FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000078203 (1)

S.V. INTERNATIONAL COMMUNICATIONS, INC.

Principal Place of Business 1541 BRICKELL AVE., STE. 3105 MIAMI FL 33129

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

21

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt #, etc.

26

1541 BRICKELL AVE., STE. 3105 MIAM! FL 33129

FILED Mar 10 1998 8:00am Secretary of State



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/09/1997 FEI Number

65-0785873

5. Certificate of Status Desired

6. Election Campaign Financing

| 23 | | | [28] | | · · · · · · · · · · · · · · · · · · · | | | Trust runo Cor | HUDGOON | <u> </u> | Added | IO FEES |
|--|---|---|--|--|--|-----------------------|--|---|---|---|---|--|
| Zıp | Į | Country | 71 | þ | Coun | itry | | 8. This corporation | n owes or has | | | |
| 24 | | 25 | 29 | | 30 | | | | erly Tax due Ju | | | No |
| | 9. Name | and Address of | Current Register | ed Agent | | B1 | | 10. Name and Ad | dress of New | Registered A | \gent | |
| Marbin, Evan R | | | | | | | Name | | | | | |
| 48 E. FLAGLER ST., PENTHOUSE 104 MIAMI FL 33131 | | | | | | B2 | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 14 | NIMMII FL 33 | 131 | | | la la | 93 | | | | | | |
| | | | | | | | | | | | | |
| | | | | |]1 | B4 | City | | | FL | 85 Zip | Code |
| office or r | reaisterec aa | ent, or both, in th | 07.0502 and 607. e Stale of Horida e obligations of, S | Such change was | s authorized | bν | the corporation | oration submits this son's board of directo | tatement for the | e purpose of | changing i | its registered registered |
| SIGNATURE | Stanature Nood | Containted Plane of Facility | lered agent and little day | olicabée (NC | OTE Registered | Agen | nt signature require | d when reinstating) | | DATE | | · ———— |
| 12. | | | RS AND DIRECTO | | 13. | | | ADDITIONS/CH | ANGES TO OF | | DIRECTO | RS IN 12 |
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| STREET ADDRESS | | BRICKELL AVE. | STE. 3105 | | 1.3 STR | EET # | ADDRESS | | | | | ľ |
| CITY-ST-ZIP | MAMI | FL 33129 | | | 1.4 CiTr | /-ST | - ZIP | | | | | |
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| NAME | | | | | 3.2 NAN | Æ | | | | | | |
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| I hereby of indicated officer or Block 12. | certify that the lon this annu director of th or Block 13 if | e information sup al report or suppl e corporation or t I changed, or of | plied with this film emental annual re he regeiver of trus ary ptacking it will | g does not qualify part is true and a stee empowered to an address. | for the exer courate and execute the | npli that is re | ion stated in S t my signaturi eport as requ | Section 119.07(3)(i), is shall have the samired by Chapter 607, | Florida Statutes e legal effect a Florida Statute | s. I further ce s if made und s; and that n | tify that the fer oath; th ny name ap | e information at I am an opears in |