

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 11, 2008 8:00 am**  
**Secretary of State**

01-11-2008 90069 041 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| <b>DOCUMENT # P97000076593</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
| <b>1. Entity Name</b><br>KAT'S VIDEO & SPORTS CARDS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
| <b>Principal Place of Business</b><br>17431 S.W. 63RD MANOR<br>FORT LAUDERDALE, FL 33331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                                                           | <b>Mailing Address</b><br>17431 S.W. 63RD MANOR<br>FORT LAUDERDALE, FL 33331<br><i>P.O. Box 328002</i><br><i>FT. LAUDERDALE, FLA. 33332</i> |                                       |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             | <b>3. Mailing Address</b>                                                                 |                                                                                                                                             |                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | Suite, Apt. #, etc.                                                                       |                                                                                                                                             |                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             | City & State                                                                              |                                                                                                                                             |                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country                                                                     | Zip                                                                                       | Country                                                                                                                                     | <b>4. FEI Number</b><br>65-0777111    |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                           |                                                                                                                                             | <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>ROACH, JAMES JR<br>17431 S.W. 63RD MANOR<br>LAKE WORTH, FL 33467<br><i>P.O. Box 328002</i><br><i>FT. LAUDERDALE, FLA. 33332</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                                                                                           | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code     |                                       |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when resigning) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> |                                                                                                                                             | <b>\$5.00 May Be Added to Fees</b>    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |                                                                                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PTD<br>BENNETT, JAMIE<br>6601 SW 46TH ST. #103<br>FORT LAUDERDALE, FL 33314 | <input type="checkbox"/> Delete                                                           |                                                                                                                                             |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | V<br>ROACH, JAMES JR<br>17431 SW 63RD MANOR<br>SOUTHWEST RANCHES, FL 33331  | <input type="checkbox"/> Delete                                                           |                                                                                                                                             |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VP<br>ROACH, JENNIFER<br>2706 GARFIELD ST<br>HOLLYWOOD, FL 33020            | <input checked="" type="checkbox"/> Delete                                                |                                                                                                                                             |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             | <input type="checkbox"/> Delete                                                           |                                                                                                                                             |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             | <input type="checkbox"/> Delete                                                           |                                                                                                                                             |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             | <input type="checkbox"/> Delete                                                           |                                                                                                                                             |                                       |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other fee empowered.</b> |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
| <b>SIGNATURE:</b> _____ <i>026</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |
| Date <i>1/8/08</i> Daytime Phone # <i>954-660-9133</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                                           |                                                                                                                                             |                                       |  |