

STRIKER NEW BOAT PURCHASING, INC.  
1535 S.E. 17th STREET #117-B  
FT. LAUDERDALE, FL 33316

P97000077983

FLORIDA DEPT. OF STATE  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FL 32314

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-09/08/97--01035--016  
\*\*\*\*122.50 \*\*\*\*122.50

RE: STRIKER NEW BOAT PURCHASING, INC.  
ARTICLES OF INCORPORATION

Gentlemen/Ladies,

Please find enclosed the Articles Of Incorporation and Agent  
of Record statement for the above captioned. Also enclosed is  
my check in the amount of \$122.50 for fees and certified copy.

If any additional information is needed, please advise.

Sincerely,



Richard Phillips

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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RP  
9-9-97

ARTICLES OF INCORPORATION

of

**STRIKER NEW BOAT PURCHASING, INC.**

The undersigned does hereby acknowledge the following Articles of Incorporation by and under the provisions of the State of Florida, providing for the formation, liability, rights, privileges and immunities of a corporation for profit.

ARTICLE I

The name of this corporation shall be:

**STRIKER NEW BOAT PURCHASING, INC.**

ARTICLE II

The general nature of the business and the objects and purposes to be transacted and carried on are to do any and all of the things hereinafter mentioned as fully and to the same extent as natural persons might or could do, viz:

A. **RETAIL & WHOLESALE SALES**

including the transaction of any and all lawful business for which corporations may be incorporated under the laws of the State of Florida.

ARTICLE III

The authorized capital stock of this corporation shall be **Five Hundred (500)** shares of stock, with a par value of One Dollar (\$1.00), fully paid and non-assessable.

ARTICLE IV

The Principal Office address and the Registered Office address is:

**1535 S.E. 17th STREET, #117-B  
FT. LAUDERDALE, FL 33316**

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ARTICLE V

The initial officers and directors of this corporation, who shall hold office for the first year, or until their successors are chosen, are:

**RICHARD PHILLIPS**

**1535 S.E. 17th STREET #117-B  
FT. LAUDERDALE, FL 33316**

**Pres/Dir**

**JUDITH P. MACGREGOR**

**1535 S.E. 17th STREET #117-B  
FT. LAUDERDALE, FL 33316**

**Sec/Treas**

ARTICLE VI

The name and address of the incorporator of this corporation is:

**RICHARD PHILLIPS**

**1535 S.E. 17th STREET #117-B  
FT. LAUDERDALE, FL 33316**

IN WITNESS WHEREOF I have hereunto set my hand and seal this

4<sup>th</sup> day of SEPTEMBER, 1997.

*Richard Phillips*

Richard Phillips - Incorporator

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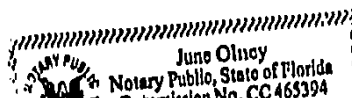
STATE OF FLORIDA )

) SS

COUNTY OF BROWARD )

I hereby certify that on this 4<sup>th</sup> September 1997 personally appeared before me, the undersigned authority, **RICHARD PHILLIPS** to me known and well known by me to be the person who acknowledged to me that he executed the foregoing Articles of Incorporation as his free and voluntary act and deed, for the uses and purposes therein set forth and expressed.

Witness my hand and seal the day and year first above written.



*June Olney*  
Notary Public

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM  
PROCESS MAY BE SERVED.

In pursuance of Chapter 48.091, Florida Statutes, the  
following is submitted, in compliance with said Act:

First--That STRIKER NEW BOAT PURCHASING, INC.  
desiring to organize under the laws of the State of FLORIDA  
with its principal office, as indicated in the articles of  
incorporation at City of FT. LAUDERDALE County  
of BROWARD, State of FLORIDA  
has named RICHARD PHILLIPS  
located at 1535 S.E. 17th STREET #117-B  
(Street address and number of building,  
Post Office Box address not acceptable)  
City of FT. LAUDERDALE, County of BROWARD,  
State of Florida, as its agent to accept service of process  
within this state.

ACKNOWLEDGEMENT: (MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept service of process for the above  
stated corporation, at place designated in this certificate, I  
hereby accept to act in this capacity, and agree to comply with  
the provision of said Act relative to keeping open said office.

By *Rich Phillips*

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SECRETARY OF  
STATE  
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