## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # P97000078501 (8)

| PEPPER'S TAKE-OUT, INC.                 |   |      |  |
|---|---|------|--|
| Principal Place of Business             | Mailing Address                         |      |  |
| 11380 SW 184TH STREET<br>MIAMI FL 3315? | 11380 SW 184TH STREET<br>MIAMI FL 33157 | 1.00 |  |

## **FILED** May 19 1998 8:00am Secretary of State

| PEPPE           | R'S TAKE-OUT, INC.                              |                                       |                                       |  |
|-----------------|---|---------------------------------------|---------------------------------------|--|
|                 |   |                                       |                                       | ) (6.81/0.6) (10 10)) (6.61/10.6) (6.61/10.6) (6.61/10.6) (6.61/10.6) (6.61/10.6) (6.61/10.6)  |
|                 |   |                                       | ·                                     |  |
| •               | e of Business                                   | Mailing Address                       |                                       | , 4401441 110 1011 1011 4011 4011 4011 1001 1011 10 |
|                 | SATH STREET                                     | 11380 SW 184TH STRE                   | ET                                    | entre la companya de   |
| MIAMI FL 33     | 157   | MIAMI FL 33157                        |                                       | DO NOT WRITE IN THIS SPACE   |
|                 |   |                                       |                                       | 3. Date Incorporated or Qualified  |
|                 |   |                                       |                                       | 09/10/1997   |
| 2. Principal F  | Place of Business                               | 2a. Mailing Address                   | · · · · · · · · · · · · · · · · · · · | 4. FEI Number Applied For  |
| 21              |   | 26                                    |                                       | 66-0779337 Not Applicable  |
| Suite, Apt.     | #, etc.   | Suite, Apt. #, etc.                   |                                       | 5. Certificate of Status Desired \$8.75 Additional   |
| 22              |   | 27                                    |                                       | Fee Required   |
| City & Stat     | o "   | City & State                          |                                       | Election Campaign Financing \$5.00 May Be  |
| 23              |   | 28                                    |                                       | Trust Fund Contribution Added to Fees  |
| Zip             | Country   | Zip                                   | Country                               | This corporation owes or has paid the current year Intangible  |
| 24              | [25]  | [29]                                  | 30                                    | Personal Property 1ax due June 30. Yes No  |
|                 | 9. Name and Address of Curren                   | t Hegistered Agent                    | 81 Name                               | 10. Name and Address of New Registered Agent   |
|                 | Z, AVIS   |                                       | 81 Name                               | JENNIFER HOO   |
|                 | 011 SW 83RD AVENUE                              |                                       | 82 Street                             | t Addresş (P.O. Box Number is Not Acceptable)  |
| MI              | AMI FL 33189                                    |                                       | 63 7 2                                | 6 W.PAIm De #508   |
|                 |   |                                       | 63                                    |  |
|                 |   |                                       | <b>B4</b> City                        | 85 Zip Code ;  |
|                 |   | 0 1007 1000 5                         | 1714                                  | 4 City FL 33034  |
| office or r     | re <b>gistere#</b> agent, or both, in the Statu | of Florida. Suct <b>ychange was</b>   | authorized by the cor                 | d corporation submits this statement for the purpose of changing its registered reporation's board of directors. Thereby accept the appointment as registered  |
| agent La        | in familir with, and accept the obliga          | tions of, Section 607 <b>0</b> 505, F | lorida Statutes.                      |  |
| SIGNATURE       | Jenneyer  | 87100                                 |                                       | 3-12-78  |
| 12.             | OF ICERS AND                                    |                                       | Registered Agent signatur  13.        | re required which renstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE           | <b>D</b>  | DELETE                                | 1.1 TUTLE                             | DIRECTOR B LECTORS IN 12   |
| NAME            | DEANS, JACQUELINE                               | ED 5444.1                             | 1.2 NAME                              | JENNIFER A HOO   |
| STREET ADORESS  | 11380 SW 184TH STREET                           |                                       | 1.3 STREET ADDRESS                    | #508   |
| CITY-ST-ZIP     | MIAMI FL 33157                                  |                                       | 1.4 CITY - ST- ZIP                    | 71m, only MA 33034   |
| TITLE           | PRESIDENT                                       | <b>■</b> DELETE                       | 2.1 TITLE                             | PRESIDENT P Whange Addition  |
| NAME            | AVIS, VAZ                                       |                                       | 2.2 NAME                              |  |
| STREET ADDRESS  |   | a-ve                                  | 2.3 STREET ADDRESS                    | 1004   |
| CITY-ST-ZIP     | MUAMI 71 3                                      | 3189                                  | 2 4 CITY+ST ZIP                       | 716 W, PALM DA #350  |
| TITLE           | TRUCKING 1 C 3                                  | DELETE                                | 3.1 TITLE                             | Change LAddition   |
| NAME            |   |                                       | 3.2 NAME                              | JENNIFER A HOD   |
| STREET ADDRESS  |   |                                       | 3.3 STREET ADDRESS                    |  |
| CITY-ST-ZIP     |   |                                       | 3.4. CITY-ST-ZIP                      | 726 W. VALUEDA # 300   |
| TITLE           |   | DELETE                                | 4.1 TITLE                             | Change Addition  |
| NAME            |   |                                       | 4. 2 NAME                             | TENNIDON A W   |
| STREET ADDRESS  |   |                                       | 4.3 STREET ADDRESS                    | 726 11. 121  |
| CITY - ST - ZIP |   |                                       | 4.4 CITY - ST - ZIP                   | THA CITUINETTA SOUTE   |
| TiTLE           |   | DELETE                                | 5.1 1)TLE                             | Change Addition  |
| NAME            |   |                                       | 5.2 NAME                              | JACQUELING DEANS   |
| STREET ADDRESS  |   |                                       | 5 3 STREET ADDRESS                    | 1 1 1 2 2 2 3 3 3 3  |
| CITY-ST-ZIP     |   |                                       | 5.4 CITY - ST- ZIP                    | minui 71 33157   |
| TITLE           |   | DELETE                                | 6.1 TITLE                             | Change Addition  |
| NAME            |   |                                       | 6.2 NAME                              |  |
| STREET ADDRESS  |   |                                       | 6.3 STREET ADDRESS                    |  |
| CITY-ST-ZIP     |   |                                       | 6.4 CITY-S1-ZIP                       |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.