

**P9700078044**

LAZARUS CORPORATION, INC.  
Requestor's Name

890 S.W. 87 AVENUE, SUITE 1  
Address

MIAMI, FLORIDA 33174 (305)552-5973  
City/State/Zip Phone #

LOCAL REPRESENTATIVE TALLAHASSEE

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. NATIONAL ELECTRICAL CONTRACTOR, INC.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_ 300002285843--2  
(Corporation Name) (Document #) -09/05/97--01074--029  
\*\*\*\*122.50 \*\*\*\*122.50

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☒ Pick up time 2:00  
☐ Mail out ☐ Will wait ☐ Photocopy

☒ Certified Copy ☐ Certificate of Service

97 SEP -9 PM 3:49  
TALLAHASSEE FLORIDA

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**49720500**  
**SEP 5**  
**B5B**  
**9/9**

Examiner's Initials



RECEIVED

FLORIDA DEPARTMENT OF STATE 27 SEP -9 PM 3:47  
Sandra B. Mortham  
Secretary of State DIVISION OF CORPORATION

September 5, 1997

LAZARUS CORPORATE INDUSTRIES, INC.  
890 S.W. 87 AVENUE  
SUITE 16  
MIAMI, FL 33174

SUBJECT: NATIONAL ELECTRICAL CONTRACTOR, INC.  
Ref. Number: W97000020500

We have received your document for NATIONAL ELECTRICAL CONTRACTOR, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6925.

Brenda Baker  
Corporate Specialist

Letter Number: 797A00044394

ARTICLES OF INCORPORATION  
Of  
NATIONAL ELECTRICAL CONTRACTOR, & CONSULTANTS,  
INC.

FILED  
17 SEP -9 PM 3:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I the undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby associated to form a Corporation under the Laws of the State of Florida.

ARTICLE I  
NAME OF CORPORATION

The name of the Corporation shall be NATIONAL ELECTRICAL CONTRACTOR & CONSULTANTS, INC.

ARTICLE II  
NATURE OF BUSINESS

The general nature of business to be transacted by this Corporation shall be electrical contracting and services, and any other activities of business permitted under the Laws of the United States of the State of Florida.

To manufacture, purchase, or otherwise acquire, and to own, mortgage pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, dealing, and with goods, wares, merchandise, real and personal property, and services of every kind, class and description, except that is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telegraph, cooperative association, fraternal benefit society, state fair or exposition.

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchise, patents, copyrights, trade-marks, licenses, in the State of Florida and in all other states and countries.

To contract debts, and borrow money, issue and sell or pledge bonds, debentures, notes and other evidence of indebtedness as required.

To purchase corporate assets of any other corporation and engage in the same or other character or business. To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge, or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidence of indebtedness created by any other corporation of the State of Florida, or any other state or government, and while owner of such stock, to exercise all rights, powers and privileges of ownership, including the right to vote such stock.

ARTICLE III  
CAPITAL STOCK

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time is 1,000 shares of common stock at \$1.00 par value per share.

ARTICLE IV  
INITIAL CAPITAL

The amount of capital with which this corporation shall begin business is not less than Five hundred Dollars (\$500.00)

ARTICLE V  
TERM OF EXISTENCE

The corporation is to exist perpetually.

ARTICLE VI  
PRINCIPAL PLACE OF BUSINESS

The initial street address in this State of the principal office of this corporation is 3008 Northwest 79<sup>th</sup> Avenue, Miami, and Florida. 33122. The Board of director may from time-to-time, move the principal office to any other address in the State of Florida.

ARTICLE VII  
DIRECTORS

This corporation shall have not less than one director initially. The number of directors may be increased or diminished from time-to-time by the by-laws adopted by the stockholder.

ARTICLE VIII

This Corporation will engage in the practice of electrical contracting and services. Under Charter numbers 607 and 621.

ARTICLES IX  
BOARD OF DIRECTORS

The name and street of the member of the first Board of Director is:

NAME	TITLE	ADDRESS
ANGEL A. ARBELO	President	3008 NW 79 <sup>th</sup> Ave. Miami, Fl., 33122
PEDRO A. ARBELO	Vice President	3008 NW 79 <sup>th</sup> Ave. Miami, Fl., 33122

ARTICLE X  
SUBSCRIBERS

NAME	ADDRESS	SHARES	CONSIDERATIO
ANGEL A. ARBELO	3008 NW 79 <sup>th</sup> Ave. Miami, Fl., 33122	550	\$550.00
PEDRO A. ARBELO	3008 NW 79 <sup>th</sup> Ave. Miami, Fl., 33122	450	\$450.00

ARTICLE XI  
REGISTER AGENT

The address of the Registered office of this corporation shall be 3008 NW 79<sup>th</sup> Ave., Miami, Fl., 33122 and the Registered Agent shall be Pedro A. Arbelo.

Pursuant to Florida Statutes section 607.164, having been named to accept process for the above State Corporation, at the place design in these Articles of Incorporation, I hereby accept to agree to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.

By 

ARTICLE XII  
AMENDMENT

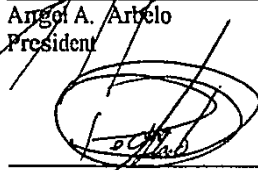
These Articles of Incorporation may be amended in the manner provided by laws. Every amendment shall be approved by the Board of Director, proposed by him to the stockholder and approved at the stockholder, meeting by the majority of the stock entitled to vote him on, unless the director and the stockholder sign a rite statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

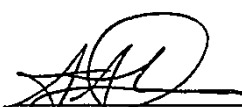
STATE OF FLORIDA  
COUNTY OF DADE

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the state and County above named to take acknowledgements personally appeared:

WITNESS, my hand and official seal in the County State named above this  
4<sup>th</sup> day of September 1997

  
\_\_\_\_\_  
Angel A. Arbelo  
President

  
\_\_\_\_\_  
Pedro A. Arbelo  
Vice President

  
\_\_\_\_\_  
Notary Public, State at Large  
My Commission Expires:

OFFICIAL NOTARY SEAL  
ADALBERTO R CABRERA  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC410086  
MY COMMISSION EXP. SEPT 27 1998

97 SEP - 9 PM 3:49  
CLERK OF STATE  
TALLAHASSEE FLORIDA

FILED