P97000077333

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Tallahassee, FL 32314				
SUBJECT: Millenn	ium Publi	(Shing, Inc. name-must include su	ffix)	
			3000022 -08/15/9 ******7	3701096 ⁰⁰⁴ -
Enclosed is an original	and one (1) cor	by of the articles of	incorporation and a	a check
for : \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate	\$122.50 Filling Fee & Certified Copy	\$131.25 Filing Fee, Certified Copy & Certificate	
FROM:	Account Name	Yng Sygfigus as (printed of typed)	Tech	SECRE DIVISION 97 SEP
1	1025	S. Semoron 1 Address	Glvd #1066	FILL TARY OF CO
6	Winte	City, State & Zip	32792	FILED ETARY OF STATE OF CORPORATION P-8 AN IO: 27
	(407)677-857	5	s s
	Dayti	me Telephone number		9/1
				a a

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 18, 1997

ACCOUNTING SYSTEMS TECH 1025 S. SEMORAN BLVD., #1066 WINTER PARK, FL 32792

SUBJECT: MILLENNIUM PUBLISHING, INC. Ref. Number: W97000018978

We have received your document for MILLENNIUM PUBLISHING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6995.

Letter Number: 197A00041587

Wanda Sampson Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

ARTICLES OF INCORPORATION

The undersigned incorporators, for the purposes of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:
Millennium Enterprises, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

665 Jackson St. Winter Park, Fl 32789

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

One Hundred (100) shares of Common Stock

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Ron Ducarpe 1972 Water Lane Maitland, FL 32751 SECRETARY OF STATE
DIVISION OF CORPORATIONS
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ARTICLE V INCORPORATORS

The names and street addresses of the incorporators to these Articles of Incorporation are:

Ron Ducarpe 1972 Water Lane Maitland, FL 32751

The undersigned incorporator(s) have executed these Articles of Incorporation this fourteenth day of August, 1997.

Ron Ducarpe Signature

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1) The name of the corporation is:

Millennium Enterprises, Inc.

2) The name and address of the registered agent and office is:

Ron Ducarpe 1972 Water Lane Maitland, FL 32751

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)

8-14-97

(Date)

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