# MARVIN W. BINGHAM, JR., P.A.

ATTORNEY AT LAW

August 13, 1997

MESSER A PH 3: 11

State of Florida
Department of State
Corporate Division
P.O. Box 6327
Tallahassee, FL 32314

000002267260--4 -08/14/97--01086--012 \*\*\*\*122.50 \*\*\*\*122.50

RE: LAKSHNI, INC.

Dear Sir/Madam:

Enclosed is an original and one copy of the Articles of Incorporation for the above company. Please file the original in your offices and return a certified copy to my office.

We are enclosing our check in the amount of \$122.50 representing the following:

\$ 35.00 Filing Fee 35.00 Certificate Designating Registered Agent 52.50 Certified Copy

\$ 122.50 TOTAL AMOUNT OF CHECK

If further information is needed please do not hesitate to contact this office.

Sincerely

Sharron D. McDonald Legal Assistant to MARVIN W. BINGHAM, JR.

-2000



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 4, 1997

SNARRON D MCDONALD MARVIN W. BINGHAM, JR., ESQ. POST OFFICE BOX 1930 ALACHUA, FL 32616

SUBJECT: CASH A CHECK, INC. Ref. Number: W97000020369

We have received your document for CASH A CHECK, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

HOLDING FOR NEW DOCUMENT WITH PROPER SIGNATURES.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6972.

Doris Brown Document Specialist

Letter Number: 697A00044147

## MARVIN W. BINGHAM, JR., P.A.

ATTORNEY AT LAW

September 5, 1997

State of Florida
Department of State
Corporate Division
P.O. Box 6327
Tallahassee, FL 32314

Re: CASH A CHECK, INC.

Dear Sir/Madam:

Enclosed is an original and one copy of the Articles of Incorporation for the above company. Please file the original in your offices and return a certified copy to my office. Your office is currently holding a check in the amount of \$ 122.50 for processing this document.

If further information is needed please do not hesitate to contact my office.

Sincerely,

Jennifer L. Benfefield

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Legal Secretary to: MARVIN W. BINGHAM, JR.

jlb Enclosures

## ARTICLES OF INCORPORATION

OF

## CASH A CHECK, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

## ARTICLE I. NAME & ADDRESS

The name of the corporation shall be:

## CASH A CHECK, INC.

The principal place of business of this corporation will be

739 East Silver Springs Boulevard Ocala, Florida 34470

## ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

## ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having \$1.00 par value per share.

## ARTICLE IV. REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the corporation shall be 739 East Silver Springs Boulevard, Ocala, Florida 34470, and the name of the initial registered agent of the corporation at that address is BHUPENDRA PATEL.

#### ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE VI. DIRECTORS

This corporation shall have three directors. The name and street address of the initial Directors are: BHUPENDRA PATEL, D.M. PATEL and MAHENDRABHAI P. PATEL, 739 East Silver Springs Boulevard, Ocala, Florida 34470.

## ARTICLE VII. INCORPORATORS

The name and street address of the incorporator to these Articles of Incorporation is: BHUPENDRA PATEL, 739 East Silver Springs Boulevard, Ocala, Florida 34470.

IN WITNESS WHEREOF, the undersigned has signed these Articles of Incorporation on the  $\frac{S^n}{N}$  day of September, 1997.

BHUPENDRA PATEL

STATE OF FLORIDA COUNTY OF ALACHUA

SWORN TO AND SUBSCRIBED before me this day of September, 1997 by BHUPENDRA PATEL, who is personally known to me or who has produced \_\_\_\_\_\_ as identification.



SHARRON D MCDONALD My Commission CC420973 Expires Nov. 15, 1998 Bonded by HAI 800-422-1555

## ACCEPTANCE OF REGISTERED AGENT

The undersigned hereby accepts appointment as Registered Agent of CASH A CHECK, INC., which is contained in the foregoing Articles of Incorporation.

Dated this 8th day of September, 1997.

BHUPENDRA PATEL

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FILED STATE OF CORPORATIONS