1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000076699

1. Corporation Name

MINING MACHINERY EN ESPANOL CORPORATION

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90243 033 ***158.75

| Principal Place of Business Mailing Address 5600 SW 135TH AVE SUITE 107 5600 SW 135TH AVE SUITE 10: MIAM! FL 33183-5135 MIAM! FL 33183-5135 | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | |
|---|--|----------------------------|---------------|-------------|-------------|---------------|--|--------------------------------|--------------------|----------------------|--|
| i | | | | | - | - 1 | 09/02/1997 | " النبية المتحدث الد | · | | |
| a Driveinal B | loss of Pusiones | 2a. Mailing Address | | | | | 4. FEI Number | | Tan | lied For | |
| | lace of Business | | | | |) | |) — | + | Nied For | |
| 21 Suits Ant | # ata | Suite, Apt. #, etc. | | | | | 65-0503113 | | | Applicable | |
| | | | • | | | | 5. Certificate of Status Desired | | e Req | dditional | |
| 22 27 City & State | | | | | | | | | | <u> </u> | |
| City & State City & State | | | | | | | 6. Election Campaign Financing | | | May Be | |
| 28 28 | | | Country | | | | Trust Fund Contribution | | Jeo 10 | Fees | |
| | | | | - I | | | 8. This corporation owes the current year Intangible Personal Property Tax. Yes | | | | |
| 24 | 25 | 29 | 30 | | | | Personal Property Tax. 10. Name and Address of New Regis | | | -5 NO | |
| | 9. Name and Address of Curren | it Registered Agent | | 81 | Name | | TU. Name and Address of New Keyls | Heren Agent | | | |
| EST | EVEZ, GERARDO | | | " | 146111 | C | | | | | |
| 305 S.W. 181 WAY | | | | 82 | Stree | et Addres | ess (P.O. Box Number is Not Acceptable) | | | | |
| PEMBROKE PINES FL 33029 | | | | - | | | | | | | |
| 1 (11) | DHORE I MED I E 30029 | | | 83 | | | | | | | |
| | | | | 84 | City | | | 85 | Zip Co | ode | |
| | | | | | | | | FL " | | | |
| office or r | egistered agent, or both, in the State | of Florida. Such change w | vas authori | ized by | the cor | poration' | ation submits this statement for the purps board of directors. I hereby accept the | ose of changin appointment. | g its r is.regi | egistered istered | |
| agent. i a | m familiar with, and accept the obliga | mons or, Section 607.0505 | o, Florida a | siatutes | • | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | int and fide if spellerble | (NOTE: Posiet | lornd Agen | t cianatire | e required w | hen reinstating) D. | ATE | | | |
| 12. | | ND DIRECTORS | | 13. | K SIGNATUR | e required w | ADDITIONS/CHANGES TO OFFICE | | CTOF | 2S IN 12 | |
| TITLE | TS | ☐ DELET | | I.1 TITLE | | <u> </u> | ADDITIONO/GITANOEG TO GITTIGE | ☐ Cha | | Addition | |
| NAME | ESTEVEZ, SANDRA L | | | .2 NAME | | | | _ | • | _ | |
| STREET ADDRESS | 305 SW 181ST WAY | | - 1 | .3 STREET | ADDRES | | | | | | |
| | | | | | | ²⁰ | | | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33029 V | DELET | | .4 CITY- ST | 1-ZIP | | | [] Cha | | Addition | |
| TITLE | • | ل مددد | | L1 TITLE | | | | | ige | | |
| NAME | ALEMAN, MARTHA E | | 1 | .2 NAME | | ľ | | | | | |
| STREET ADDRESS | 305 S.W. 181 WAY | | 2 | .3 STREET | ADDRES | s | | | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33029 | | | .4 CITY-S | T-ZIP | -} | | | | T Addition | |
| TITLE | CEO | ☐ DELET | | L1 TITLE | | - | | ☐ Cha | лg e | Addition | |
| NAME (| ESTEVEZ, GERARDO P | | | 2 NAME | | Ì | | | | | |
| STREET ADDRESS | 305 S.W. 181 WAY | | 3 | 3 STREET | ADDRES | s i | | | | i | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33029 | | | .4. CITY-S | T-ZIP | | | | | | |
| TITLE | C | DELET | E 4 | 1 TITLE | | | - | ☐ Cha | nge | Addition | |
| NAME | AGUILA, PABLO | • | 4 | . 2 NAME | | 1 | | | • | | |
| STREET ADDRESS | 305 S.W. 181 WAY | | 4 | 3 STREET | ADDRES | s | | | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33029 | | | .4 CITY- ST | -ZIP | | | - | | | |
| TITLE | | ☐ DELET | | .1 TITLE | | | | ☐ Cha | nge | ☐ Addition | |
| NAME | | | | 2 NAME | | | | | |) | |
| STREET ADDRESS | | | 5. | .3 STREET | ADDRESS | s | | | | | |
| CITY-ST-ZIP | | | | 4 CITY-ST | -ZIP | | | | | | |
| TITLE | _ _ _ | ☐ DELET | E 6 | .1 TITLE | | | | ☐ Cha | nge | ☐ Addition | |
| NAME | | | 6. | .2 NAME | |) | | | | ĺ | |
| STREET ADDRESS | | | 6. | .3 STREET | ADDRESS | s | | | | 1 | |
| CITY-ST-ZIP | | | 6. | .4 CITY+ST | -ZIP | 1 | <u>.</u> | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adactiment with an address, with all other like empowered.

SIGNATURE: _

NTED NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE AND TYPEDOR DA