FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000077317

GUPPY'S POOL MAINTENANCE, INC

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90101 007 ***150.00



| | | | | | | | _ | | | | /} | |
|---|--|-----------|-------------------------|------------------|---|------------------|---------------------------------|-----------------------------------|----------------|----------------|---------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 2003 32ND STREET WEST 2003 32ND STREET WEST | | | | | | | | | | | | |
| BRADENTON FL 34205 BRADENTON FL 34205 | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| · - | | | | | | | - | Date Incorporated or Qualifed | | 017102 | | |
| | | | | | | | " | 09/04/1997 | | | | |
| 2 Deinsingt DI | and of Pusiness | 22 | . Mailing Address | | | | 1 | FEI Number | | | pplied For | |
| | | | . Walling Address | | | " | 65-0782178 | - | | lot Applicable | | |
| Suite Apt # etc | | | Suite, Apt. #, etc. | | | | | 03 0702170 | | | Additional | |
| | | | | μι. π, σιο. | | | 5. | Certifcate of Status Desired | | | Required | |
| 22 | | | | | | | | Election Campaign Financing | - | \$5.00 | May Be | |
| — | | | 28 | | | | 6. | Trust Fund Contribution | | | I to Fees | |
| Zip Country | | | Zip Country | | | | 8 | This corporation owes the curre | nt vear Int | angible | | |
| — ' | 25 29 | | | 30 | | | | Personal Property Tax. | , | ☐Yes | □No | |
| 24 | 9. Name and Address of Curre | | stered Agent | 1301 | | | 10. | Name and Address of New R | egistered | Agent : | | |
| | J. Hallo alla Addioso di Salto | g. | | | 81 | Name | | | · 11 | · (4) | | |
| CO MEN | ARD, LAURIE | e e | | | | | · · · · · · · · · · · · · · · · | | 3 ¹ | · · · · · | | |
| 2003 32ND STREET WEST | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | DIE) | | - | |
| BRAI | DENTON FL 34205 | 3 | . | | 83 | | | | | | | |
|) | Marine to the | * | i ii ya a | | | | | | | | | |
| | | | | | 84 | City | | | FL | 85 Zip | Code | |
| | to the provisions of Sections 607.05 | 00 4 6 | 207 4509 Florido Statut | on the e | 20) (| named co | rooration | n submite this statement for the | | - , | s registered | |
| l office or re | anistered agent or both in the State | ant Flori | da. Such chande was a | utnonzec | DV | тпе согрога | tion's bo | oard of directors. I hereby accep | the appoi | ntment as r | egistered | |
| agent. I ar | n familiar with, and accept the oblig | ations of | , Section 607.0505, Flo | rida Statı | ıtes | • | | | | | | |
| SIGNATURE | | | | | | | | | DATE | | | |
| | Signature, typed or printed name of registered age OFFICERS A | | | Registered | Agen | t signature requ | | ADDITIONS/CHANGES TO OFF | | JD DIRECT | ORS IN 12 | |
| 12. | D OFFICERS A | ND DIRE | DELETE | 1.1 13 | 1 F | ——Т | | ADDITIONO/OFFANOLO TO OTT | 1021107 | Change | | |
| TITLE | ~ | | | 1.2 N | | | | | | | _ | |
| NAME 1 | MENARD, GEOFFREY A | | | - 1 | | . ADDDEDD | | • | | | | |
| STREET ADDRESS | 2003 32ND STREET WEST | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | BRADENTON FL 34205 | | ☐ DELETE | 1.4 CF 2.1 TF | | T-ZIP | _ | | | ☐ Change | Addition | |
| TITLE | | | ["] DECEIE | | | | | | | رين مارس ال | <u></u> | |
| NAME _ | North my 12 | | | 2.2 N | | | .~ ÷ | | | | | |
| STREET ADDRESS | | | • | | | ADDRESS | | , | | | | |
| CITY-ST-ZIP | | | □ perere | 2.4 C | | iT-ZIP | | | | ☐ Change | Addition | |
| TITLE | | | ☐ DELETÉ | 3.1 TT | | | | | | | | |
| NAME | _ | | | 3.2 N/ | | | | • | | | İ | |
| STREET ADDRESS | | | | 4 | | TADDRESS | | | | | ! | |
| CITY-ST-ZIP | | | | 3.4. C | | ST-ZIP | | | | ☐ Change | Addition | |
| πLE | | | ☐ DELETE | 4.1 TF | | | | | | □ change | | |
| NAME | | | | 4, 2 N | AME | | | | | | ļ | |
| STREET ADDRESS | | | | 4.3 S1 | REEI | T ADDRESS | | | | | ļ | |
| CITY-ST-ZIP | | | | 4.4 Cf | | T-ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TT | | | | | | ☐ Change | Addition | |
| NAME | | | | 5.2 N | | | | | | | - | |
| STREET ADDRESS | | | | 5.3 ST | REET | T ADDRESS | | | | | } | |
| CITY-ST-ZIP | | | | 5.4 CI | | T-ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TI | ΠE | | | • | | Change | Addition | |
| NAME | | | | 6.2 NA | ME | | | • | | | ļ | |
| STREET ADDRESS | | | | 6.3 S1 | REET | TADORESS | | | | | ļ | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and occurate another may signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

6.4 CITY-ST-ZIP

SIGNATURE:

OF SIGNING OFFICER OR DIRECTOR