANIEL J   |                                  | 81                        | 1             | Name               |   |             |             |                   |
| 10:                    | 20 W INTERNATIONAL SPEEDWAY  | Y BLVD                           | 82                        | 9 5           | Street Addres      | s (P.O. Box Number is Not Accep                 | table)      |             |                   |
| DA                     | YTON BEACH FL 32114  |                                  | -                         | 1             | 311001 700100      | a (1.0. 20x ramps, 15 not note)                 | labicy      |             |                   |
| _                      |  |                                  | 83                        |               |                    |   |             |             |                   |
| ł                      |  |                                  | <u> </u>                  | ١.,           |                    | <u> </u>  |             | <del></del> |                   |
|                        |  |                                  | 84                        | ۱ ر           | City               |   | FL          | 85          | Zip Code          |
| 11 Pursuant            | to the provisions of Sections 607.0502   | and 607.1508. Florida Statutes   | the abov                  | e-n           | amed corpor        | ation submits this statement for th             |             | of changi   | na its registered |
| office or              | to the provisions of Sections 607.0502<br>registered agent, or both, in the State of<br>am familiar with, and accept the obligat | f Florida. Such change was au    | thorized b                | y th          | e corporation      | n's board of directors. I hereby ac             | cept the ap | pointmen    | t as registered   |
| agent. i a             | am familiar with, and accept the obligat   | ions of, Section 607.0505, Flori | oa Statute                | S.            |                    |   |             |             |                   |
| SIGNATURE              | Signature, typed or printed name of registered agent   | and tills if applicable (NOTE)   | Posistered An             | ant n         | gnature required v | when rejectified                                | DATE        | ·           |                   |
| 12.                    | OFFICERS AND   |                                  | 13.                       | 0111 5        | - Gratere redused  | ADDITIONS/CHANGES TO OF                         |             | D DIREC     | TORS IN 12        |
| TITLE                  | D  | DELETE                           | 1.1 TITLE                 |               |                    | <u> </u>  | TOLITO AU   | ☐ Char      |                   |
| NAME                   | BEHRENS, HENRY   | _                                | 1.2 NAME                  |               | ì                  |   |             |             | <u> </u>          |
| STREET ADDRESS         | 1929 S PALMETTO AVE  |                                  | 1.3 STREET                |               | nosce              |   |             |             |                   |
|                        | SOUTH DAYTONA FL 32119   |                                  | 1                         |               | J                  |   |             |             |                   |
| CITY-ST-ZIP<br>TITLE   | D  | DELETE                           | 1,4 CITY - S<br>2,1 TITLE | 51-Z          | IP                 |   |             | Chan        | nge               |
|                        | BEHRENS, ELIZABETH   | - Dettic                         |                           |               |                    |   |             | i Cilan     | ige realitoii     |
| NAME                   | 1929 S PALMETTO AVE  |                                  | 2.2 NAME                  |               |                    |   |             |             |                   |
| STREET ADDRESS         |  |                                  | 2.3 STREET                |               | · · · · · ·        |   |             |             |                   |
| CITY-ST-ZIP            | SOUTH DAYTONA FL 32119   |                                  | 2.4 CMY-                  | ST-Z          | <u>(IP</u>         |   |             |             |                   |
| TITLE                  | D  | DELETE                           | 3.1 TITLE                 |               |                    |   |             | L Chan      | nge 📙 Addition    |
| NAME                   | BEHRENS, SHAWN P   |                                  | 3.2 NAME                  |               |                    |   |             |             |                   |
| Street address         | 1929 S PALMETTO AVE  |                                  | 3.3 STREET                | T ADD         | DRESS              |   |             |             |                   |
| CITY - ST - ZIP        | SOUTH DAYTONA FL 32119   | - 11.                            | 3.4. CITY - 5             | ST-Z          | IP                 |   |             |             |                   |
| FITLE                  | D  | DELETE                           | 4,1 TITLE                 |               |                    |   |             | Chan        | nge 🔲 Addition    |
|                        | BEHRENS, MARY E  |                                  | 4, 2 NAME                 |               |                    |   |             |             |                   |
|                        |  |                                  | 4.3 STREET                | ADE           | )ress              |   |             |             |                   |
| City-St-ZiP            | SOUTH DAYTONA FL 32119   |                                  | 4.4 CITY - S              | ST-Zi         | iP                 |   |             |             |                   |
| TITLE                  | D  | ☐ DELETE                         | 5.1 TITLE                 |               |                    | <del></del> <del>_</del>                        | _           | ☐ Chan      | nge 🔲 Addition    |
| NAME                   | BEHRENS, KEVIN H   |                                  | 5.2 NAME                  |               |                    |   |             |             |                   |
| STREET ADDRESS         | 1929 S PALMETTO AVE  |                                  | 5 3 STREET                | ADD           | JRESS              |   |             |             |                   |
| CITY-ST-ZIP            | SOUTH DAYTONA FL 32119   |                                  | 5.4 CITY-S                | ST - Z1       | IP                 |   |             |             |                   |
| TITLE                  |  | DELETE                           | 6.1 TITLE                 |               |                    |   |             | Chan        | ige L Addition    |
| NAME                   |  | _                                | 6.2 NAME                  |               |                    |   |             |             |                   |
| \ <b>.</b>             |  |                                  | 6.3 STREET                | , <b>9D</b> U | IRESS              |   |             |             |                   |
| STREET ADDRESS         |  |                                  | CADITY C                  |               |                    |   |             |             |                   |
|                        |  |                                  |                           |               |                    |   |             |             |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 904